

The Board of Supervisors met on 3/16/21 at 10:00 a.m. in the Story County Administration Building. Members present: Lisa Heddens, Latifah Faisal, and Linda Murken, with Heddens presiding. (all audio of meetings available at [storycountyia.gov](http://storycountyia.gov)). Heddens noted due to recommendations for social distancing in order to help slow the spread of the COVID-19 virus and limited space, the meeting will be provided via Zoom originating from the Story County Administration Building.

**ADOPTION OF AGENDA:** Murken moved, Faisal seconded adopting the agenda as presented. Motion carried unanimously (MCU) on a roll call vote.

**EMERGENCY MANAGEMENT:** Director Keith Morgan highlighted items from his submitted written report.

**MINUTES:** 3/9/21 Minutes - Faisal moved, Murken seconded the approval of minutes as presented. Roll call vote. (MCU)

**PERSONNEL ACTIONS:** 1) new hire, effective 4/12/21, in Planning and Development for Andrea Wagner @ \$1,973.60/bw. Murken moved, Faisal seconded the approval of Personnel Actions as submitted. Roll call vote. (MCU)

**CLAIMS:** 3/18/21 Claims of \$1,050,586.78 (run date 3/12/21, 39 pages, on file in the Auditor's Office) and authorize the Auditor to issue checks in payments of these claims and payment requests from Central Iowa Drug Task Force (\$473.37), Homeland Sec. Reg 1, (\$23,006.85), BooSt School Ready (\$20,711.50), BooSt Early Childhood (\$12,713.93), Emergency Management (\$475.76), E911 surcharge (\$22,000.58), County Assessor (\$2,245.60), Ames City Assessor (\$19,766.60), and Central Iowa Community Services (\$233,534.09). Faisal moved, Murken seconded the approval of Claims as submitted. Roll call vote. (MCU)

Murken moved, Faisal seconded the approval of Consent Agenda as presented.

1. Contract for Highway Right of Way with Robert W. Tesdall Trust for the Purchase of Permanent Easement for \$442.28 (L-WAR6--73-85)
2. Lexipol Subscription Renewal effective 7/1/21-6/30/22 for \$1,934.00
3. Resolution #21-75, Setting Date and Time for a Public Hearing on March 30, 2021 to Vacate and Clear the Record of Story County Secondary Roads Jackson Street, Boone Street, and 180th Street
4. 2021 Planning and Development Department Work Program
5. Amendment to the Planning and Zoning Commission Organizational Policy and Rules of Procedure
6. Anti-Heroin Task Force Grant, effective 1/1/21-9/30/21, for \$2,500.00
7. Increased Cat Adoption Fee from \$10.00 to \$30.00, beginning 3/17/21
8. Methamphetamine Drug Hot Spots Grant, effective 1/1/21-9/30/21, for \$5,000.00
9. Zearing Cemetery Site Development Plan - Lincoln Township Trustees
10. Utility Permits: #21-5446, #21-5449, #21-5450, #21-5451

Roll call vote. (MCU)

**AMENDMENTS TO THE ECONOMIC DEVELOPMENT PROCESS AND POLICIES:** Leanne Harter, County Outreach and Special Projects Manager, reported on background information, and changes made following last week's discussion. Faisal moved, Murken seconded the approval of amendments to the Economic Development Process and Policies as presented. Roll call vote. (MCU)

**HIRING AUTHORIZED VACANT DEPUTY SHERIFF POSITION:** Sheriff Fitzgerald, reported on the timeline for hiring the budgeted new position. Murken moved, Faisal seconded the approval of the Hiring Authorized Vacant Deputy Sheriff Position. Roll call vote. (MCU)

**SUBMITTING PUBLIC COMMENT ON RECOMMENDATIONS FROM THE METROPOLITAN AND MICROPOLITAN STATISTICAL AREA STANDARDS REVIEW COMMITTEE TO THE OFFICE OF MANAGEMENT AND BUDGET (OMB) CONCERNING CHANGES TO THE 2010 STANDARDS FOR DELINEATING METROPOLITAN AND MICROPOLITAN STATISTICAL AREAS:**

Lisa Heddens reported this issue was brought to the Board by the Ames Chamber of Commerce due to the potential financial impact. She asked if any changes were requested prior to submission. Faisal moved, Murken seconded the approval of submitting comments to the OMB as presented. Roll call vote. (MCU)

**TEMPORARY CONTRACT WORKER FOR ADMINISTRATION BUILDING FRONT DESK:** Heddens stated Treasurer Rasmusson is seeking a temporary hire for six weeks to assist the public. Discussion took place. The Board concurred with the request. Faisal asked who is responsible for supervision. Director of External Operations and County Services Sandra King stated Rasmusson. Murken moved, Faisal seconded the approval of the Treasurer hiring a Temporary Contract Worker for 20 hours a week for six weeks for the Administration Building Front Desk. Roll call vote. (MCU)

**FUNDING FOR THE NEVADA FIELDHOUSE PROJECT AT \$600,000.00 LUMP SUM OR OVER A SPAN OF YEARS:** Heddens provided an overview of the request. Jordan Cook, John Hall, Brett Barker, and Tim Hanson, Nevada Foundation Board of Directors members, reported the foundation will be submitting its request for a Community Attraction and Tourism (CAT) grant soon and requests approval. Cook reported on funds raised and the purchase agreement for Gates Hall. Discussion took place. Hansen and Hall provided additional funding information. Additional discussion took place. Murken moved, Faisal seconded the approval of funding the Nevada Fieldhouse Project at \$400,000.00 to match CAT grant, source and actual payment years to be determined, if the CAT grant is approved. Cook asked if funding is contingent on CAT grant approval. Murken stated the Board was asked to match the CAT grant. Cook stated the project will proceed regardless of the CAT grant; financial support from the County is requested regardless. Murken moved to amend her motion to delete the reference to match the CAT grant, Faisal seconded. Roll call vote on the amendment. (MCU) Roll call vote on the motion as amended. (MCU)

**REVIEW OF PUBLIC COMMENT AND DISCUSSION AND DIRECTION REGARDING THE DRAFT CAPITAL IMPROVEMENTS PLAN (CIP):** Leanne Harter, County Outreach and Special Projects, reported on the one comment received. Harter will put the CIP on the Board's agenda for official approval either 3/23/21 or 3/30/21.

**LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:** All Board members reported on items.

Faisal moved, Murken seconded to adjourn at 11:09 a.m. Roll call vote. (MCU)

Story County  
Board of Supervisors Meeting  
Agenda  
3/16/21

1. Originating From Administration Building, Story County Public Access Provided Via "Zoom" Meeting

SPECIAL NOTE TO THE PUBLIC: Due to recommendations to social distance in order to help slow the spread of the COVID-19 virus, the capacity of our meeting room is significantly limited. Therefore, public access to the meeting will be provided via Zoom.

**Members of the public can participate by using the information below:**

**To join the zoom meeting by computer, tablet, smartphone:**

Visit [HTTPS://WWW.ZOOM.US/](https://www.zoom.us/)

Click on "Join A Meeting" and use the Zoom Meeting ID 981 7092 0243 and Password 446094

**To join the meeting by telephone:**

Dial (312) 626-6799, then enter Webinar ID 981 7092 0243, Password 446094

Please visit [WWW.STORYCOUNTYIOWA.GOV/92/BOARD-OF-SUPERVISORS](http://WWW.STORYCOUNTYIOWA.GOV/92/BOARD-OF-SUPERVISORS)

for more information on how to participate in meetings of the Story County Board of Supervisors.

