

Story County Board of Supervisors  
Tentative Agenda  
Administration Building, 900 6th St., Nevada, IA  
7/1/25

1. SPECIAL NOTE TO THE PUBLIC: (3) - This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

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Webinar ID: 840 6804 1164

2. CALL TO ORDER: 10:00 A.M.

3. PLEDGE OF ALLEGIANCE:

4. ADOPTION OF AGENDA:

5. PUBLIC COMMENT #1:

This comment period is for the public to address topics on today's agenda

6. AGENCY REPORTS:

- I. HIRTA - Brooke Ramsey, Chief Operations Officer

Department Submitting Auditor

Documents:

[HIRTA.PDF](#)

- II. Colo Telephone Company Annual American Rescue Plan Act (ARPA) Report - Shane Bellon

Department Submitting Board of Supervisors

- III. Home Allies Annual American Rescue Plan Act (ARPA) Report - Lauris Olson

Department Submitting Board of Supervisors

IV. Huxley Communications Annual American Rescue Plan Act (ARPA) Report - Levi Bappe

Department Submitting Board of Supervisors

V. Stratford Regional Telephone Annual American Rescue Plan Act (ARPA) Report - Todd Van Epps

Department Submitting Board of Supervisors

7. CONSIDERATION OF MINUTES:

I. 6/24/25 Minutes

Department Submitting Auditor

8. CONSIDERATION OF PERSONNEL ACTIONS:

I. Action Forms

1) pay adjustment, effective 6/29/25, in a) Conservation for Amy Burns @ \$15.25/hr.

Department Submitting HR

9. CONSIDERATION OF CLAIMS:

I. 7/3/25 Claims

Department Submitting Auditor

Documents:

[CLAIMS 070325.PDF](#)

10. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of ArcaSearch Digital Archiving Services Contract Between Story County Environmental Health And ArcaSearch

confidential

Department Submitting Environmental Health

II. Consideration Of Subcontract Between Mary Greeley Medical Center & Story County Board Of Health For The FY26 Local Public Health Services Contract, Effective 7/1/2025-6/30/26, For \$207,171

Department Submitting Environmental Health

Documents:

[MGMCCOUNTYBOH FY26 LPHS SUBCONTRACT SIGNED.PDF](#)

- III. Consideration Of Application For Permit To Use Or Explode Display Fireworks For Twin Anchors Golf Course, 68030 US Hwy 30, Colo, Effective 7/5/25 At 10 Pm With Rain Date Of 7/6/25

Department Submitting Auditor

Documents:

[TWIN ANCHORS GOLF.PDF](#)

- IV. Consideration Of Special Event Application For The Heart Of Iowa Nature Trail Inaugural Bike Ride

Department Submitting Planning and Development

Documents:

[SE25000001 STAFF MEMO HOINT.PDF](#)  
[COUNTY EVENTS PERMIT HOINT.PDF](#)  
[CERTIFICATE OF INSURANCE.PDF](#)

- V. Consideration Of Subscription Fees Between Story County And ACS For Meraki Effective 8/28/25 - 8/27/26 For \$16,812.62

Department Submitting Information Technology

Documents:

[ACS MERAKI.PDF](#)

- VI. Consideration Of Resolution #26-01, Setting A Date And Time For A Public Hearing For July 8, 2025, For First Consideration Of Ordinance No. 326, Amending Chapter 85, General Provisions And Definitions, Chapter 86, District Requirements, And Chapter 92, Administration Of The Story County Code Of Ordinances - Land Development Regulations For A Text Amendment To Ensure Compliance With Iowa Code

Department Submitting Planning and Development

Documents:

[RESOLUTION 26 01 SETTING A HEARING.PDF](#)

- VII. Consideration Of Resolution #26-02, Setting A Date And Time For A Public Hearing For July 15, 2025, For First Consideration Of Ordinance No. 327, Amending Chapter 80, Floodplain Management Program, Of The Story County Code Of Ordinances - Land Development Regulations

Department Submitting Planning and Development

Documents:

[RESOLUTION 26 02 SETTING A HEARING.PDF](#)

- VIII. Consideration Of Resolution #26-03, Setting Date And Time For Public Hearing For July 15, 2025, For Consideration Of Resolution #26-04, To Enter Into An Agreement To Purchase Three Acres M/L In Section 19 Howard Township Owned By The Steven J Sandvold Trust

Department Submitting Conservation

Documents:

[RESOLUTION 26 03.PDF](#)

- IX. Consideration Of The Memorandum Of Understanding (MOU) Between Story County And The Story County Housing Trust (SCHT) For A Maximum Of \$75,000 For The Implementation Of A County-Funded Program For Weatherization And Related Repairs For Manufactured Homes Located In Unincorporated Story County, With The MOU In Effect Until June 30, 2026

Department Submitting Planning and Development

Documents:

[SCHT MOU.PDF](#)

- X. Consideration Of Professional Services Agreement With LT Leon Associates Inc. For Design Services For C.J. Shreck Water Trail Access Improvements For \$50,000.00

Department Submitting Conservation

Documents:

[LT LEON CJ SHRECK.PDF](#)

- XI. Consideration Of Resolution #26-05, Appointment Of Deputy Treasurer & Certificate Of Appointment For Sedaña Siguas For An 18 Month Term

Department Submitting Treasurer's Office

Documents:

[APPT OF DEPUTY TREASURER .PDF](#)  
[DEPUTY CERTIFICATE OF APPT .PDF](#)

- XII. Consideration Of Letter Opener Maintenance Agreement Between Story County And Copy Systems Effective 8/4/25 - 8/3/26 For \$578.31

Department Submitting Auditor

Documents:

COPY SYSTEMS.PDF

XIII. Consideration Of Utility Permit(S) #26-8359, #26-8367

Department Submitting Engineer

Documents:

[UT 26 8359.PDF](#)

[UT 26 8367.PDF](#)

11. PUBLIC HEARING ITEMS:

12. ADDITIONAL ITEMS:

13. DEPARTMENTAL REPORTS:

14. OTHER REPORTS:

- I. Discussion And Direction On Amendment With United Way Of Story County (UWSC) American Rescue Plan Act (ARPA) Agreement - Crystal Davis

Department Submitting Board of Supervisors

Documents:

[UWSC MEMO 6 26 2025.PDF](#)

[UWSC REQUEST 6 26 2025.PDF](#)

15. UPCOMING AGENDA ITEMS:

16. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

17. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

18. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.