

Story County Board of Supervisors
Tentative Agenda
Administration Building,
900 6th St., Nevada, IA
5/14/24

1. SPECIAL NOTE TO THE PUBLIC: (2) - This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

Members of the public can participate by using the information below:

To join the zoom meeting by computer, tablet, smartphone :

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Please click this URL to join. [HTTPS://US02WEB.ZOOM.US/J/85664360392?
PWD=EERQTXLWVTVNRK5LVGJPMUEZBVR5QT09](https://us02web.zoom.us/j/85664360392?pwd=EERQTXLWVTVNRK5LVGJPMUEZBVR5QT09)

Passcode: 768469

Or Telephone:

+13092053325,,85664360392# US

+13126266799,,85664360392# US (Chicago)

Dial(for higher quality, dial a number based on your current location):

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2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:
5. PUBLIC COMMENT #1:
This comment period is for the public to address topics on today's agenda
6. Consideration Of Proclamation Recognizing 50 Years Of Story County Veterans Affairs

Department Submitting Board of Supervisors

Documents:

[VA 50 YEARS.PDF](#)

7. AGENCY REPORTS:
 - I. Environmental Health Quarterly Report - Kimberly Grandinetti

Department Submitting Auditor

Documents:

[ENVHLTH.PDF](#)

II. MIPA ARPA Annual Report - Lucas Young

Department Submitting Board of Supervisors

III. Primary Health Care (PHC) Annual Report - Nathan Simpson, COO And Dr. Taylor Postler

Department Submitting Auditor

Documents:

[PHC ANNUAL.PDF](#)

IV. Primary Health Care ARPA Annual Report - Nathan Simpson, COO And Dr. Taylor Postler

Department Submitting Board of Supervisors

V. Project IOWA ARPA Annual Report - Gaby Cox

Department Submitting Board of Supervisors

8. CONSIDERATION OF MINUTES:

I. 5/7/24 Minutes

Department Submitting Auditor

9. CONSIDERATION OF PERSONNEL ACTIONS:

I. Action Forms

1) new hire, effective 5/28/24, in a) Board of Supervisors for Crystal Davis @ \$3,371.85/bw; 2) pay adjustment, effective 5/19/24, in a) Attorney's Office for Avery Hinson @ \$15.00/hr; b) Secondary Roads for David Vawter @ \$36.90/hr; 3) promotion, effective 5/19/24, in a) Attorney's Office for Payton Handrahan @ \$26.36/hr; 4) transfer, effective 6/2/24, in a) Veterans Affairs for Zachary Skelton @ \$2,767.43/bw.

Department Submitting HR

10. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of The 28E Agreement Between Story County, IA And Maxwell, IA For Contract Law Enforcement Services For \$68.47 Per Capita Effective 7/1/24 - 6/30/25

Department Submitting Sheriff

Documents:

[MAXWELL CONTRACT.PDF](#)

II. Consideration Of Amendment No. 2 To The American Rescue Plan Act (ARPA) Agreement Between Project Iowa And Story County

Department Submitting Board of Supervisors

Documents:

[PROJECT IOWA.PDF](#)

III. Consideration Of Resolution #24-77, Setting Date And Time For Public Hearing For May 21, 2024, For Consideration Of Resolution #24-78, To Enter Into An Underground Electric Line Easement With The Interstate Power And Light Company For The Installation Of An Electric Line On Property Locally Known As The Praeri Rail Trail

Department Submitting Conservation

Documents:

[RES 24 77.PDF](#)

IV. Consideration Of Resolution 24-81, Setting Date And Time For Public Hearing For May 21, 2024, For Consideration Of Resolution #24-82, To Enter Into An Amendment To Offer To Buy Real Estate And Acceptance For The Purchase Of One And One-Half Acres M/L In Section 24 Union Township Owned By The Betty B. Buland Revocable Trust

Department Submitting Conservation

Documents:

[RES 24 81.PDF](#)

V. Consideration Of Amended Iowa Department Of Transportation - Secondary Roads Budget For FY24

Department Submitting Engineer

Documents:

[SECONDARY RD BUDGET.PDF](#)

VI. Consideration Of Request From Heartland Senior Services DBA Heartland Of Story County To Transfer \$36,186 From Service Coordination/Outreach To Home Delivered Meals (Meals On Wheels) FY24 Contract

Department Submitting Board of Supervisors

Documents:

[HEARTLAND CONTRACT AMENDMENT FY24.PDF](#)

VII. Consideration Of Quarterly Report For The Following: Treasurer

Department Submitting Auditor

Documents:

[TR QTR.PDF](#)

VIII. Consideration Of Letter Of Support To United Way Of Story County LCAN Grant Application (Story County College Access Network)

