

**STORY COUNTY  
PLANNING AND DEVELOPMENT  
STORY COUNTY ADMINISTRATION  
900 6TH STREET  
NEVADA, IOWA 50201-2087**



**"Commitment, Vision, Balance"**

**MINUTES**

**STORY COUNTY**

**PLANNING AND ZONING COMMISSION**

**AN AUDIO RECORDING OF THE FULL MEETING MAY BE FOUND IN THE PLANNING AND DEVELOPMENT DEPARTMENT, OR BY VISITING [WWW.STORYCOUNTYIOWA.GOV](http://WWW.STORYCOUNTYIOWA.GOV)**

<b>DATE:</b> 06/05/2024	Ben Jensen, Chair	2025
	Ray Lee, Vice Chair	2028
<b>CALL TO ORDER:</b> 5:00 PM	Debbie Younkin	2026
	Kathy Mens	2027
<b>PLACE:</b> Public Meeting Room	Bart Clark	2025
Administration Building	Gary Guthrie	2028
	*Dalton Johnston	2024
	*Absent	

**Special Note:** Members of the public could also participate via Zoom.

**STAFF PRESENT:** Leanne Harter, Director (on Zoom); Marcus Amman, Senior Planner; Leslie Day, Recording Secretary

**PUBLIC PRESENT:** Brad Mehmen

**APPROVAL OF AGENDA:**

**MOTION:** Lee moved to approve the agenda as presented.

**Motion:** Lee

**Second:** Mens

**Voting Aye:** All

**Voting Nay:** None

**Not Voting:** None

**Absent:** Johnston

**Motion passed. MCU.**

**APPROVAL OF MINUTES:**

**MOTION:** Clark moved to approve the minutes from the May 1<sup>st</sup>, 2024 meeting.

**Motion:** Clark

**Second:** Lee

**Voting Aye:** All

**Voting Nay:** None

**Not Voting:** None

**Absent:** Johnston

**Motion passed. MCU.**

**PUBLIC COMMENTS:** None.

**PUBLIC HEARINGS:**

**Discussion and Consideration of CUP24-000011, Cedar Inn Dog Boarding--Marcus Amman**

Amman presented on request for the Cedar Inn Dog Boarding CUP24-000011.

Mens asked the applicant if this site was south of Colo.

Applicant responded it was.

**PUBLIC COMMENTS:**

None

**MOTION:** Lee moved to approve Alternative 2 as presented: The Story County Planning and Zoning Commission approves the Conditional Use Permit for the Cedar Inn Dog Boarding Use as put forth in case CUP24-000011 with the following conditions:

1. Licensing from the Iowa Department of Agriculture and Land Stewardship, United States Department of Agriculture, and/or Story County Animal Control will be obtained prior to operation.
2. No more than the licensed number of dogs may be boarded.
3. Proof of compliance with the first condition shall be provided to the Planning and Development Department prior to operation.
4. Dust control will be placed 200 feet north and south of the new proposed access twice a year each year by the applicant.

**Motion:** Lee

**Second:** Mens

**Voting Aye:** Guthrie, Mens, Younkin, Clark, Lee, Jensen

**Voting Nay:** None

**Not Voting:** None

**Absent:** Johnston

**Motion passed. MCU.**

**COMMENTS:**

**Staff:**

None

**Commission:**

None

**MOTION:** Jensen moved to adjourn the meeting.

**Motion:** Jensen

**Second:** Lee

**Voting Aye:** All

**Voting Nay:** None

**Not Voting:** None

**Absent:** None

**Motion passed. MCU.**

**ADJOURNMENT: 5:12 PM**

A handwritten signature in black ink, consisting of a stylized 'M' followed by a long horizontal stroke that curves upwards at the end.

**Approval of Minutes**

Vice chair 10 July 2024

**Title and Date**