2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. STATEMENT EXPLAINING WHY A MEETING IN PERSON IS IMPOSSIBLE OR IMPRACTICAL, PER CODE SECTION 21.8.1
5. ADOPTION OF AGENDA:
6. PUBLIC COMMENT #1:  
This comment period is for the public to address topics on today's agenda
7. AGENCY REPORTS:

- I. Emergency Management - Submitted Report

Department Submitting Auditor

Documents:

21 03 10 BOS UPDATE.PDF

8. CONSIDERATION OF MINUTES:
  - I. 3/9/21 Minutes

Department Submitting Auditor

Department Submitting Engineer

Documents:

UT 21 5446.PDF  
UT 21 5449.PDF  
UT 21 5450.PDF  
UT 21 5451.PDF

12. PUBLIC HEARING ITEMS:

13. ADDITIONAL ITEMS:

- I. Discussion And Consideration Of Amendments To The Economic Development Process And Policies - Leanne Harter

Department Submitting Board of Supervisors

Documents:

DRAFT ED POLICIES 2.PDF

- II. Discussion And Consideration Of Hiring Authorized Vacant Deputy Sheriff Position - Fitzgerald, Lennie

Department Submitting Sheriff

Documents:

DEPUTY REQUEST.PDF

- III. Discussion And Consideration On Submitting Public Comment On Recommendations From The Metropolitan And Micropolitan Statistical Area Standards Review Committee To The Office Of Management And Budget Concerning Changes To The 2010 Standards For Delineating Metropolitan And Micropolitan Statistical Areas – Lisa Heddens documentation coming

Department Submitting Board of Supervisors

- IV. Discussion And Consideration Of Temporary Contract Worker For Admin Building Front Desk - Ted Rasmusson

Department Submitting Treasurer

Documents:

REQUEST.PDF

- V. Consideration Of Funding For The Nevada Fieldhouse Project At \$600,000.00 Lump Sum Or Over A Span Of Years  
Virtual Walk-thru of the facility - click below  
[HTTPS://WWW.YOUTUBE.COM/WATCH?V=UX\\_DZKXJWVQ](HTTPS://WWW.YOUTUBE.COM/WATCH?V=UX_DZKXJWVQ)

Department Submitting Board of Supervisors

Documents:

PROJECTFILE.PDF

14. DEPARTMENTAL REPORTS:

15. OTHER REPORTS:

- I. Review Of Public Comment And Discussion And Direction Regarding The Draft Capital Improvements Plan - Leanne Harter

Department Submitting Board of Supervisors

Documents:

PAPER CIP VERSION FOR PUBLIC COMMENT.PDF

16. UPCOMING AGENDA ITEMS:

17. PUBLIC FORUM #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

18. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

19. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.

Story County Board of Supervisors

Agenda

3/16/21

NAME

ADDRESS

Jordan Cook

Jim Hanson

Paul H. Fitzgerald

Nicholas A Linnell

Keith Morgan

Schubert

825 15<sup>th</sup> ST., NEWAMA, IA

Sheriff

Story County S.O.

Story Co EMA

1025



STORY COUNTY EMERGENCY MANAGEMENT AGENCY
900 6TH STREET, NEVADA, IA 50201
PH: (515) 382-7315 FAX (515)382-7328
EMAIL: storycntyiaem@storycountyiowa.gov
WEB SITE: www.storycountyiowa.gov/ema

Keith Morgan, Coordinator

Melissa Spencer, Deputy Coordinator

Board of Supervisors Update

As Of March 10, 2021

Response:

COVID-19 response has stabilized with a decrease of positivity and hospitalization rates in the county. There has been tremendous coordination between Story County Public Health and the medical community to divide up the workload of providing vaccinations. As of this report, the capacity to provide vaccinations has easily exceeded the allocations the county receives. It should be noted that these types of public/private partnerships are essential to providing the level of emergency management and disaster response to the public in a cost-effective manner.

Emergency Management was contacted late in the evening of February 12th by the Ames Police Department with a request for assistance with a search for a missing juvenile. The temperatures on that night were sub-zero. STAR 1 was contacted and immediately began to activate. The individual was located prior to a full activation of the SAR team. This is another example of how non-governmental agencies are an integral part of our emergency response network.

Planning:

Medical Surge planning is nearing completion. Recognizing that there is very little governmental control over the medical system at the local level, the main focus of the plan was to establish a framework of collaboration centered on Story County Public Health as the lead for medical issues and Story County Emergency Management as the lead for coordination outside the medical community. Three main issues need to be addressed to make this model work:

- 1) Story County Public Health will need personnel to be the lead for maintenance of the plan and collaboration with the medical community maintain what is going to be called the Healthcare Surge Advisory Committee (HSAG).
2) The medical community needs to actively participate in the HSAG so ensure; there are processes to notify them of a medical surge, to coordinate the sharing or distribution of resources, and to provide situational awareness.
3) Medical agencies will need to provide individuals to fill the role of the Emergency Support Function (ESF) 8/Medical Coordinator who will now have the additional role of coordinating HSAG activities. This may increase the number of people needed for ESF 8 to two people per shift.

Planning also continues for Points of Vaccination. This plan had to undergo significant revision so it will be completed a couple of weeks after the Medical Surge Plan.

PREVENTION PREPAREDNESS RESPONSE RECOVERY MITIGATION

Proudly serving the communities of:

Ames - Cambridge - Collins - Colo - Gilbert - Huxley - Kelley - McCallsburg - Maxwell- Nevada
Roland - Sheldahl - Slater - Story City - Story County - Zearing

Revisions of Emergency Support Function (ESF) ESF-4 Firefighting, ESF-9 Search and Rescue, ESF-13 Public Safety have been circulated for inputs. The Search and Rescue plan was updated to add the Sheriff's new Unmanned Aircraft System (UAS) capabilities and there were no significant changes to the Public Safety plan.

Considerable work is being done to develop a guide to help jurisdictional administrative staff establish an Incident Command Center (ICC). The ICC will support their incident command structure during a disaster response and transition to managing recovery operations when response operations wind down. It will perform tasks like capturing documentation of resources used during the response, development of a situation report, and long-term financial management.

### **Preparedness:**

#### **Training**

One after action item from the derecho was the need to improve damage assessment skills. The Deputy Coordinator updated our damage assessment training to cover changes in the damage assessment app and to provide more training on determining the category of structural damage. It was noted during the derecho many structures were classified at a higher level of damage by local jurisdiction than what FEMA and Homeland Security classified the damages. Two training sessions will be during normal work hours and two training sessions will be in the evening to accommodate training for volunteer agencies.

The Deputy Coordinator viewed five training sessions (1 hour each) on animal transport accidents. This is important information as Story County has experienced three such accidents in the last 10 years.

#### **Exercises**

Emergency Management will work with the Story County Sheriff's Office Dispatch to conduct a tornado drill on Wednesday, March 24<sup>th</sup> at 11 am. Outdoor Warning Sirens (OWS) will be activated in all communities except for Ames and we will be asking communities to confirm OWS activation.

### **Operations**

The Coordinator has been working with legislators to gain passage of a bill to add emergency preparedness items to the Tax-Free Holiday in August. It is hoped that emergency management will convince more individuals and families to be better prepared through the inclusion of preparedness items on the Tax-Free Holiday and that it can be the focal point for a preparedness campaign each year.

### **Looking Forward**

- Vaccination operations will hopefully continue to grow.
- Severe weather monitoring and response activities are anticipated to grow.
- The office will be providing the Sheriff's abduction response group training on logistics for large scale incidents.

Prepared by: Darren R. Moon, Story County Engineer's Office, 837 N Ave., Nevada, IA 50201 515-382-7355

## CONTRACT FOR HIGHWAY RIGHT OF WAY

PARCEL No: 02-01-200-405  
 PROJECT No: L-WAR6--73-85  
 ROAD No: (620<sup>th</sup> Ave.)

THIS AGREEMENT made and entered into this 13<sup>th</sup> day of January, A.D. 2021 by and between

**ROBERT W. TESDALL TRUST**

Seller, and the Story County Secondary Roads Department, acting for the County of Story, Buyer.

1.a SELLER AGREES to sell and Buyer agrees to buy the following real estate, hereinafter referred to as the premises, situated in parts of the following (1/4 1/4 Sec./Twp./Rge.):

The West 17.00 feet of the East 50.00 feet of the North 100.00 feet of the South 1,012.50 feet of the SE¼, NE¼ in Section 1, Township 85 North, Range 23 West of the 5th P.M., Story County, Iowa. Easement contains 0.12 acres of which 0.08 acres is existing R.O.W.

County of Story, State of Iowa, and more particularly described on Page 3 and which include the following buildings, improvements and other property:

See attached graphical representation

1.b SELLER ALSO GRANTS to Buyer a temporary easement as shown on the Temporary Easement Plot attached as Page 2, and as shown on the project plans for said highway improvement. Said temporary easement shall terminate upon completion of this highway project.

1.c The premises also include all estates, rights, title and interests, including all easements, and all advertising devices and the rights to erect such devices as are located thereon. SELLER CONSENTS to any change of grade of the highway and accepts payment under this contract for any and all damages arising therefrom. SELLER ACKNOWLEDGES full settlement and payment from the Buyer for all claims per the terms of this contract and discharges the Buyer from liability because of this contract and the construction of this public improvement project.

2. Possession of the premises is the essence of this contract and Buyer may enter and assume full use and enjoyment of the premises per the terms of this contract. Buyer may take immediate possession of premises upon the execution of the contract by both Seller and Buyer.

