

Story County Board of Supervisors  
Tentative Agenda  
Administration Building, 900 6th St., Nevada, IA  
3/12/24

1. SPECIAL NOTE TO THE PUBLIC: This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

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2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:
5. PUBLIC COMMENT #1:  
This comment period is for the public to address topics on today's agenda
6. Consideration Of Proclamation Recognizing March 17-23, 2024 As National Agriculture Week

Department Submitting Board of Supervisors

Documents:

[AG WEEK.PDF](#)

7. AGENCY REPORTS:
  - I. CCJ Annual Report - Staci Shugar, Executive Director

Department Submitting Auditor

Documents:

[CCJ.PDF](#)

8. CONSIDERATION OF MINUTES:

I. 3/5/24 Minutes

Department Submitting Auditor

9. CONSIDERATION OF PERSONNEL ACTIONS:

I. Action Forms

1) pay adjustment, effective 3/10/24, in a) Auditor's Office for Lisa Markley @ \$4,008.07/bw; b) Recorder's Office for Nicole Wilson @ \$25.09/hr; c) effective 3/25/24, Attorney's Office for Katelyn Lee @ \$23.89/hr;

Department Submitting HR

10. CONSIDERATION OF CLAIMS:

I. Claims 3/14/24

Department Submitting Auditor

Documents:

[031424 CLAIMS.PDF](#)

11. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of Setting Notice Of Public Hearing-Proposed Property Tax Levy FY25 For April 1, 2024

Department Submitting Auditor

Documents:

[PUBLIC HEARING PROPOSED TAX LEVY.PDF](#)

II. Consideration Of License Renewal Between Story County And SysAid For Software Maintenance Effective 5/03/24 - 5/2/25 For \$5,101.00

Department Submitting Information Technology

Documents:

[SYS AID QUOTE.PDF](#)

III. Consideration Of Renewal Class C Retail Alcohol License For AYA Ranch, LC, Prairie

Moon Winery And Vineyards, 3801 W 190th, Ames, Ia., Effective 5/15/24-5/14/25

Department Submitting Auditor

Documents:

[AYA.PDF](#)

- IV. Acknowledgement Of Sheriff's Office Purchase Of A Flock Safety System For \$12,000.00 A Portion To Be Reimbursed Through A Grant - Unbudgeted

Department Submitting Sheriff

Documents:

[FLOCK UNBUDGETED.PDF](#)

- V. Consideration Of Amendment Of Modification Of Contract Between Immigration And Customs Enforcement And Story County - Federal Contract - Confidential

Department Submitting Sheriff

Documents:

[AMENDED ICE CONTRACT.PDF](#)

- VI. Consideration Of Adopt-A-Road Application Renewal Effective 1/1/24-12/31/24: (A) Sigma Alpha On 280th St From 520th Ave To Hwy 69; (B) Domain On 650th Ave Between 250th St And 260th St; (C) Sigma Kappa Sorority On R38 From Zumwalt Station To 260th; (D) Teddy Perry On 190th St Between S14 And 610th Ave; (E) Omega Tau Sigma On Riverside Rd Between Hwy 69 And R63

Department Submitting Engineer

Documents:

[ADOPT A ROAD.PDF](#)

- VII. Consideration Of Bid Award And Construction Contract For The Heart Of Iowa Nature Trail Paving Project Phases 4-6 To Wicks Construction For \$3,236,354.93 And Authorization Of The Conservation Director, Michael Cox, To Sign The Contract

Department Submitting Conservation

Documents:

[HOINT PHASES 4 TO 6 BID AWARD.PDF](#)

- VIII. Consideration Of Contract Between Chuck Posegate And Story County Conservation Board For Campground Attendant Duties At Dakins Lake From 3/31/24-10/31/24 For \$240.00/Wkly

Department Submitting Conservation

Documents:

[DAKINS CAMPGROUND ATTENDANT.PDF](#)

- IX. Consideration Of Contract Between Jessica Nelson And Story County Conservation Board For Campground Attendant Duties At Hickory Grove Park From 3/31/24-7/15/24 For \$240.00/Wkly

