

Story County Board of Supervisors
Tentative Agenda
Administration Building, 900 6th St., Nevada, IA
9/9/25

1. SPECIAL NOTE TO THE PUBLIC: (3) - This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

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Webinar ID: 840 6804 1164

2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:
5. PUBLIC COMMENT #1:
This comment period is for the public to address topics on today's agenda
6. Consideration Of A Proclamation Recognizing September As National Voter Registration Month And 9/16/25 As National Voter Registration Day

Department Submitting Auditor

Documents:

[2025 NATIONAL VR PROCLAMATION.PDF](#)

7. AGENCY REPORTS:
8. CONSIDERATION OF MINUTES:
 - I. 9/2/25 Minutes

Department Submitting Auditor

9. CONSIDERATION OF PERSONNEL ACTIONS:

I. Action Forms

Department Submitting HR

Documents:

[ACTION FORM.PDF](#)

10. CONSIDERATION OF CLAIMS:

I. 9/11/25 Claims

Department Submitting Auditor

Documents:

[CLAIMS 091125.PDF](#)

11. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of Renewal Service Support Between Story County And IP Pathways For SMARTnet Effective 11/16/25 - 11/15/26 For \$20,312.32

Confidential

Department Submitting Information Technology

II. Consideration Of Story County's Participation In The Healthiest State Walk On October 1, 2025

Department Submitting Human Resources

Documents:

[HEALTHIEST STATE WALK 2025.PDF](#)

III. Consideration Of Change Order No. 5 For Heart Of Iowa Nature Trail Paving Project Phases 4-6 For \$3,907.80 From Wicks Construction Inc.

Department Submitting Conservation

Documents:

[HOINT.PDF](#)

IV. Consideration Of Business Internet Service Order For HSC Internet Backup Between Story County And Aureon

(confidential)

Department Submitting Information Technology

V. Acknowledgement Of Appointment To The Compensation Board For A Term Ending 6/30/28 For The Following:

Attorney - Jessica Reynolds; Board of Supervisors - Jean Kresse; Sheriff - Tom Cahill

Department Submitting Auditor

Documents:

[ATTORNEY.PDF](#)
[BOARD.PDF](#)
[SHERIFF.PDF](#)

VI. Consideration Of Letter To Congressman Feenstra Regarding The Fixing Emergency Management For Americans (FEMA) Act (H.R. 4669)

Department Submitting Board of Supervisors

Documents:

[FEMA ACT SUPPORT LETTER.PDF](#)

VII. Consideration Of Road Closure: #26-10

Department Submitting Engineer

Documents:

[26 10.PDF](#)

VIII. Consideration Of Utility Permit(S) #26-8528, #26-8534, #26-8535

Consent

Department Submitting Engineer

Documents:

[26 8528.PDF](#)
[UT 26 8534.PDF](#)
[UT 26 8535.PDF](#)

12. PUBLIC HEARING ITEMS:

I. Consideration Of Resolution #26-17, Amended Wastewater Outfall Pipe Easement With The City Of Cambridge - Michael Cox

Department Submitting Conservation

Documents:

[RESOLUTION 26 17.PDF](#)
[CAMBRIDGE EASEMENT.PDF](#)

13. ADDITIONAL ITEMS:

- I. Discussion And Consideration Of \$5,000 Sponsorship For The 2025 Building Community Breakfast November 12, 2025 – Linda Murken

Department Submitting Board of Supervisors

Documents:

[2025 BUILDING COMMUNITY BREAKFAST.PDF](#)

- II. Discussion And Consideration Of Evaluation Process For Board Of Supervisors Direct Reports - Alissa Wignall

Department Submitting Human Resources

Documents:

[DIRECT REPORT EVALUATION.PDF](#)

- III. Discussion And Consideration Of HVAC And Surface Cleaning For The Animal Shelter For \$16,181.58 (Unbudgeted) - Joby Brogden And Anna Henderson

Department Submitting Facilities Management

Documents:

[AC HVAC MEMO.PDF](#)
[PUROCLEAN.PDF](#)

14. DEPARTMENTAL REPORTS:

- I. Facilities Management Quarterly Report - Joby Brogden

Department Submitting Auditor

Documents:

[FM QTR.PDF](#)

15. OTHER REPORTS:

- I. Discussion And Direction Of Red Lion Renewable Energy Power Purchase Agreement - Red Lion Renewables And Joby Brogden

Department Submitting Facilities Management

Documents:

16. UPCOMING AGENDA ITEMS:

17. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

18. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

19. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.