



## STORY COUNTY BOARD OF HEALTH

TENTATIVE AGENDA

TUESDAY, FEBRUARY 7, 2023

2:00 PM

*Public Meeting Room\* - Story County Administration (900 6th Street)- Nevada, Iowa*

1. **CALL TO ORDER**
2. **APPROVAL OF AGENDA**
3. **APPROVAL OF MINUTES**

Documents:

[DRAFT MINUTES 2022.12.06.pdf](#)

4. **CONSENT AGENDA**

All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.

- 4.i. **Consideration of Amended 2023 Holiday Calendar**

2023 holiday schedule was amended to now include Juneteenth, Monday June 19, 2023

Documents:

[2023 HOLIDAY CALENDAR.pdf](#)

- 4.ii. **Consideration of Personnel Actions**

Consideration Of Personnel Actions - Confirmation of New Hire, Effective 1/4/2023 for Hayley Nelson - Part-Time Environmental Health Administrative Assistant at \$21.21/hr. - action form was approved by the Board of Supervisors on 12/27/22 prior to the effective start date.

5. **PUBLIC FORUM**

This is the time for members of the public to offer comments concerning matters not scheduled to be heard before the Board of Health.

6. **AGENCY AND DEPARTMENTAL REPORTS**

6.i. **Community & Family Resources Presentation on Prevention Efforts; Claudia Schmutz, Prevention Specialist**

Documents:

[Community Family Resources.pdf](#)

6.ii. **Mid-Iowa Community Action (MICA); Sierra Stevens, WIC Coordinator**

6.iii. **YSS; Peg Ragner, Savannah Strahan**

Documents:

[YSS Prevention Services.pdf](#)

6.iv. **Story County Environmental Health; Kimberly Grandinetti**

Documents:

[EH BOH Report 120622.pdf](#)

6.v. **Story County Public Health; Les White, Treasa Ferrari**

Documents:

[PH 2022 Nov Dec Report.pdf](#)

[Public Health 2023-2027 SHIP Summary.pdf](#)

7. **ADDITIONAL ITEMS**

7.i. **Discussion & Consideration of Board of Health Chairs; Dr. Paschen**

To determine Chair and Vice-Chair positions for the upcoming year.

7.ii. **Discussion & Consideration of School Voucher Programs in Iowa; Dr. Paschen**

8. **COMMENTS**

Staff

Board

9. **ADJOURNMENT**

10. **INSTRUCTIONS TO PARTICIPATE IN**

# ZOOM MEETINGS

Join zoom meeting by computer, tablet, smartphone:

[https://us02web.zoom.us/j/6248781472?](https://us02web.zoom.us/j/6248781472?pwd=VkZFUEh6T3I3RElaMkE5bUZ5T1hpUT09)

[pwd=VkZFUEh6T3I3RElaMkE5bUZ5T1hpUT09](https://us02web.zoom.us/j/6248781472?pwd=VkZFUEh6T3I3RElaMkE5bUZ5T1hpUT09)

**Meeting ID: 624 878 1472**

**Passcode: c66AtS**

**To join the meeting by telephone: 312 626 6799**

**Meeting ID: 624 878 1472**

**Passcode: 526117**

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