3. Buyer agrees to pay and SELLER AGREES to grant the right of possession, convey title, and to surrender physical possession of the premises as shown:

	Payment Amount	Agreed Performance
\$	<u>442.28</u>	on right of possession
\$		on conveyance of title
\$		on surrender of possession
\$		on possession and conveyance
\$	<u>442.28</u>	<b>TOTAL LUMP SUM</b>
<b>BREAKDOWN:</b>		
Land by Fee Title	ac.=acres    sq.ft.=square feet	
Underlying Fee Title	ac./sq.ft.    \$	Buildings & Improvements    \$
Permanent Easement	ac./sq.ft.    \$	Fence <u>2.8</u> rods woven    \$ <u>112.00</u>
Temporary Easement	<u>0.04</u> ac./sq.ft.    \$ <u>180.28</u>	Fence _____ rods barb    \$
Damages for:	Corner Post set @ \$125.00	\$
	Future Abstract Entry in the amount of \$25.00	

4. The Seller is responsible for any and all matters relating to any tenant on the land and hereby releases the Buyer from all tenant liabilities.

SELLER'S SIGNATURE AND CLAIMANT'S CERTIFICATION: Upon due approval and execution by the Buyer, we the undersigned claimants certify the total lump sum payment shown herein is just and unpaid.

X Robert W Tesdall Trust by Larry R Tesdall, Trustee

5. Each page and each attachment is by this reference made part hereof and the entire agreement consists of 3 pages.

6. In the event that said premises is burdened by the lien of a mortgage, judgement or other encumbrance, Sellers agree to fully cooperate with Buyer in securing a release of such lien from said premises, and if necessary and proper, Sellers agree that any part of the sum owing to them under this contract may be paid to the holder of such lien for such release.

7. Buyer agrees that any drain tile that is located within the premises and is damaged by highway construction shall be repaired at no expense to Seller. Where Buyer specifically agrees to construct and maintain fence, the fence shall be constructed and maintained for vehicle access control purposes only at no expense to the Seller. Buyer shall have the right of entry upon Sellers remaining property along the right of way line, if necessary, for the purpose of connecting said drain tile and constructing and maintaining said fence. Seller may pasture against said fence at his own risk. Buyer will not be liable for fencing private property of maintaining the same to restrain livestock.

8. If the Seller holds title to the premises in joint tenancy with full rights of survivorship and not as tenants in common at the time of this contract, Buyer will pay any remaining proceeds to the survivor of that joint tenancy and will accept title solely from that survivor, provided the joint tenancy has not been destroyed by operation of law or acts of the Seller.

9. These premises are being acquired for public purposes and this transfer is exempt from the requirements for the filing of a Declaration of Value by the Code of Iowa.

10. Seller states and warrants that, to the best of Seller's knowledge, there are no burial site, well, solid waste disposal site, hazardous substance, nor underground storage tank on the premises described and sought herein except,

11. This Written contract constitutes the entire agreement between Buyer and Seller and there is no agreement to do or not to do any act or deed except as specifically provided for herein.

Additional Right of Way Agreements:

SELLER'S ACKNOWLEDGMENT

STATE OF AZ : ss On this 13<sup>th</sup> day of January, 2021, before me, the undersigned, personally appeared Larry Robert Tesdall

Known to me to be the identical persons named in and who executed the foregoing instrument and acknowledged that they executed the same as their voluntary act and deed.

[Signature]  
Notary Public in and for the State of AZ

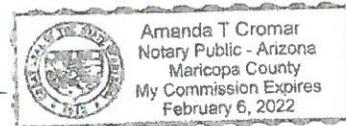
BUYER'S APPROVAL

[Signature]

3-4-21

Recommended by: Darren Moon P.E., Story County Engineer

(Date)



[Signature]

3-10-21

Approved by: Chairperson, Story County Board of Supervisors

(Date)

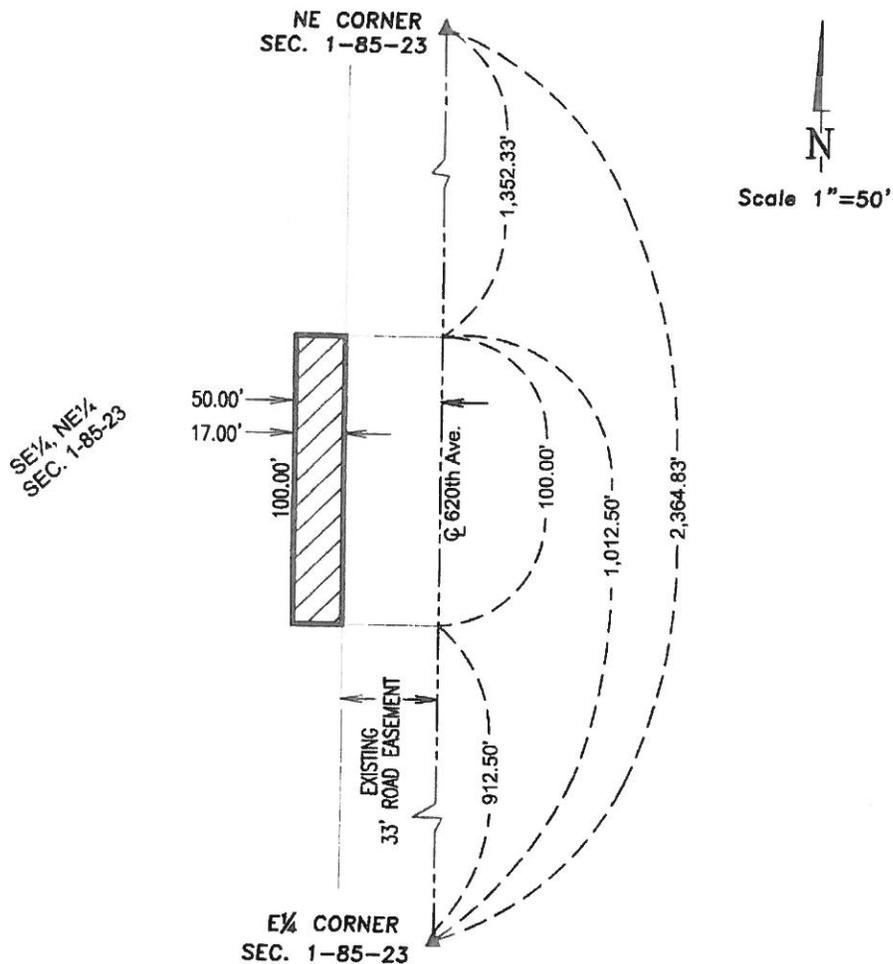
"Exhibit A"

# STORY COUNTY SECONDARY ROADS EASEMENT ACQUISITION

PROJECT NO. L-WAR6--73-85 PARCEL NO. 02-01-200-405  
SECTION 1, TOWNSHIP 85N, RANGE 23W, OF THE 5TH P.M., STORY COUNTY, IOWA.  
ACQUIRED FROM ROBERT W. TEDDALL TRUST

EXISTING R.O.W. 0.08 ACRES NEW R.O.W. 0.04 ACRES TOTAL R.O.W. 0.12 ACRES

The West 17.00 feet of the East 50.00 feet of the North 100.00 feet of the South 1,012.50 feet of the SE $\frac{1}{4}$ , NE $\frac{1}{4}$  in Section 1, Township 85 North, Range 23 West of the 5th P.M., Story County, Iowa. Easement contains 0.12 acres of which 0.08 acres is existing R.O.W.



