

Story County Board of Supervisors
Tentative Agenda
Administration Building,
900 6th St., Nevada, IA
8/6/24

1. SPECIAL NOTE TO THE PUBLIC: (2) - This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

Members of the public can participate by using the information below:

To join the zoom meeting by computer, tablet, smartphone :

Join from a PC, Mac, iPad, iPhone or Android device:

Please click this URL to join. [HTTPS://US02WEB.ZOOM.US/J/85664360392?
PWD=EERQTXLWVTVNRK5LVGJPMUEZBVR5QT09](https://us02web.zoom.us/j/85664360392?pwd=EERQTXLWVTVNRK5LVGJPMUEZBVR5QT09)

Passcode: 768469

Or Telephone:

+13092053325,,85664360392# US

+13126266799,,85664360392# US (Chicago)

Dial(for higher quality, dial a number based on your current location):

+1 309 205 3325 or +1 312 626 6799 (Chicago)

2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:
5. PUBLIC COMMENT #1:
This comment period is for the public to address topics on today's agenda
6. Consideration Of Proclamation Recognizing August 7, 2024 As Purple Heart Day

Department Submitting Veterans Affairs

Documents:

[PURPLE HEART DAY.PDF](#)

7. AGENCY REPORTS:
 - I. Ames History Museum Annual American Rescue Plan Act (ARPA) Report - Casie Vance, Director

Department Submitting Board of Supervisors

II. City Of Nevada Annual American Rescue Plan Act (ARPA) Report - Jordan Cook, City Administrator

Department Submitting Board of Supervisors

III. Colo-NESCO School District Annual American Rescue Plan Act (ARPA) Report - Marc Snavelly, Superintendent

Department Submitting Board of Supervisors

8. CONSIDERATION OF MINUTES:

I. 7/30/24 Canvass Minutes & 7/30/24 Minutes

Department Submitting Auditor

9. CONSIDERATION OF PERSONNEL ACTIONS:

I. Action Forms

1) new hire, effective 8/12/24, in a) Attorney's Office for Teresa McCall @ \$25.46/hr; 2) pay adjustment, effective 8/11/24, in a) Attorney's Office for Benjamin Matchan @ \$4,168.39/bw; Lynette Van Wyngarden @ \$4,168.39/bw; b) Auditor's Office for Michelle Bellile @ \$28.10/hr; d) Facilities for Shelley Grimard @ \$25.46/hr; e) General Assistance for Malissa Anderson @ \$23.64/hr; f) Treasurer's Office for Robyn Lewis @ \$20.90/hr; Mikhail Storjohann @ \$20.90/hr; effective 8/25/24 in a) Engineer's Office for Dillon Sanders @ \$32.59/hr; g) Sheriff for Benjamin Boelkes @ \$3,519.98/bw; Joshua Houston @ \$3,520.78/bw; Stephanie Norris @ \$2,468.00/bw.

Department Submitting Auditor

10. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of Resolution #25-10, Award A Bid To Manatt's Inc., For Project FM-C085(183)--55-85 And That The Engineer Be Authorized To Sign The Contract Documentation On Behalf Of The Board

Department Submitting Engineer

Documents:

[RES 25 10.PDF](#)

II. Consideration Of Annual Subscription Between Story County And Cellebrite Effective 9/7/24-9/6/25 For \$6900.00

Department Submitting Sheriff

Documents:

[CELLEBRITE.PDF](#)

III. Consideration Of Tax Suspension Recipients

Department Submitting Board of Supervisors

Documents:

[SUSPENSION LIST 2024.PDF](#)

IV. Consideration Of Setting 8/27/24 For Public Hearing For FY25 Budget Amendment

Department Submitting Auditor

Documents:

[PUBLICHEARINGNOTICE FY25.PDF](#)

V. Consideration Of Treasurer Semi-Annual Report

Department Submitting Auditor

Documents:

[SEMI ANNUAL RPT.PDF](#)

VI. Consideration Of Utility Permit(S): #25-7807

Department Submitting Engineer

Documents:

[UT 25 7807.PDF](#)

11. PUBLIC HEARING ITEMS:

12. ADDITIONAL ITEMS:

13. DEPARTMENTAL REPORTS:

I. General Assistance Quarterly Report - Erin Rewerts

Department Submitting Auditor

Documents:

[GENERAL ASSIST QTR.PDF](#)

14. OTHER REPORTS:

15. UPCOMING AGENDA ITEMS:

16. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

17. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

18. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.