

Story County Board of Supervisors  
Tentative Agenda  
Administration Building, 900 6th St., Nevada, IA  
11/4/25

1. SPECIAL NOTE TO THE PUBLIC: - This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

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Webinar ID: 848 0550 8697

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2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:
5. PUBLIC COMMENT #1:  
This comment period is for the public to address topics on today's agenda
6. AGENCY REPORTS:

- I. The Community Academy - Mike Todd, Executive Director

Department Submitting Auditor

Documents:

[TCA ANNUAL.PDF](#)

- II. Veterans Affairs Quarterly Report - Zach Skelton

Department Submitting Auditor

Documents:

[VA QTR.PDF](#)

III. General Assistance Quarterly Report - Erin Rewerts

Department Submitting Auditor

Documents:

[GA QTR.PDF](#)

7. CONSIDERATION OF MINUTES:

I. 10/28/25 Minutes

Department Submitting Auditor

8. CONSIDERATION OF PERSONNEL ACTIONS:

I. Action Forms

Department Submitting Auditor

Documents:

[PERSONNEL ACTIONS 11.4.25.PDF](#)

9. CONSIDERATION OF CLAIMS:

I. 11/6/25 Claims

Department Submitting Auditor

Documents:

[CLAIMS 110625.PDF](#)

10. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of Change Order #1 For Story County Attorney Office Remodel For \$9,073.00 (Budgeted)

Department Submitting Facilities Management

Documents:

[CHANGE ORDER 01.PDF](#)

II. Consideration Of Service Agreement Between Story County And MercyOne Medical

Group For Health Screenings For Employees For \$80 Per Participant

Department Submitting Human Resources

Documents:

[MERCYONE.PDF](#)

III. Consideration Of Resolution #26-30 Setting A Date And Time For Public Hearing For November 18, 2025, At 10:00 AM At Which It Is Proposed To Approve A Development Agreement With Story County Housing Trust, Including Tax Increment Payments

Department Submitting Planning and Development

Documents:

[RESOLUTION 26 30.PDF](#)

IV. Consideration Of Road Closure(S): #26 14, 26 15

Department Submitting Engineer

Documents:

[26 14.PDF](#)  
[26 15.PDF](#)

V. Consideration Of Utility Permit(S) #26-8644, #26-8647, #26-8652

Department Submitting Engineer

Documents:

[UT 26 8644.PDF](#)  
[UT 26 8647.PDF](#)  
[UT 26 8652.PDF](#)

11. PUBLIC HEARING ITEMS:

12. ADDITIONAL ITEMS:

- I. Discussion And Consideration Of Resolution #26-31, For The Voluntary Annexation To The City Of Huxley For Parcels Of Land Consisting Of 41.12 Acres Of Real Property Including Right-Of-Way Along East 1st Street (315th Street) Located In Section 24, Palestine Township, Story County, Iowa, In The Unincorporated Area Of Story County, Owned By SMDB Huxley Holdings LLC - Leanne Harter

Department Submitting Planning and Development

Documents:

[RESOLUTION 26 31.PDF](#)

- II. Discussion And Consideration Of License Fess Between Story County And CDW For Software And Maintenance, Effective 11/9/25 - 11/8/26 For \$29,448.00 (Unbudgeted) - Colin Gerst

confidential

Department Submitting Auditor

13. DEPARTMENTAL REPORTS:

14. OTHER REPORTS:

15. UPCOMING AGENDA ITEMS:

16. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

17. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

18. Closed Session Pursuant To Iowa Code Section 21.5(1)(C) – Crystal Rink, Assistant Story County Attorney

-To discuss strategy with counsel in matters that are presently in litigation or where litigation is imminent where its disclosure would be likely to prejudice or disadvantage the position of the governmental body in that litigation.

Department Submitting Attorney's Office

19. Consideration Of Entering Into A Joint Defense Agreement With Black Hawk And Johnson Counties In Salterberg Et Al V. Reynolds Et Al - Crystal Rink, Assistant County Attorney

Department Submitting County Attorney

20. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.