DATE DRAWN 6/22/2020



# Invoice

**POLICE1) CORRECTIONS1)**  
**FIRE RESCUE1) EMS1) GOV1)**

Date 2/1/2021  
Invoice # INVLEX719  
Terms Net 30  
Due Date 3/3/2021  
PO #

**NOTICE: WE HAVE A NEW MAILING ADDRESS.**  
Please change the address and remit payment to: 2611 Internet Blvd. Suite 100, Frisco, TX 75034

**Bill To**  
Story County Sheriff's Office  
1315 S B Ave  
Nevada, IA 50201

**End User**

**Contract Term**  
7/1/2021 to 6/30/2022

22495

Item	Amount
Annual Corrections Policy Manual & Daily Training Bulletins	6,934.00

**APPROVED**      **DENIED**

Board Member Initials: AKH

Meeting Date: 3-16-21

Follow-up action: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Invoice Total** 6,934.00  
**Amount Paid** 5,000.00  
**Amount Due** \$1,934.00

Contact Information:  
Phone: 844-312-9500  
Email: [receivables@lexipol.com](mailto:receivables@lexipol.com)

ACH Payments to:  
Lexipol LLC  
Routing# 031207607  
Account# 8026454197  
PNC Bank, N.A.  
2 Tower Center Blvd  
East Brunswick, NJ 08816  
Payment Notice to

Please Make Checks Payable to:  
Lexipol LLC  
2611 Internet Blvd, Suite 100  
Frisco, Tx 75034

### RESOLUTION #21-75

Story County Board of Supervisors

**WHEREAS**, a request has been received by the Story County Engineer asking that action be taken to vacate and clear the record of a portion of Story County Secondary Roads Jackson Street, Boone Street, and 180<sup>th</sup> Street, described as follows:

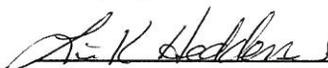
1. **That part of former Jackson Street lying between Block Twelve (12) and Block Sixteen (16), of the Original Town of Iowa Centre, Story County, Iowa.**
2. **That part of former Boone Street lying between Block Eighteen (18) and Block Twenty Three (23), of the Original Town of Iowa Centre, Story County, Iowa.**
3. **A part of 180<sup>th</sup> St., originally established on November 10th, 1860 (See Road Record Book A, page 291), a portion of which commencing 100.00 feet west of the North Quarter Corner of Sec. 18-84-23, thence east to the existing Interstate 35 west right-of-way line.**

**NOW, THEREFORE BE IT RESOLVED** that a hearing on the proposed vacation will be held in the Board Room, Story County Administration Building, Nevada, Iowa, at 10:00 A.M. on March 30<sup>th</sup>, 2021 in accordance with Iowa Code Chapter 306.

Adopted this 16<sup>th</sup> of March, 2021

Recommended Approval By:

 3-15-01  
 \_\_\_\_\_  
 Darren R Moon, P.E.                      Date  
 County Engineer

  
 \_\_\_\_\_  
 Chairperson, Board of Supervisors

Attest:   
 \_\_\_\_\_

ROLL CALL	Latifah Faisal	Yea <input checked="" type="checkbox"/>	Nay <input type="checkbox"/>	Absent <input type="checkbox"/>
FOR ALLOWANCE	Lisa Heddens	Yea <input checked="" type="checkbox"/>	Nay <input type="checkbox"/>	Absent <input type="checkbox"/>
	Linda Murken	Yea <input checked="" type="checkbox"/>	Nay <input type="checkbox"/>	Absent <input type="checkbox"/>

ALLOWED BY VOTE OF THE BOARD  
 Yea 3    Nay 0    Absent 0

  
 \_\_\_\_\_  
 CHAIRPERSON                      Above tabulation made by 



Story County Planning and Development  
Administration Building  
900 6<sup>th</sup> Street, Nevada, Iowa 50201

Ph. 515-382-7245 Fax 515-382-7294  
[www.storycountyiowa.gov](http://www.storycountyiowa.gov)

## MEMORANDUM

**TO:** Story County Board of Supervisors  
**FROM:** Amelia Schoeneman, Planning and Development Director  
**RE:** Action on the 2021 Planning and Development Department Work Program  
**DATE:** March 16, 2021

Planning and Development staff presented the 2021 Work Program at the February 3, 2021, joint meeting with the Story County Planning and Zoning Commission and Board of Supervisors. After discussion, there was direction to move forward with the proposed draft work program and bring it to the Planning and Zoning Commission and Board of Supervisors for approval. Staff was also asked to investigate creating a list of extra equipment or resources communities could lend each other in the event of a disaster. The Story County Emergency Management Agency has taken on this task. The Planning and Zoning Commission recommended the Board of Supervisors approve the work program at their March 2, 2021, meeting.

**APPROVED**      **DENIED**  
Board Member Initials: ASH  
Meeting Date: 3-16-21  
Follow-up action: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_







Story County Planning and Development  
Administration Building  
900 6<sup>th</sup> Street, Nevada, Iowa 50201

Ph. 515-382-7245 Fax 515-382-7294  
[www.storycountyiowa.gov](http://www.storycountyiowa.gov)

## MEMORANDUM

**TO:** Story County Board of Supervisors  
**FROM:** Amelia Schoeneman, Planning and Development Director  
**RE:** Proposed amendment to the Planning and Zoning Commission Organizational Policy and Rules of Procedure  
**DATE:** March 16, 2021

At their March 3, 2021, meeting the Planning and Zoning Commission recommended the Board of Supervisors approve an amendment to its Organizational Policy and Rules of Procedure to conform to the current practice of requiring a motion, second, and roll call vote to adopt the meeting agenda and minutes. This has been the practice as it has been important for any items that could later be appealed and improves record keeping with virtual meetings.

**APPROVED**      **DENIED**

Board Member Initials: ASH

Meeting Date: 3-16-21

Follow-up action: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_





## STORY COUNTY PLANNING AND ZONING COMMISSION ORGANIZATIONAL POLICY AND RULES OF PROCEDURE

**Creation.** Pursuant to the provision of statutes and regulations of the *Iowa Code*, and as hereinafter set forth, there is hereby created and established a Planning and Zoning Commission consisting of seven (7) members appointed by the Board of Supervisors.

**Membership and Terms of Office.** All members shall be residents of the unincorporated portions of Story County. The term of office shall be five (5) years. The expiration date for all terms of office shall be December 31. The five (5) year term of office shall be effective as of January 1. Vacancies shall be filled for the unexpired term of any member whose term becomes vacant.

**Officers.** The Commission shall annually elect a chairperson and a vice-chairperson from among its members prior to the first calendar meeting of the year.

**Quorum.** A majority of the current membership of the Commission shall constitute a quorum and a quorum shall be required to conduct the business of the Commission. Actions on Development Application required to be reviewed by the Commission shall require a majority vote of the Commission membership present. At the request of members of the Planning and Zoning Commission, the County may make provisions for members of the Commission to participate in a meeting via a conference call or other telecommunication device.

**Meetings.** The Commission shall meet monthly or on call. The regularly scheduled meeting dates, time and location are determined by the Commission annually, prior to the first meeting of the calendar year. However, as needed, time and/or place of meeting may be revised and such changes noted in accordance with the notification procedures contained herein. There shall be an annual meeting with the Board of Supervisors to discuss the Commission's proceedings and activities, suggestions for policy and zoning ordinance revisions and other items relating to the Commission's duties.

### **Meeting Cancellation**

A regular meeting may be canceled due to a lack of substantive agenda items to be addressed, meeting location scheduling conflicts, emergency conditions, inclement weather, or other acts of nature beyond the County's control. It is the responsibility and prerogative of the Chair of the Planning and Zoning Commission to cancel such meeting, and the Chair will notify the Planning and Development Director or his/her designee who will assume responsibility for notifying the media and persons affected by the cancellation, posting notice of the cancellation as appropriate, and rescheduling the meeting as appropriate. In the event that a scheduled meeting is canceled, the Chair may schedule a special meeting of the items scheduled to be conducted at the canceled meeting shall be deferred until such rescheduled meeting.

**Procedure of Meetings.** The Commission shall follow the following procedure for each meeting.

1. **Call to Order**
  - a. Chair calls the meeting to order.
2. **Roll Call**
  - a. The recording secretary states each member's name, who responds in turn with "present".
3. **Approval of Agenda**

- a. The chair determines if there are any changes or additions to the draft agenda. The agenda is then approved by the commission.
  - b. ~~Of note: Approval of the agenda does not require~~ a motion, ~~and~~ a second, ~~and~~ a vote.
4. **Approval of minutes**
  - a. The chair determines if there are any changes or additions to the draft minutes. The minutes are then approved.
  - b. ~~Of note: Approval of the minutes does not require~~ a motion, ~~and~~ a second, ~~and~~ a ~~not~~ is a vote required.
5. **Public Comments**
  - a. This is time for members of the public present to address to commission regarding matters not on the agenda. Also, correspondences received by staff regarding items not on the agenda are brought forth to the commission at this time.
6. **Old Business**
  - a. This includes review of motions and business not settled at the last meeting when it was adjourned.
  - b. If there is old business, each item is acted upon individually.
7. **New Business**
  - a. At this point, the commission is considering new business. Each item listed on the agenda is addressed separately.
    - i. The chair first directs staff to present the case.
    - ii. Once staff is finished, the chair asks the commission members if there are any questions for staff.
    - iii. Once all questions have been reviewed, the chair then allows the applicant to present.
    - iv. Once applicant is finished, the chair asks the commission members if there are any questions for the applicant.
    - v. Once all questions have been reviewed, the chair asks whether any members of the public wish to address the commission regarding this application. The Chair may rule repetitious comments out of order, and also may limit the amount of time each member of the public has to speak.
    - vi. Once all public members have been given the opportunity to speak, the chair asks the commission if there are any additional questions of staff or the applicant.
    - vii. After all questions are answered, the chair will ask for a motion. Once a motion has been stated, the chair asks for a second to the motion. After motion has been made and seconded, the chair restates the motion for the record.
    - viii. The motion may be changed through an amendment. If no amendments are proposed, and the discussion has ended, the chair calls for a vote by roll call and the recording secretary calls each name, and the vote is recorded.
    - ix. Once the recording secretary has completed roll call vote, the chair announces the results.
    - x. The chair may address the applicant with an overview of the final result of all motion (i.e., "the commission has approved/recommended for approval your application to the board of supervisors. Please coordinate the next steps with the planning and development staff.)
  - b. The same procedure is used for the next new business item.
8. **Public Hearing Items**
  - a. At this point, the commission is holding public hearings. Each item listed on the agenda is addressed separately.
    - i. The chair first directs staff to present the case.
    - ii. Once staff is finished, the chair asks the commission members if there are any questions

for staff.

