

Story County Board of Supervisors
Tentative Agenda
Administration Building, 900 6th St., Nevada, IA
4/22/25

1. SPECIAL NOTE TO THE PUBLIC: (3) - This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

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2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:
5. PUBLIC COMMENT #1:
This comment period is for the public to address topics on today's agenda
6. AGENCY REPORTS:
 - I. MGMC Home Health Services Annual Report - Eric Adelmund

Department Submitting Auditor

Documents:

[MGMC QTR.PDF](#)
[SCPH BOH REPORT JAN AND FEB25.PDF](#)
[MG HH HOSPICE STORY CO PBLC HLTH 2024.PDF](#)

II. Bertha Bartlett Library - City Of Story City American Rescue Plan Act (ARPA) Annual Report - Tara Turner, Director

Department Submitting Board of Supervisors

III. City Of Story City American Rescue Plan Act (ARPA) Annual Report - Mark Jackson, City Administrator

Department Submitting Board of Supervisors

7. CONSIDERATION OF MINUTES:

I. 4/15/25 Minutes

Department Submitting Auditor

8. CONSIDERATION OF PERSONNEL ACTIONS:

I. Action Forms

1) pay adjustment, effective 5/4/25, in a) Animal Control for Alexis Stine @ \$20.39/hr; b) Engineer's Office for Tyler Sparks @ \$5,078.78/bw; c) Facilities Management for Terri Holmes @ \$35.10/hr; d) Treasurer's Office for Amber Albright @ \$22.50/hr; Staci Muschick @ \$20.90/hr; e) Sheriff's Office for Gary Backous @ \$4,696.78/bw; Timothy Schroeder @ \$3,301.60/bw; Cynthia Schwickerath @ \$25.05/hr; Michael Wittrock @ \$2,664.80/bw; effective 5/18/25, in a) Sheriff's Office for Paige Barnett @ \$2,627.20/bw; Russell Bauer @ \$2,815.20/bw; Travis Harrison @ \$2,816.00/bw; Alexander Powell @ \$2,549.60/bw; Jamie Schmitz @ \$3,309.60/bw; 2) promotion, effective 5/4/25, in a) Planning & Development for Leslie Day @ \$2,421.27/bw.

Department Submitting HR

9. CONSIDERATION OF CLAIMS:

I. 4/24/25 Claims

Department Submitting Auditor

Documents:

[CLAIMS 042425.PDF](#)

10. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of General Pacific GPD Respondercast 12 Month Renewal Effective 5/2/2025 - 5/1/2026 For \$998.00

Department Submitting Sheriff

Documents:

[28562.PDF](#)

II. Consideration Of ARPA Compliance Report Quarter 1 2025

Department Submitting Auditor

Documents:

[COMPLIANCE REPORT.PDF](#)

III. Consideration Of Renewal Of Special Class C Retail Alcohol License For The 1850 Homestead, LLC, 57304 Highway 210, Cambridge, IA, Effective 6/20/25-6/19/26 Including Outdoor Services

Department Submitting Auditor

Documents:

[THE 1850 HOMESTEAD.PDF](#)

IV. Consideration Of Adopt-A-Road Application Renewal Effective 1/1/2025-12/31/2025: Timber Road Group On Timber Road From 265th Street To County Road E57 (280th St)

Department Submitting Engineer

Documents:

[AAR TIMBER ROAD.PDF](#)

V. Consideration Of Test Licensing Agreement Between ErgoMetrics And Story County Effective 4/18/25-5/2/25, For \$900.00

Department Submitting Sheriff

Documents:

[ERGOMETRICS.PDF](#)

VI. Consideration Of Open Enrollment Dates For Story County

Department Submitting Human Resources

Documents:

[MEMO OPEN ENROLLMENT 2025.PDF](#)

VII. Consideration Of Immunization Services Allocation For FY26 Contract # PHTHOIP26085, Effective 7/1/25-6/30/26, For \$18,895.00

Department Submitting Environmental Health

Documents:

[IMMUNIZATION SERV.PDF](#)

- VIII. Consideration Of Private Well Grants Contract # PUHE-ENH-25-085 Amendment 1, Effective Immediately, For An Increase Of \$18,000.00

Department Submitting Environmental Health

Documents:

[PRIVATE WELLS.PDF](#)

- IX. Consideration Of Resolution #25-85, Establishing A Temporary County Redistricting Commission (TRC) With A Membership Of Three And Appointing Members

Department Submitting Auditor

Documents:

[TRC RESOLUTION.PDF](#)

- X. Consideration Of Additional Maintenance Contract Between Story County And Marco For Print Services For Emergency Management Effective 4/7/2025 For \$1,897.27

Department Submitting Information Technology

Documents:

[MARCO MAINTENANCE CONTRACT.PDF](#)

- XI. Consideration Of Road Closure: #25-17

Department Submitting Engineer

Documents:

[RC 25 17.PDF](#)

- XII. Consideration Of Utility Permit: #25-8204

Department Submitting Engineer

Documents:

[UT 25 8204.PDF](#)

11. PUBLIC HEARING ITEMS:

12. ADDITIONAL ITEMS:

I. Discussion And Consideration Of Lease Options For Central Iowa Community Services

For Office Space At The Human Services Center - Joby Brogden

Department Submitting Facilities Management

Documents:

[HUMAN SERVICES CICS 2025.PDF](#)
[CICS HSC LEASE OPTIONS MEMO.PDF](#)

- II. Discussion And Consideration Of LOST Funds Request For Iowa Creative Places Exchange Registration For Story County Economic Development Group (SCEDG)- Crystal Davis

Department Submitting Board of Supervisors

Documents:

[SCEDG FUNDS REQUEST MEMO 4 22 2025.PDF](#)

13. DEPARTMENTAL REPORTS:

- I. Animal Control Quarterly Report - Anna Henderson

Department Submitting Auditor

Documents:

[ACO QTR.PDF](#)

- II. Planning & Development Quarterly Report - Leanne Harter

Department Submitting Auditor

Documents:

[PD QTR.PDF](#)

14. OTHER REPORTS:

15. UPCOMING AGENDA ITEMS:

16. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

17. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

18. Closed Session Pursuant To Iowa Code Section 21.5(1)(C) - Crystal Rink, Assistant Story County Attorney

To discuss strategy with counsel in matters that are presently in litigation or where litigation is imminent where its disclosure would be likely to prejudice or

disadvantage the position of the governmental body in that litigation.

Department Submitting **Attorney**

19. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.