

Story County Board of Supervisors
Tentative Agenda

Administration Building,
900 6th St., Nevada, IA

4/2/24

1. SPECIAL NOTE TO THE PUBLIC: This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

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2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:
5. PUBLIC COMMENT #1:
This comment period is for the public to address topics on today's agenda
6. Consideration Of Proclamation Recognizing April 2024 As Child Abuse Awareness Month

Department Submitting Board of Supervisors

Documents:

[CHILD ABUSE.PDF](#)

7. Consideration Of Proclamation Recognizing April 2024 As Sexual Assault Awareness Month

Department Submitting Board of Supervisors

Documents:

[SA AWARENESS.PDF](#)

8. OTHER REPORTS:

- I. Discussion And Direction On Modification To The ARPA Agreement With The City Of Story City - Leanne Harter

Department Submitting Planning and Development

Documents:

[15 AMENDMENT REQUEST.PDF](#)

9. AGENCY REPORTS:

- I. City Of Story City ARPA Annual Report - Mark Jackson, City Administrator

Department Submitting Board of Supervisors

- II. Bertha Bartlett Library - City Of Story City ARPA Annual Report

Department Submitting Board of Supervisors

- III. The Bridge Home Annual Report - Jodi Stumbo

Department Submitting Auditor

Documents:

[BRIDGE HOME.PDF](#)

- IV. The Bridge Home ARPA Annual Report - Jodi Stumbo, President And CEO

Department Submitting Board of Supervisors

- V. City Of Collins ARPA Annual Report

Department Submitting Board of Supervisors

10. CONSIDERATION OF MINUTES:

- I. 3/26/24 Minutes

Department Submitting Auditor

11. CONSIDERATION OF PERSONNEL ACTIONS:

- I. Action Forms

1) pay adjustment, effective 4/7/24, in a) Facilities Management for Jordan Knapp

@ \$23.89/hr; b) IT for Justin Tiernan @ \$29.83/hr; c) Sheriff's Office for Matthew Bartos @ \$2,958.94/bw; Nicolas Briseño @ \$4,427.59/bw; Cory Davis @ \$3,317.97/bw; Leanna Ellis @ \$4,433.19/bw; Robin Tyler @ \$2,054.61/bw; effective 4/21/24 in a) Sheriff's Office for Jan Chance @ \$2,399.28/bw; Jaime Johnson @ \$2,454.46/bw; Marilyn Mosinski @ \$3,504.31/bw; Kathleen Origer @ \$2,576.18/bw; Jeffrey Scott @ \$3,023.60/bw; Rebecca Smith @ \$2,589.78/bw; Alexis Sonich @ \$2,112.87/bw; b) Veterans Affairs for Brett McLain @ \$3,456.15/bw; effective 5/5/24 in a) Attorney's Office for Shawna Johnson-Miers @ \$4,648.13/bw.

Department Submitting Auditor

12. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

- I. Consideration Of Civil Process Server Appointment By Sheriff Paul H. Fitzgerald Effective 3/25/24 To The Following Detention Officers: Brandon Lendt, Emily Winterland, Savanna Evans

Department Submitting Sheriff

Documents:

[WINTERLAND CERTIFICATE.PDF](#)
[LENDT CERTIFICATE.PDF](#)
[EVANS CERTIFICATE.PDF](#)

- II. Consideration Of Setting A Public Hearing For 4/23/24 For FY25 Budget

Department Submitting Auditor

Documents:

[FY25 BUDGET.PDF](#)

- III. Consideration Of Contract Agreement Between Story County And RMH Architects For ADA Audit Services For \$12,500 Effective 3/14/24 - 3/14/25

Department Submitting Facilities Management

Documents:

[RMH ADA FINAL.PDF](#)

- IV. Consideration Of Final Design Plans For HMA Resurfacing On R63 From Ames City Limits North 1.1 Miles In Section 25 And 36 (FM-CO85(183)--55-85

Department Submitting Engineer

Documents:

[FP R63.PDF](#)

- V. Consideration Of Renewal For Software And Support Fees Between Story County And TimeClock Plus LLC Effective 4/1/24 - 3/31/25 For \$6,336.00 (Budgeted)

Department Submitting Information Technology

Documents:

[TIME CLOCK PLUS INVOICE.PDF](#)

- VI. Consideration Of Amendment No. 1 To The ARPA Agreement Between The City Of Story City And Story County

Department Submitting Board of Supervisors

Documents:

[STORY CITY.PDF](#)

- VII. Consideration Of Amendment No. 2 To The ARPA Agreement Between Story County Housing Trust And Story County

Department Submitting Board of Supervisors

Documents:

[SCHT NO 2.PDF](#)

- VIII. Consideration Of Amendment No. 3 To The ARPA Agreement Between Story County Housing Trust And Story County

Department Submitting Board of Supervisors

Documents:

[SCHT NO 3.PDF](#)

- IX. Consideration Of Final Pay Voucher For Manatt's, Inc For HMA Resurfacing Project # FM-C085(173)--55-85 And FM-C085(172)--55-85

Department Submitting Engineer

Documents:

[FPV MANATTS.PDF](#)

- X. Consideration Of Renewal Lease For A IMI Compliant Postage Machine Agreement Between Sheriff's Office And Pitney Bowes For \$225.54/Quarterly For A Five Year Term Ending 04/30/29

Department Submitting Auditor

Documents:

[PITNEY BOWES SHERIFF.PDF](#)

XI. Consideration Of Adopt-A-Road Application Renewal Effective 1/1/24-12/31/24 For The Kruse Family On E63 From 535th Avenue To 520th Avenue

Department Submitting Engineer

Documents:

[AAR KRUSE CTR.PDF](#)

XII. Consideration Of Utility Permit(S): #24-7508, 24-7509, 24-7519, 24-7521

Department Submitting Engineer

Documents:

[UT 24 7508.PDF](#)
[UT 24 7509.PDF](#)
[UT 24 7519.PDF](#)
[UT 24 7521.PDF](#)

13. PUBLIC HEARING ITEMS:

14. ADDITIONAL ITEMS:

I. Discussion And Consideration Of FY25 Benefit Renewal - Alissa Wignall

Department Submitting Human Resources

Documents:

[FY25 BENEFIT RENEWAL.PDF](#)
[FY25 HEALTH.PDF](#)
[FY25 DENTAL.PDF](#)
[FY25 VISION.PDF](#)

15. DEPARTMENTAL REPORTS:

16. OTHER REPORTS:

17. UPCOMING AGENDA ITEMS:

18. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

19. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

20. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.