- iii. Once all questions have been reviewed, the chair then allows the applicant to present.
  - iv. Once applicant is finished, the chair asks the commission members if there are any questions for the applicant.
  - v. Once all questions have been reviewed, the chair opens the public hearing and asks whether any members of the public wish to address the commission regarding this application. The Chair may rule repetitious comments out of order, and also may limit the amount of time each member of the public has to speak.
  - vi. Once all public members have been given the opportunity to speak, the chair closes the public hearing and asks the commission if there are any additional questions of staff or the applicant.
  - vii. After all questions are answered, the chair will ask for a motion. Once a motion has been stated, the chair asks for a second to the motion. After motion has been made and seconded, the chair restates the motion for the record.
  - viii. The motion may be changed through an amendment. If no amendments are proposed, and the discussion has ended, the chair calls for a vote by roll call and the recording secretary calls each name, and the vote is recorded.
  - ix. Once the recording secretary has completed roll call vote, the chair announces the results.
  - x. The chair may address the applicant with an overview of the final result of all motion (i.e., "the commission has approved/recommended for approval your application to the board of supervisors. Please coordinate the next steps with the planning and development staff.)
- b. The same procedure is used for the next new business item.

#### 9. Comments

- a. This item on the agenda allows the planning and zoning commission members to note any announcements or offer comments regarding items not on the agenda.
- b. This item on the agenda allows the planning and development staff to note any announcements or offer comments regarding items not on the agenda.

#### 10. Adjournment

- a. The chair asks if there is any further business, and if not, the chair may adjourn the meeting. If the commission wishes to adjourn the meeting before all business is completed, the meeting must be adjourned by motion, and a second is required.

**Amending Motions.** Motions can be amended only by the following:

- 1) Inserting or adding a word, phrase or sentence;
- 2) Striking out a word, phrase or sentence;
- 3) Striking out and inserting (substituting) words, phrases, sentences or paragraphs.

After a main motion has been made and seconded, any member can proposed an amendment, after being recognized by the Chair, by stating, "I move to amend the motion by...". Each proposed amendment must be seconded by another member to proceed. If there is a statement, the Chair states the main motion and the amendment so members will understand how the proposed amendment will change the main motion. The chair than ask for Commission discussion on the proposed amendment. After the discussion has ended, a vote on the proposed amendment is taken. The vote is then taken, (Roll Call is not needed.) and the Chair announces the outcome of the vote.

**Ex-parte Contacts.** Any contact though e-mail, phone, in-person, or in such similar fashion that a Commission member may have with a party involved, or potentially involved, in a matter before the Commission and outside of the public hearing process is known as an "ex-parte" contact. Any

substantive information or facts that a Commission member may receive during the course of those contacts that relates to the matter at hand shall be made a part of the public record so that it can be available for consideration or challenge by all interested parties. This shall be done by way of a public statement by the Commission member prior to the presentation of the matter under consideration at the Commissions meeting.

**Conflict of Interest.** A Commission member may abstain if the member believes there is a conflict of interest, particularly if the conflict is of a financial nature or otherwise. A member who elects to abstain from voting shall discuss the reason for the abstention with the Commission prior to the presentation of the matter under consideration. During the presentation and discussion of the matter under consideration, a member who plans to abstain from voting should remove him/herself from the proceedings and from taking any action on the issue or attempting to persuade any other member of the Commission to act in any specific direction. Commission members may not receive any type of gift for their own personal use or enjoyment related to transaction of their official Commission duties.

**Continuances.** The Commission may table a case until a later meeting to enable additional testimony to be heard, a site visit, or for other good cause by an affirmative vote of a majority of the members present and voting. The Commission may remove the item from the table at anytime by an affirmative vote of a majority of the members present and voting, however may not take final action on the item unless a quorum is present and such action receives a concurring vote of a majority of the members present.

**Removal of Commission Members.** Commission members are appointed by the Board of Supervisors and may be removed at any time for failure, (1) to attend three consecutive meetings or (2) to attend at least 2/3 of the meetings within any 12-month period. Upon written request of the member proposed for removal, the Board of Supervisors shall hold a hearing on the removal before it becomes effective.

**Notification Procedures.** Notice of the time and place of the hearing shall be published and applicant notification letters and surrounding property owner notification letters (within one-quarter mile) must be mailed in accordance with Section 331.305, *Code of Iowa*, as amended.

ADOPTED: June 30, 1978  
REVISED: March 14, 1989  
September 11, 1990  
December 16, 2002  
March 28, 2005  
February 4, 2008  
April 6, 2009  
March 1, 2010  
November 6, 2014  
November 4, 2020  
March 9, 2021

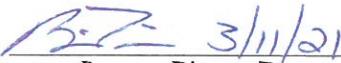
G:\P&Z\PLANNING AND ZONING COMMISSION\MEETING MATERIALS\PZC Organizational Policy.wpd

**APPROVED**                      **DENIED**  
Board Member Initials: AKH  
Meeting Date: 3-16-21  
Follow-up action: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# ANTI-HEROIN TASK FORCE GRANT PROGRAM

Governor's Office of Drug Control Policy  
Pape State Office Bldg., 5th Floor  
215 E. 7th Street, Des Moines, Iowa 50319 (515) 725-0300

Anti-Heroin Task Force CFDA #16.710

<b>Grantee:</b>  Story County Sheriff's Office 900 6th Street Nevada, Iowa 50201-2004	<b>Grant #19-COPS Heroin-04</b>  Grant Period: January 1, 2021 through September 30, 2021  <b>Federal:           \$2,500</b> <b>Match:             \$0</b> <b>Total:              \$2,500</b>	
ODCP Contact: Dennis Wiggins 515/725-0311		
<b>Legal Applicant:</b> Lisa Heddens	<b>Program Director:</b> Brian Tickle	
<i>This grant is subject to the terms and conditions incorporated either directly or indirectly by reference in the grant program legislation, the grant program request for proposal, and the stipulations, if any, noted under "Special Conditions." Except for any waiver granted explicitly elsewhere in this grant, this award does not constitute approval of waiver from any Federal or state statutory/regulatory requirements for a United States Department of Justice grant. The grantee agrees to perform all services and furnish all supplies set forth in the application of this grant award for the consideration stated herein. This grant consists of the application for funds, the grant award notice, the budget documents, the standard grant conditions, the reporting forms, and all approved grant revision documents. All parties to this grant award acknowledge that they have fully read and understand this contract, and agree to abide by the terms set forth within.</i>		
<b>SPECIAL CONDITIONS</b>		
<ul style="list-style-type: none"><li>• Grant funding is provided to assist project with mid to high level heroin investigations or precursor diversion investigations.</li><li>• Targets of investigations will be shared with the Division of Intelligence to be entered into the LEIN database system.</li><li>• Projects will regularly deconflict investigations by searching potential targets in the LEIN database system.</li></ul>		
In witness wherefore, the parties hereto have executed this grant the day and year specified below.		
SIGNATURES/DATES		
 _____ Legal Applicant/Date	 _____ Program Director/Date	_____ ODCP Administrator/Date



Story County Animal Control and Shelter  
975 W. Lincoln Highway, Nevada, Iowa 50201  
Ph. 515-382-3338  
[www.storycountyiaowa.gov](http://www.storycountyiaowa.gov)

**MEMORANDUIM**

---

**DATE:** March 16th, 2021  
**TO:** Story County Board of Supervisors  
**FROM:** Anna Henderson, Story County Animal Control Director  
**RE:** Adoption fee for cats and kittens

Dear Board of Supervisors,

In the past the adoption fee for cats and kittens was \$30. During special events over the past few years the adoption fee for cats would change to \$10. As of August 2018, the \$10 fee has remained due to a high number of cats in the shelter at one time. All animals that are adopted from our shelter are spayed or neutered and given their core vaccines including their rabies vaccination. Going back to the higher fee will help offset these costs.

