

Story County Board of Supervisors  
Tentative Agenda  
Administration Building, 900 6th St., Nevada, IA  
11/28/23

1. SPECIAL NOTE TO THE PUBLIC: This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

**Members of the public can participate by using the information below:**

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Passcode: 740703

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Webinar ID: 832 1953 4107

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2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:
5. PUBLIC COMMENT #1:  
This comment period is for the public to address topics on today's agenda
6. Bid Opening For The Bridge Replacement On 535th Ave.; Over Ballard Creek In Section 15-82-24(L-P15E--73-85)

Department Submitting Engineer

7. AGENCY REPORTS:
8. CONSIDERATION OF MINUTES:
  - I. 11/21/23 Minutes And 11/21/23 Canvass Minutes

Department Submitting Auditor

9. CONSIDERATION OF PERSONNEL ACTIONS:
  - I. Action Forms

1) end of assignment, effective 11/19/23, in a) Planning & Development for Marcus Amman @ \$2,446.01/bw; 2) new hire, effective 11/28/23, in a) Conservation for Paige Higby @ \$13.50/hr; 3) pay adjustment, effective 12/3/23, in a) Animal Control for Katelyn Cash @ \$26.36/hr; b) Secondary Roads for Andrew Naumann @ \$3,721.89; c) Sheriff's Office for Cody Hamilton @ \$2,775.70/bw; 4) transfer, effective 12/3/23, in Sheriff's Office for Brandon Lendt @ \$2,344.20/bw.

Department Submitting HR

10. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

- I. Consideration Of Contract Between Story County And RMH Architects For Design And Engineering Services For Story County Attorney Office Remodel Effective 10/1/23-10/31/25 For \$67,600 (Budgeted).

Department Submitting Facilities Management

Documents:

[RMH.PDF](#)

- II. Consideration Of Yearly Subscription Fees Between Story County And Tyler Technologies Maintenance 1/1/24-12/31/24 For \$38,750.26 (Budgeted)

Department Submitting Information Technology

Documents:

[TYLER CONTENT MANAGER.PDF](#)

- III. Consideration Of Resolution #24-35, To Abate Property Taxes On Parcel Owned By A Political Subdivision

Department Submitting Auditor

Documents:

[RES2435.PDF](#)

- IV. Consideration Of Stagecoach Stables Commercial Site Plan For A Storage Lean-To

Department Submitting Planning & Development

Documents:

[STAFF MEMO.PDF](#)  
[SITE PLAN.PDF](#)  
[PROJECT DRAWINGS.PDF](#)  
[PERMIT APPLICATION.PDF](#)

V. Consideration Of West Peterson Park Commercial Site Plan For Three Picnic Shelters

Department Submitting Planning & Development

Documents:

[STAFF MEMO.PDF](#)  
[SITE PLAN.PDF](#)  
[CONSTRUCTION DRAWINGS.PDF](#)  
[PERMIT APPLICATION.PDF](#)

VI. Consideration Of Training Agreement With Sarah Noll Wilson For January 17, 2024 Workshop For \$4,750.00

Department Submitting Human Resources

Documents:

[SNW AGREEMENT.PDF](#)

VII. Consideration Of Utility Permit(S): #24-7331  
Consent

Department Submitting Engineer

Documents:

[UT 27 7331.PDF](#)

VIII. Consideration Of Termination Of The Professional Consultant Services Agreement For Medical Examiner Investigator (MEI) Lisa Verville

Department Submitting Board of Supervisors

IX. Consideration Of Appointment Of Mark Bethel For Medical Examiner Investigator

Department Submitting Board of Supervisors

Documents:

[BETHEL.PDF](#)

11. PUBLIC HEARING ITEMS:

12. ADDITIONAL ITEMS:

I. Discussion And Consideration Of Salvation Army Request For \$5000 For Story County Vehicle Maintenance & Repair Fund – Lisa Heddens

Department Submitting Board of Supervisors

Documents:

13. DEPARTMENTAL REPORTS:

14. OTHER REPORTS:

- I. Discussion And Direction Of The Provider Agreement For The Nevada Newsletter For FY2025 For \$2,900 - Bryce Garman

Department Submitting Board of Supervisors

Documents:

[NEVADA CONTRACT FY25.PDF](#)

15. UPCOMING AGENDA ITEMS:

16. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

17. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

18. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.