Department Submitting Conservation

Documents:

[HGP CAMPGROUND ATTENDANT.PDF](#)

- X. Consideration Of Contract With Snyder & Associates For Construction Administration And Construction Observation Services For Paving The Heart Of Iowa Nature Trail Phases 4-6 For \$246,800.00

Department Submitting Conservation

Documents:

[SNYDER CACO CONTRACT.PDF](#)

- XI. Consideration Of Ipad Purchase For MEI Use (Medical Examiner Equipment) For \$1,212.72

Department Submitting Board of Supervisors

Documents:

[IPADS MEMO.PDF](#)  
[IPAD RECEIPTS.PDF](#)

- XII. Consideration Of Amendment No. 1 To The ARPA Agreement Between ACCESS And Story County

Department Submitting Board of Supervisors

Documents:

[ACCESS.PDF](#)

- XIII. Consideration Of Amendment No. 1 To The ARPA Agreement Between City Of Colo And Story County

Department Submitting Board of Supervisors

Documents:

[CITY OF COLO.PDF](#)

XIV. Consideration Of Amendment No. 1 To The ARPA Agreement Between Nevada Food At First And Story County

Department Submitting Board of Supervisors

Documents:

[FOOD AT FIRST.PDF](#)

XV. Consideration Of Amendment No. 1 To The ARPA Agreement Between The Bridge Home And Story County

Department Submitting Board of Supervisors

Documents:

[BRIDGE HOME.PDF](#)

XVI. Consideration Of Amendment No. 1 To The ARPA Agreement Between United Way Of Story County And Story County

Department Submitting Board of Supervisors

Documents:

[UNITED WAY 16.PDF](#)

XVII. Consideration Of Amendment No. 2 To The ARPA Agreement Between Boys And Girls Club Of Story County And Story County

Department Submitting Board of Supervisors

Documents:

[BG CLUB.PDF](#)

XVIII. Consideration Of Amendment No. 3 To The ARPA Agreement Between United Way Of Story County And Story County

Department Submitting Board of Supervisors

Documents:

[UNITED WAY 17.PDF](#)

12. PUBLIC HEARING ITEMS:

13. ADDITIONAL ITEMS:

- I. Discussion And Consideration Of Purchasing A 2023 Ram 1500 Crew Cab And Truck Topper For \$32,637.00 (\$7,637.00 Above Budget) - Anna Henderson

Department Submitting Animal Control

Documents:

[MEMO TRUCK PURCHASE.PDF](#)  
[TRUCK QUOTES.PDF](#)  
[TRUCK TOPPER QUOTE.PDF](#)

- II. Discussion And Consideration Of Additional Costs Related To Citizenserve Payment Processing And Permission To Use The County Credit Card (Unbudgeted) - Leanne Harter

Department Submitting Planning and Development

Documents:

[PANDD CC REQUEST.PDF](#)

14. DEPARTMENTAL REPORTS:

15. OTHER REPORTS:

- I. Discussion And Direction On Amendment With City Of Collins ARPA Agreement - Leanne Harter

Department Submitting Planning and Development

Documents:

[AMD REQUEST ARPA SUB 5.PDF](#)

- II. Discussion And Direction On Economic Development Process And Policies - Leanne Harter And Andrea Wagner

Department Submitting Planning and Development

Documents:

[TIF POLICY DOCUMENT FEB 24.PDF](#)

- III. Bi-Weekly ARPA Draw Down Report - Leanne Harter

Department Submitting Planning and Development

Documents:

[3 7 24 UPDATE.PDF](#)

16. UPCOMING AGENDA ITEMS:

17. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

18. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

19. Closed Session Pursuant To Iowa Code Section 21.5(1)(C) To Discuss Strategy With Counsel In Matters That Are Presently In Litigation Or Where Litigation Is Imminent Where Its Disclosure Would Be Likely To Prejudice Or Disadvantage The Position Of The Governmental Body In That Litigation. - Crystal Rink

Department Submitting Planning and Development

20. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.