Department Submitting Board of Supervisors

Documents:

[SCCAN LOS 2024.PDF](#)

IX. Consideration Of FY25 Provider And Program Participation Agreement With Good Neighbor Emergency Assistance, Inc. Effective 7/1/24-6/30/25;

Good Neighbor Emergency Assistance, Inc. - Emergency Assistance for Basic Needs-Emergency Food Vouchers (Not to exceed \$9,100) \$206.72/1 Client Contact

Department Submitting Board of Supervisors

Documents:

[GNEA FY25.PDF](#)

X. Consideration Of FY25 Provider And Program Participation Agreement With Heartland Senior Services, DBA Heartland Of Story County Effective 7/1/24-6/30/25;

Heartland Senior Services, DBA Heartland of Story County - Senior Food Program (Not to exceed \$1,819) \$10.29/1 Client Contact; Daycare-Adults/Adult Day Center (Not to exceed \$20,970) \$81.04/1 Day; Daycare-Adults/Adult Day Center Local Option (Not to exceed \$300) \$81.04/1 Day; Home Delivered Meals (Not to exceed \$42,100) \$8.35/1 Meal; Home Delivered Meals Local Option (Not to exceed \$700) \$8.35/1 Meal; Service Coordination-Outreach (Not to exceed \$52,600) \$104.73/1 Client Hour; Service Coordination-Outreach Local Option (Not to exceed \$810) \$104.73/1 Client Hour

Department Submitting Board of Supervisors

Documents:

[HEARTLAND FY25.PDF](#)

XI. Consideration Of A Site Plan For Central Iowa Building Systems, Nevada

Department Submitting Planning and Development

Documents:

[STAFF MEMO.PDF](#)
[CONSTRUCTION DRAWINGS.PDF](#)
[PHOTO.PDF](#)

- XII. Consideration Of Contract For Highway Right Of Way With Ryan And Katie Plunkett For The Purchase Of Temporary Easement For \$138.83 (L-COL3--73-85)
Consent

Department Submitting Engineer

Documents:

[ROW CTR PUNKLETT.PDF](#)

- XIII. Consideration Of Memorandum Of Understanding (MOU) Between National Centers For Animal Health And Story County Effective 5/1/2024

Department Submitting Sheriff

Documents:

[NCAH.PDF](#)

- XIV. Consideration Of FY25 Provider And Program Participation Agreement With Legal Aid Society Of Story County Effective 7/1/24-6/30/25;
Legal Aid Society of Story County - Legal Aid-Civil (Not to exceed \$172,172)
\$142.57/1 Staff Hour; Legal Aid-Civil Local Option (Not to exceed \$11,544) \$142.57/1 Staff Hour

Department Submitting Board of Supervisors

Documents:

[LEGAID FY25.PDF](#)

- XV. Consideration Of Release For Property Damages Received On October 9, 2023

Department Submitting Board of Supervisors

Documents:

[STAFF MEMO.PDF](#)
[RELEASE FOR PROPERTY DAMAGE.PDF](#)

- XVI. Consideration Of Release Of All Claims For Property Damage Only Received On November 11, 2023

Department Submitting Board of Supervisors

Documents:

[STAFF MEMO.PDF](#)
[RELEASE OF ALL CLAIMS FOR PROPERTY DAMAGE ONLY.PDF](#)

XVII. Consideration Of Road Closure Resolution: #24-19

Department Submitting Engineer

Documents:

[RC 24 19.PDF](#)

XVIII. Consideration Of Utility Permit(S): #24-7603, 24-7606, 24-7620

Department Submitting Engineer

Documents:

[UT 24 7603.PDF](#)
[UT 24 7606.PDF](#)
[UT 24 7620.PDF](#)

11. PUBLIC HEARING ITEMS:

- I. Discussion And Consideration Of A Requested Amendment To The Cornerstone To Capstone (C2C) Plan From Rural Residential To Commercial And Industrial For A Portion Of The Property Located At 70766 335th Street--Andrea Wagner

Department Submitting Planning and Development

Documents:

[RESOLUTION 24 74.PDF](#)
[STAFF MEMO.PDF](#)
[APPLICANT NARRATIVE.PDF](#)

12. ADDITIONAL ITEMS:

- I. Discussion And Consideration Of Story County's Participation In And Sponsorship For The Juneteenth Celebration For Ames And Story County On June 15, 2024 - Latifah Faisal

Department Submitting Board of Supervisors

Documents:

[JUNETEENTH AMES.PDF](#)

13. DEPARTMENTAL REPORTS:

14. OTHER REPORTS:

15. UPCOMING AGENDA ITEMS:

16. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

17. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

18. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.