

Story County Board of Supervisors  
Tentative Agenda  
Administration Building,  
900 6th St., Nevada, IA  
12/17/24

1. SPECIAL NOTE TO THE PUBLIC: (3) - This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

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Webinar ID: 840 6804 1164

2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:
5. PUBLIC COMMENT #1:  
This comment period is for the public to address topics on today's agenda
6. AGENCY REPORTS:
7. CONSIDERATION OF MINUTES:
  - I. 12/10/24 Minutes  
  
Department Submitting Auditor
8. CONSIDERATION OF PERSONNEL ACTIONS:
  - I. Action Forms

1) new hire, effective 12/30/24, in Attorney's Office for Joshua Schuhardt @ \$3,337.75/bw; b) Facilities Management for Brian Frame @\$24.84/hr; 2) pay adjustment, effective 12/15/24, in a) Conservation for Abigail Boorman \$14.00/hr; b) Sheriff's Office for Michael Casper @ \$2,321.60/bw; effective 12/29/24, in a) Facilities Management for Kevin Warren @ \$25.46/hr.

Department Submitting Auditor

## 9. CONSIDERATION OF CLAIMS:

### I. 12/19/24 Claims

Department Submitting Auditor

Documents:

[CLAIMS 121924.PDF](#)

## 10. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

### I. Consideration Of Annual Appointment Of Veterans' Affairs Director Pursuant To Iowa Code 35B.6 Effective 7/1/24-6/30/25 For Zachary Skelton

Department Submitting Auditor

Documents:

[VA APPOINTMENT.PDF](#)

### II. Consideration Of Midwest Livestock Commercial Zoning Permit

Department Submitting Planning & Development

Documents:

[STAFF MEMO.PDF](#)  
[TOP VIEW \(COVERED\).PDF](#)  
[TOP VIEW \(UNCOVERED\).PDF](#)  
[ISO.PDF](#)

### III. Consideration Of Notice Of Termination Of Indefeasible Right Of Use Agreement Dated April 24, 2015 Between Story County Medical Center And Story County Board Of Supervisors

Department Submitting Board of Supervisors

Documents:

[NOTICE OF TERMINATION.PDF](#)

IV. Consideration Of Final Bridge Replacement Plans On 150th St. In Warren Twp, N Line S31 T85 R23

Department Submitting Engineer

Documents:

[BR 150TH.PDF](#)

V. Consideration Of Amendment No. 2 To The Grant Agreement Between The Colo-NESCO Community School District And Story County For The De-Obligation Of American Rescue Plan Act (ARPA) Funds

Department Submitting Board of Supervisors

Documents:

[AMENDMENT NO 2 COLO NESCO YSS KIDS CLUB.PDF](#)

VI. Consideration Of Change Order No. 4 For Heart Of Iowa Nature Trail Paving Project For Up To \$562,569.25 From Wicks Construction, Inc.

Department Submitting Conservation

Documents:

[WICKS CO 4.PDF](#)

VII. Consideration Of Standard Professional Services Agreement For Additional Services With Snyder & Associates For Final Design And Construction Administration/Construction Observation Services For Phase 7A Paving Efforts On The Heart Of Iowa Nature Trail

Department Submitting Conservation

Documents:

[SNYDER HOINT PHS 7A.PDF](#)

VIII. Consideration Of Amendment Two To Grant Agreement Between The Iowa Economic Development Authority And County Of Story For Improvements To The Heart Of Iowa Nature Trail

Department Submitting Conservation

Documents:

[DI GRANT AMENDMENT 2.PDF](#)

IX. Consideration Of Grant Agreement Between Youth And Shelter Services, Inc. (YSS), And Story County For Use Of American Rescue Plan Act (ARPA) Funds

Department Submitting Board of Supervisors

Documents:

[AMENDMENT YSS.PDF](#)

X. Consideration Of Utility Permit #25-8015, #25-8016, #25-8018

Department Submitting Engineer

Documents:

[UT 25 8015.PDF](#)

[UT 25 8016.PDF](#)

[UT 25 8018.PDF](#)

11. PUBLIC HEARING ITEMS:

- I. Consideration To Transfer Ownership Of The Story County Secondary Roads Maintenance Building At 93 Metcalf Street To The City Of Maxwell, Iowa - Darren Moon

Department Submitting Engineer

12. ADDITIONAL ITEMS:

- I. Discussion And Consideration Of Resolution #25-53, A 28E Agreement For City Sanitary Sewer Installation On County Roadway 550th Avenue

Department Submitting Engineer

Documents:

[28E AMES.PDF](#)

- II. Consideration Of Resolution #25-54, Adopting The Story County Planning And Development Fee And Fine Schedules, Effective January 1, 2025 - Leanne Harter

Department Submitting Planning and Development

Documents:

[FEES RESOLUTION.PDF](#)

- III. Consideration Of Purchasing AV And Technology Equipment For Conference Room In Planning And Development Not To Exceed \$3,000 (Unbudgeted) - Leanne Harter And Joe Wakeman

Department Submitting Planning and Development

Documents:

[AV CONFERENCE ROOM REQUEST.PDF](#)

- IV. Discussion And Consideration Of A County-Funded Weatherization Repair Program For

Manufactured Housing Communities In The Unincorporated Areas - Andrea Wagner And Leslie Day

Department Submitting Planning & Development

Documents:

[STAFF MEMO.PDF](#)

V. Discussion And Consideration Of FY26 ASSET Budget Requests - Sandra King

Department Submitting Board of Supervisors

Documents:

[FY26 ASSET BUDGET REQUESTS DECEMBER 2024.PDF](#)  
[ASSET AGENCY BUDGET REQUESTS FY26 DEC 2024.PDF](#)

13. DEPARTMENTAL REPORTS:

I. Facilities Management Quarterly Report - Joby Brogden

Department Submitting Auditor

Documents:

[FM QTR.PDF](#)

14. OTHER REPORTS:

I. Discussion On Proposed ITC 161kV Transmission Line And Possible Use Of Road Right-Of-Way Along 570th Ave - Darren Moon

Department Submitting Engineer

Documents:

[TRANSMISSION LINE 570TH.PDF](#)

15. UPCOMING AGENDA ITEMS:

16. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

17. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

18. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at

(515) 382-7204.