

Story County Board of Supervisors  
Tentative Agenda  
Administration Building, 900 6th St., Nevada, IA  
9/30/25

1. SPECIAL NOTE TO THE PUBLIC: (3) - This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

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Webinar ID: 840 6804 1164

2. CALL TO ORDER: 10:00 A.M.

3. PLEDGE OF ALLEGIANCE:

4. ADOPTION OF AGENDA:

5. PUBLIC COMMENT #1:

This comment period is for the public to address topics on today's agenda

6. AGENCY REPORTS:

7. CONSIDERATION OF MINUTES:

- I. 9/23/25 Minutes

Department Submitting Auditor

8. CONSIDERATION OF PERSONNEL ACTIONS:

- I. Action Forms

Department Submitting HR

Documents:

[ACTION FORM.PDF](#)

9. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

- I. Consideration Of Service Agreement Between Colo-Nesco Community School District And Story County Sheriff's Office Effective 09/27/25 For \$80/Hour Per Deputy Or \$40/Hour Per Reserve Deputy For A Minimum Of Two Hours

Department Submitting Sheriff

Documents:

[COLO NESCO SCHOOL DISTRICT CONTRACT.PDF](#)

- II. Consideration Of Resolution #26-26, Appointment Of Deputy Auditors

Department Submitting Auditor

Documents:

[DEPUTY RESOLUTION FOR ADDITIONAL DEPUTIES.PDF](#)

- III. Consideration Of Resolution #26-27, To Designate Voting Representatives For The Iowa State Association Of Counties

Department Submitting Board of Supervisors

Documents:

[RES 26 27.PDF](#)

- IV. Consideration Of Advanced Service Support Between Story County And Solutions, Inc. Effective 9/01/25 - 8/31/28 For \$2,191.96

Department Submitting Information Technology

Documents:

[IBM SERVICE AGREEMENT.PDF](#)

- V. Consideration Of Final Design Plans For HMA Resurfacing On E29, From 0.2 Miles West Of 570th Ave E 8.2 Miles To 650th (STP-S-CO85(188)--5E-85

Department Submitting Engineer

Documents:

[HMA RESURFACING E29.PDF](#)

- VI. Consideration Of Final Design Plans For HMA Resurfacing On S14, From Nevada, N. 9.7 Miles To E18 (FM-CO85(187)--55-85)

Department Submitting Engineer

Documents:

[HMA RESURFACING S14.PDF](#)

VII. Consideration Of Midwest Livestock Commercial Zoning Permit

Department Submitting Planning and Development

Documents:

[STAFF MEMO.PDF](#)

[SITE PLAN.PDF](#)

[VRI SHED.PDF](#)

VIII. Consideration Of Contract Between Sheriff's Office And Gilbert Community School District, Effective October 4, 2025, For \$80.00 Per Hour

Department Submitting Sheriff

Documents:

[CONSIDERATION OF CONTRACT BETWEEN SHERIFFS OFFICE AND GILBERT COMMUNITY SCHOOL DISTRICT.PDF](#)

IX. Consideration Of Project Change Request Between Story County And HRchitect, Inc. For Custom Report Development At The Rate Of \$200/Hours

Department Submitting Board of Supervisors

Documents:

[TELESTAFF CUSTOM REPORT.PDF](#)

X. Consideration Of Utility Permit #26-8572, #26-8574, #26-8580

Department Submitting Engineer

Documents:

[UT 26 8572.PDF](#)

[UT 26 8574.PDF](#)

[UT 26 8580.PDF](#)

10. PUBLIC HEARING ITEMS:

11. ADDITIONAL ITEMS:

12. DEPARTMENTAL REPORTS:

13. OTHER REPORTS:

14. UPCOMING AGENDA ITEMS:

15. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

16. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

17. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.