I would like to request approval to reinstate the \$30 adoption fee for cats and kittens, effective March 17, 2021.

**APPROVED**      **DENIED**  
Board Member Initials: AKH  
Meeting Date: 3-16-21  
Follow-up action: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# METHAMPHETAMINE DRUG HOT SPOTS GRANT PROGRAM

Governor's Office of Drug Control Policy  
Pape State Office Bldg., 5th Floor  
215 E. 7th Street, Des Moines, Iowa 50319 (515) 725-0300

Meth HotSpots CFDA #16.710

<b>Grantee:</b>  Story County Sheriff's Office 900 6th Street Nevada, Iowa 50201-2004	<b>Grant #19-CAMP-15</b>  Grant Period: January 1, 2021 through September 30, 2021  <b>Federal:           \$5,000</b> <b>Match:             \$0</b> <b>Total:             \$5,000</b>
---	---

ODCP Contact: Dennis Wiggins 515/725-0311

**Legal Applicant:**

Lisa Heddens

**Program Director:** Brian Tickle

*This grant is subject to the terms and conditions incorporated either directly or indirectly by reference in the grant program legislation, the grant program request for proposal, and the stipulations, if any, noted under "Special Conditions." Except for any waiver granted explicitly elsewhere in this grant, this award does not constitute approval of waiver from any Federal or state statutory/regulatory requirements for a United States Department of Justice grant. The grantee agrees to perform all services and furnish all supplies set forth in the application of this grant award for the consideration stated herein. This grant consists of the application for funds, the grant award notice, the budget documents, the standard grant conditions, the reporting forms, and all approved grant revision documents. All parties to this grant award acknowledge that they have fully read and understand this contract, and agree to abide by the terms set forth within.*

### SPECIAL CONDITIONS

- Grant funding is provided to assist project with mid to high level mehtamphetamine investigations or precursor diversion investigations.
- Targets of investigations will be shared with the Division of Intelligence to be entered into the LEIN database system.
- Projects will regularly deconflict investigations by searching potential targets in the LEIN database system.

In witness wherefore, the parties hereto have executed this grant the day and year specified below.

SIGNATURES/DATES

 3-16-21  
\_\_\_\_\_  
Legal Applicant/Date

 3/11/21  
\_\_\_\_\_  
Program Director/Date

\_\_\_\_\_  
ODCP Administrator/Date



Story County Planning and Development  
Administration Building  
900 6<sup>th</sup> Street, Nevada, Iowa 50201

Ph. 515-382-7245 Fax 515-382-7294  
[www.storycountyiowa.gov](http://www.storycountyiowa.gov)

## MEMORANDUM

**TO:** Story County Board of Supervisors  
**FROM:** Amelia Schoeneman, Planning and Development Director  
**RE:** Site development plan for the Zearing Cemetery, 70725 130<sup>th</sup> Street, Zearing (Parcel 04-16-400-370)  
**DATE:** March 16, 2021

In the summer of 2020, the Lincoln Township Trustees began work on a new plot plan to expand the Zearing Cemetery. The proposed plots were surveyed and it was determined that the expanded loop drive that was constructed to serve the new plots had been partially constructed on the property to the west, owned by County Conservation. After discussions with County Conservation, the County Attorney, the Lincoln Township Trustees, Bolton and Menk who completed the survey, and our department, it was determined that the best course of action was to remove the portion of the drive that encroached on the adjacent property and repave the road fully on the cemetery property and meeting the required five-foot setback for driveways from property lines.

The first step in completing this work is approval of a site plan by the Board of Supervisors showing the area to be removed and the proposed area to be paved. The original work on the drive occurred before the county amended its stormwater management and erosion control ordinance in 2019 and required grading permits. No stormwater management is required at this time as under an acre will be disturbed. No additional landscaping is required as the cemetery is otherwise landscaped open space. The applicant has also indicated that erosion control will be provided meeting the county's requirements.

As the site plan meets all requirements in the Story County Land Development Regulations, Planning and Development staff recommended the board approve the site plan and zoning permit as submitted.

**APPROVED** **DENIED**  
Board Member Initials: AKH  
Meeting Date: 3-16-21  
Follow-up action: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

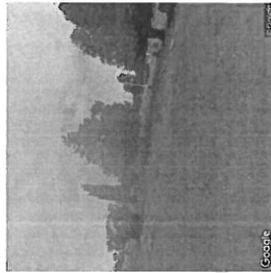


quick search:

File #  
Address



## Permit Project



File #: 21-000030 \*\*\*  
70725 130TH ST ZEARING IA 50278  
0416400370

Edit Permit: Z21-000017

EDIT:  
File

ADD:

- Activity
- Address
- Alert
- Contact
- Document
- Email
- Inspection
- Letter
- Note
- Payment
- Permit
- Route
- REPORTS:
  - Custom
  - Detail
  - Summary

Permit #: Z21-000017

Permit Type: Zoning Permit (Building Permit)

Sub Type: Non-Residential (Commercial) ▼

Work Description: No structure, repaving of roadway placed on County right of way

Applicant: Bolton & Menk, Inc. - Cowles Eric ▼ \*\*\*

Status: Online Application Received ▼ Application Date: 02/22/2021

Total Amount: \$ 50.00 Approval Date:

Amount Paid: \$ 50.00 Issue Date:

Balance Due: \$ 0.00 Expiration Date:

Valuation: 0.00 Close Date:

Non-Billable:  Last Inspection:

PDP Expiration Date: Final Expiration Date:





I understand I must contact the County Engineer's office for an access permit for a new drive or paving or widening an existing drive (515-382-7355 or engineerweb@storycountyjowa.gov):

If no address has been assigned to this parcel, please first apply for a 911 permit for this address.

Enter 911 permit number here (EX: N20-000001):

Floodplain permit number (if applicable):  
Is applicant a contractor or the property owner?

**Please provide the following information on your project**

Use of Structure: No structure, repaving of roadway

Dimensions: N/A

Height: N/A

Is this for a new dwelling?

Anchor Store Square Footage:

Apartment Building Square Footage:

Auto Service Square Footage:

Auto Sales Square

Footage:

Bank Primary

Location with

basement Square

Footage:

Bank Drive-Up with

basement Square

Footage:

Banquet/Concert

Halls, Gathering

Spaces Square

Footage:

Bank Primary Location without

basement Square Footage:

Bank Drive-Up without basement

Square Footage:

Bed and Breakfast House Value:

Campground Buildings Square Footage:

Car Wash - Self Service Square Footage:

Church Square Footage:

Day Care Square Footage:

Fertilizer Building Square Footage:

Gas Station With Bays Square Footage:

General Office Building (with basement) Square Footage:

Greenhouse With Utilities Square Footage:

Grain Storage Crib Type Square Footage:

Grain Storage Flat Storage Square Footage:

Gym Square Footage:

Lodge or Fraternal building Square Footage:

Bowling Alley Square Footage:

Car Wash - Full Service Square Footage:

Car Wash - Drive Thru Square Footage:

Convenience Store Square Footage:

Fence Linear Feet:

Franchise Service Square Footage:

Gas Station Without

Bays Square Footage:

General Office

Building (without

basement) Square

Footage:

Greenhouse Without

Utilities Square

Footage:

Grain Storage

Concrete or Steel

Type Square Footage:

Grocery Square

Footage:

Library Square

Footage:

Lumber Storage

(office area separate:

see item 16) Square

Footage:

Manufacturing Heavy Square Footage:  
Medical/Dental Office Building (with basement) Square Footage:  
  
Motel/Hotel Square Footage:  
  
Nursing Home Square Footage:  
  
Retail Store Small (one level) Square Footage:  
School Square Footage:  
  
Shopping Center Regional Square Footage:  
  
Storage Shed Without Utilities Square Footage:  
Theatre Square Footage:  
  
Tower Monopole Linear Feet:  
  
Warehouse Square Footage:  
  
Water Supply Treatment Facility Engineer's construction value/bid:

Manufacturing Light Square Footage:  
Medical/Dental Office Building (without basement) Square Footage:  
  
Motel/Hotel Common Area Square Footage:  
Restaurant Square Footage:  
  
Retail Store Large Square Footage:  
Shopping Center Neighborhood Square Footage:  
  
Storage Shed With Utilities Square Footage:  
Swimming Pool Square Footage:  
Tower Guyed Linear Feet:  
  
Tower Self Supporting Linear Feet:  
  
Wastewater Supply Treatment Facility Engineer's construction value/bid:  
Wind Energy Systems Engineer's construction value/bid:

Please check the following boxes to acknowledge:

I will contact my electric provider for setback requirements from electric lines



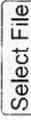
I understand that a State Electrical Inspection and Permit may be required.

