

Story County Board of Supervisors
Tentative Agenda
Administration Building, 900 6th St., Nevada, IA
7/22/25

1. SPECIAL NOTE TO THE PUBLIC: (3) - This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

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2. CALL TO ORDER: 10:00 A.M.

3. PLEDGE OF ALLEGIANCE:

4. ADOPTION OF AGENDA:

5. PUBLIC COMMENT #1:

This comment period is for the public to address topics on today's agenda

6. AGENCY REPORTS:

- I. Camp Fire Annual Report - Owen Ballard

Department Submitting Auditor

Documents:

[CAMP FIRE.PDF](#)

7. CONSIDERATION OF MINUTES:

- I. 7/15/25 Minutes

Department Submitting Auditor

8. CONSIDERATION OF PERSONNEL ACTIONS:

I. Action Forms

Department Submitting HR

Documents:

[ACTION FORM.PDF](#)

9. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of Service Agreement Between Iowa State Fair And Story County Effective 8/8/25 - 8/17/25 For \$80.00/Hour For A Minimum Of 2 Hours

Department Submitting Sheriff

Documents:

[IOWA STATE FAIR CONTRACT.PDF](#)

II. Consideration Of Renewal For Tyler Eagle Recorder Software And Support Fees Between Story County And Tyler Technologies, Inc. Effective Dates 4/1/25 - 3/31/26 For \$19,641.00

Department Submitting Information Technology

Documents:

[TYLER EAGLE RECORDER.PDF](#)

III. Acknowledgement Of Appointment Of Kalen Petersen Of Story County To The Central Iowa Aging Resources Advisory Council Effective 7/22/25

Department Submitting Board of Supervisors

Documents:

[KALEN PETERSEN AC APPLICATION.PDF](#)

IV. Consideration Of Appointment To Nevada Public Library Board Of Trustees (Nonresident) For A 6 Year Term Ending 6/30/2031; Joshua Peschel

Department Submitting Auditor

Documents:

[NOTICE OF APPT.PDF](#)

V. Consideration Of Road Closure: #26-02

Department Submitting Engineer

Documents:

[RC 26 02.PDF](#)

VI. Consideration Of Utility Permit; #26-8415

Department Submitting Engineer

Documents:

[UT 26 8415.PDF](#)

10. PUBLIC HEARING ITEMS:

- I. Second Consideration Of Ordinance No. 327 Amending Chapter 80, Floodplain Management Program Of The Story County Code Of Ordinances - Leanne Harter
Public Hearing

Department Submitting Planning and Development

Documents:

[2ND STAFF REPORT TO BOS.PDF](#)
[ORDINANCE NO 327 REVISED.PDF](#)

11. ADDITIONAL ITEMS:

- I. Discussion And Consideration Of Contractor Work For Items In The Assessors Office, For \$8,155.00 (Unbudgeted) - Joby Brogden

Department Submitting Facilities Management

Documents:

[ASSESSOR EXIT REQUEST.PDF](#)
[HPC ASSESSOR EXIT.PDF](#)

- II. Consideration Of Three-Months Subscription From 09/15/25-12/14/25 For 14 Citizenserve Users For And Not To Exceed \$11,025.00 (Unbudgeted) - Leanne Harter

Department Submitting Planning and Development

Documents:

[CS EXT REQUEST.PDF](#)

12. DEPARTMENTAL REPORTS:

- I. Animal Control Quarterly Report - Katelyn Cash

Department Submitting Auditor

Documents:

[ACO QTR.PDF](#)

13. OTHER REPORTS:

I. FY25 Quarterly Report - Lisa Markley

Department Submitting Auditor

Documents:

[QUARTERLY STORY COUNTY FINANCIAL REPORT FY25.PDF](#)

14. UPCOMING AGENDA ITEMS:

15. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

16. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

17. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.