Apply online at <https://iowaelectrical.gov/> or contact Mark Miller with the State Fire Marshal Division Electrical Bureau at 515-210-0832 or [mcmiller@dps.state.ia.us](mailto:mcmiller@dps.state.ia.us).

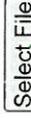


Required Attachments

Site Development Plan showing



Blue



proposed building in relation to property, setbacks, and conformance with Chapter 88



Prints/Construction



General Site Planning Standards:



Drawings, attach for all buildings applying for:



Will there be any Tier 2 materials onsite? No



Certification and Signature

I/we certify that the information and exhibits submitted are true and correct to the best of my knowledge and that in filing this application I am acting with the knowledge, consent and authority of the owners of the property. Pursuant to said authority, I hereby permit County officials to enter upon the property for the purpose of inspection. \*Acknowledgement of property owner is required and may occur via email

Signature:

signature.png



---INTERNAL ONLY---

Add \$100 Violation Fee:



Conditions:

Permit Fees



Quantity	Fee	Description	Amount	Total
	Zoning Fee			30.00
	Site Plan Review Fee			50.00

30.0 Credit

No ZP Fee Per Amelia

-30.00 

1.0000

Plan Check Fees:

80.00

Other Fees:

-30.00

Total Fees:

50.00

 Payments



Amount

Received From

Receipt #

Note

Reference

Type

Date

50.00 

Bolton & Menk, Inc. - Cowles E

36

Heartland

143425204

Credit

02/23/2021

50.00

Amount Paid:

0.00

Balance Due:

# CITY OF ZEARING MINOR SITE PLAN ZEARING CEMETERY

MARCH, 2021

**GOVERNING SPECIFICATIONS**  
THE 2020 EDITION OF THE "IOWA STATEWIDE URBAN SPECIFICATIONS FOR PUBLIC IMPROVEMENTS" (SUDAS) AND THE CURRENT VERSION OF SUPPLEMENTAL SPECIFICATIONS SHALL GOVERN.

IOWA DEPARTMENT OF TRANSPORTATION - STANDARD SPECIFICATIONS FOR CONSTRUCTION SHALL GOVERN UNLESS OTHERWISE NOTED. LOCAL SUPPLEMENTAL SPECIFICATIONS AND MATERIALS INSTRUCTIONS MEMORANDUM SHALL GOVERN AS REFERENCED.

MAILED 2009 AS ADOPTED BY IOWA DEPARTMENT OF TRANSPORTATION.



NOTE: EXISTING UTILITY INFORMATION SHOWN ON THIS PLAN IS FOR INFORMATION ONLY. CONTRACTORS SHALL FIELD VERIFY EXACT LOCATIONS PRIOR TO COMMENCING CONSTRUCTION AS REQUIRED BY STATE LAW. NOTIFY IOWA ONE CALL, 1-800-292-8989.

THE SUBSURFACE UTILITY INFORMATION IN THIS PLAN IS UTILITY QUALITY LEVEL D UNLESS OTHERWISE NOTED. THIS INFORMATION IS BASED ON RECORD DRAWINGS AND FIELD SURVEYING GUIDELINES OF CIVASCE INC. ENTITLED "STANDARD GUIDELINES FOR THE COLLECTION AND DEPICTION OF EXISTING SUBSURFACE UTILITY DATA."

PLAN REVISIONS		
REV	ISSUED FOR	DATE



PROJECT LOCATION

MAP OF THE CITY OF ZEARING STORY COUNTY, IA



NOT TO SCALE

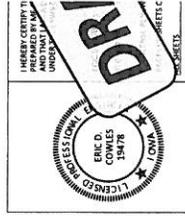
Sheet List Table

Sheet Number	Sheet Title
01.01	TITLE SHEET
01.02	LEGEND
C1.01	EXISTING CONDITION
C2.01	PROPOSED IMPROVEMENT

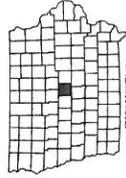
**LEGAL DESCRIPTION**  
PARCEL 'A' IN THE SOI 16, TOWNSHIP 85 NO. 16, STORY COUNTY, IOWA, OF SURVEY RECORDED IN RECORDER'S OFFICE OF STORY COUNTY, IOWA, INSTRUMENT # 2012-0121.

**OWNER/APPLICANT**  
LINCOLN TOWNSHIP 1 SANDRA MCBRIDE, CL ST. ANTHONY, IOWA

**PREPARED BY**  
BOLTON AND MENK 1519 BALTIMORE DRIVE AMES, IA 50010



**TITLE SHEET**  
LINCOLN TOWNSHIP CEN 70725 130TH STREET



1519 BALTIMORE DRIVE  
AMES, IOWA 50010  
Phone: 563-686-1111  
Email: Ames@bolton-menk.com  
www.bolton-menk.com

NO.	DATE	BY	DESCRIPTION

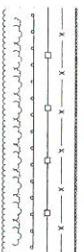
IC SYMBOLS

- ⊕ REGULATION STATION GAS
- ⊗ SATELLITE DISH
- ⊗ SCION TROUBLE
- ⊗ SIGNAL CONTROL CABINET
- ⊗ SOIL BORING
- ⊗ SIREN
- ⊗ TELEPHONE BOOTH
- ⊗ TILE INLET
- ⊗ TILE OUTLET
- ⊗ TILE RISER
- ⊗ TRANSFORMER ELECTRIC
- ⊗ TREE CONIFEROUS
- ⊗ TREE DEAD
- ⊗ TREE DECIDUOUS
- ⊗ TREE STUMP
- ⊗ TRAFFIC ARM BARRIER
- ⊗ TRAFFIC SIGNAL
- ⊗ TRASH CAN
- ⊗ UTILITY MARKER
- ⊗ VALVE
- ⊗ VALVE POST INDICATOR
- ⊗ VALVE VAULT
- ⊗ WATER SPOUT
- ⊗ WELL
- ⊗ WETLAND DEGRADED MARKER
- ⊗ WETLAND
- ⊗ WET WELL
- ⊗ YARD HYDRANT

SURVEY SYMBOLS

- ⊕ BENCH MARK LOCATION
- ⊕ CONTROL POINT
- ⊕ MONUMENT IRON FOUND
- ⊕ CAST IRON MONUMENT

EXISTING TOPOGRAPHIC LINES



SURVEY LINES

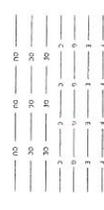


PROPOSED TOPOGRAPHIC SYMBOLS

- ⊕ CLEANOUT
- ⊕ MANHOLE
- ⊕ LIFT STATION
- ⊕ STORM SEWER CIRCULAR CASTING
- ⊕ STORM SEWER RECTANGULAR CASTING
- ⊕ STORM SEWER RIBBED END / CARBON
- ⊕ STORM SEWER OUTLET STRUCTURE
- ⊕ STORM SEWER OVERFLOW STRUCTURE
- ⊕ CURB BOX
- ⊕ FIRE HYDRANT
- ⊕ WATER VALVE
- ⊕ WATER REDUCER
- ⊕ WATER BEED
- ⊕ WATER TEE
- ⊕ WATER CROSS
- ⊕ WATER SLEEVE
- ⊕ WATER CAP / PLUG
- ⊕ BR SUMP
- ⊕ DOWNPIPE FLOW
- ⊕ TRAFFIC SIGNS

EXISTING PRIVATE UTILITY LINES

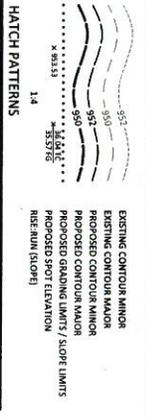
NOTE: EXISTING UTILITY INFORMATION SHOWN ON THE PLAN HAS BEEN PROVIDED BY THE UTILITY OWNER. THE CONTRACTOR SHALL FIELD VERIFY EXACT LOCATIONS PRIOR TO COMMENCING CONSTRUCTION AS REQUIRED BY STATE LAW. NOTIFY DOWM ONE CALL, 1-800-252-8889. THE SUBSURFACE UTILITY INFORMATION IN THIS PLAN IS UTILITY QUALITY LEVEL D UNLESS OTHERWISE NOTED. THE UTILITY LOCATIONS DETERMINED ACCORDING TO THE GUIDELINES OF CLASSIC 38-02, EMITTED STANDARD GUIDELINES FOR THE COLLECTION AND DEPICTION OF EXISTING SUBSURFACE UTILITY DATA.



ABBREVIATIONS

A	ALGEBRAIC DIFFERENCE	GV	GATE VALVE	RT	RIGHT
ADJ	ADJUST	HDP	HIGH DENSITY POLYETHYLENE	SKM	SANITARY SEWER
ALT	ALTERNATE	HH	HANDHOLE	SCH	SCHEDULE
B-B	BACK TO BACK	HMA	HOT MIX ASPHALT	SERV	SERVICE
BLDG	BUILDING	HP	HIGH POINT	SHLD	SHOULDER
BMP	BEST MANAGEMENT PRACTICE	HVL	HIGH WATER LEVEL	STA	STATION
BR	BROWN RADIIUS	HVO	HYDRANT	STD	STANDARD
BV	BUTTERFLY VALVE	I	INVERT	STD	STANDARD
CB	CATCH BASIN	K	CURVE COEFFICIENT	TC	TOP OF CURB
CD	CATCH BASIN COVER	L	LENGTH	TE	TEMPORARY EASEMENT
CP	CATCH BASIN COVER	LD	LOWEST OPENING	TEMP	TEMPORARY
CPD	CURB-IN-FACE PIPE	LP	LOW POINT	THP	TOP OF HOT TROSKANT
CL	CENTER LINE	LT	LEFT	THP	TOP OF HOT TROSKANT
CL	CLASS	MAX	MAXIMUM	VCP	VERTICAL CURVE PIP
CLVT	CULVERT	MHI	MINIMUM	VERT	VERTICAL
COMP	COMBULATED METAL PIPE	MIN	MINIMUM	VERT	VERTICAL
COMM	COMMUNICATION	MID	MID RADIIUS	VPI	VERTICAL POINT OF CURVE
CP	CONCRETE PIPE	NOT	NOT IN CONTACT	VPT	VERTICAL POINT OF TANGENT
DA	DIAMETER	NTS	NOT TO SCALE	WM	WATERMAIN
DA	DIAMETER	NWL	NORMAL WATER LEVEL		
DWY	DUCTILE IRON PIPE	OHW	ORDINARY HIGH WATER LEVEL		
E	END OF RADIUS	PC	POINT OF CURVE	AC	ACRES
ELC	ELECTRIC	PCC	PORTLAND CEMENT CONCRETE	CF	CUBIC FEET
EMR	EMERGENCY OVERFLOW	PER	PERMANENT EASEMENT	CV	CUBIC YARD
ENR	END OF RADIUS	PERF	PERFORATED PIPE	CA	CONCRETE
ESR	EASEMENT	PERM	PERMANENT	CB	CURB BAND
EX	EXISTING	PI	POINT OF INTERSECTION	CF	CUBIC FEET
FES	FLARED END SECTION	PL	PROPERTY LINE	LV	LOADS VOLUME
F-F	FLARED TO FACE	PIC	POINT OF REVERSE CURVE	LV	LOADS VOLUME
FF	FINISHED FLOOR	PIC	POINT OF REVERSE CURVE	LV	LOADS VOLUME
FBI	FURNISH AND INSTALL	PVC	POLYVINYL CHLORIDE PIPE	SV	SQUARE FEET
FM	FOREMAN	PVMT	PAVEMENT	SV	SQUARE FEET
FO	FIELD ORDER	R	RADIUS	SV	SQUARE YARD
F.O.	FIELD ORDER	R	RADIUS		
GM	GRASS	ROW	RIGHT-OF-WAY		
GM	GRASS	RCP	REINFORCED CONCRETE PIPE		
GM	GRASS	RET	RETAINING		
GU	GUTTER	RS	ROAD STEEL CONDUIT		

PROPOSED UTILITY LINES



GRADING INFORMATION



HATCH PATTERNS



1114 HATHORNE DRIVE  
AMHERST, OHIO 44001  
PHONE 440.253.2124  
FAX 440.253.2125  
WWW.BOLTON-AND-MENK.COM

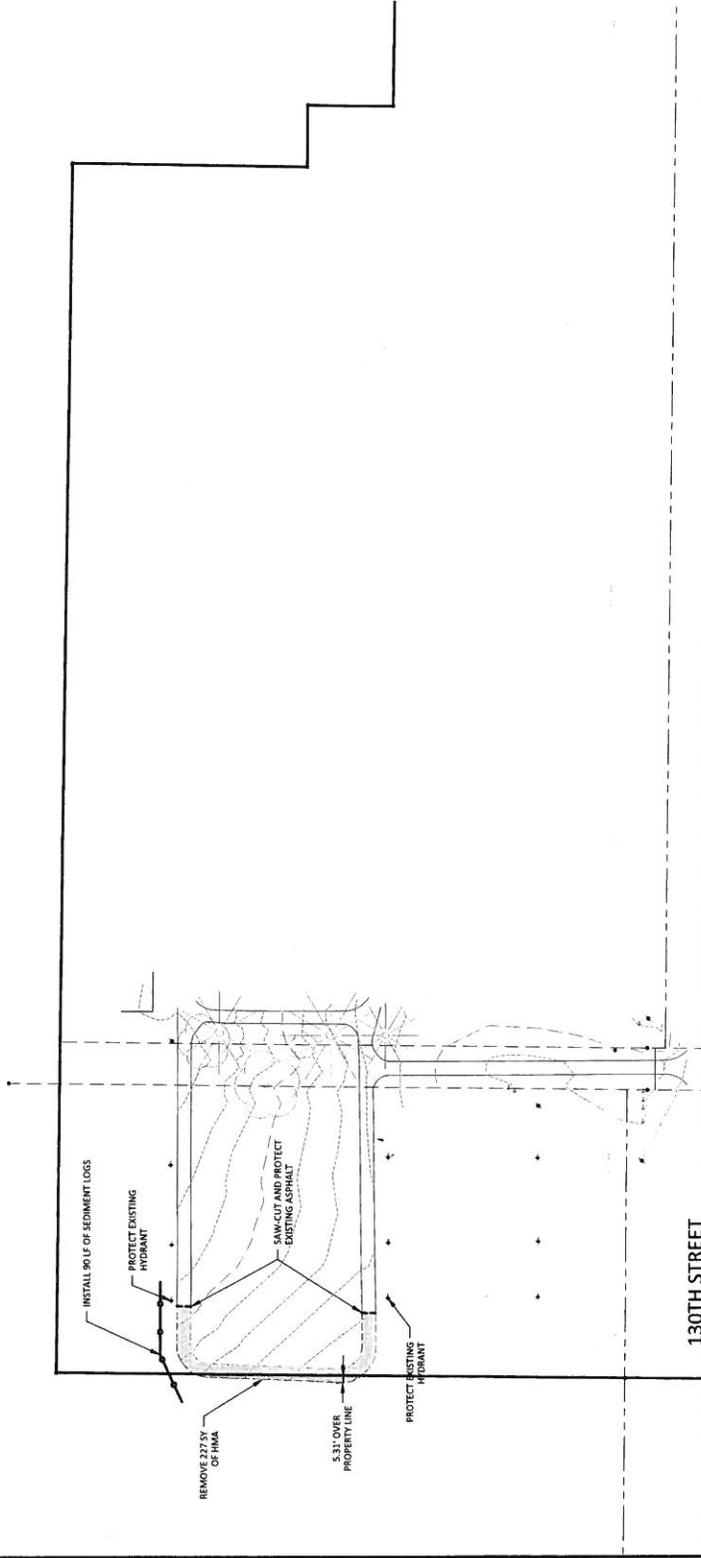
DATE	DESCRIPTION
08/17/2009	ISSUED FOR PERMIT

LINCOLN TOWNSHIP CEMETERY  
707S 130TH STREET

LEGEND

61-02

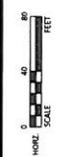
**NOTE:**  
 CONSTRUCTION ACTIVITIES ON STORY COUNTY CONSERVATION  
 PROPERTY SHALL BE LIMITED TO REMOVAL OF EXISTING PAVEMENT,  
 TO PREPARE FOR NEW PAVEMENT. ALL OTHER ACTIVITIES ARE DUE  
 TO PAWNEE COUNTY. CONSTRUCTION SHALL BE LIMITED TO ALL  
 ACTIVITIES AND MATERIAL ON CEMETERY PROPERTY ONLY.



130TH STREET

N. PEARL STREET

N. OLIVE STREET

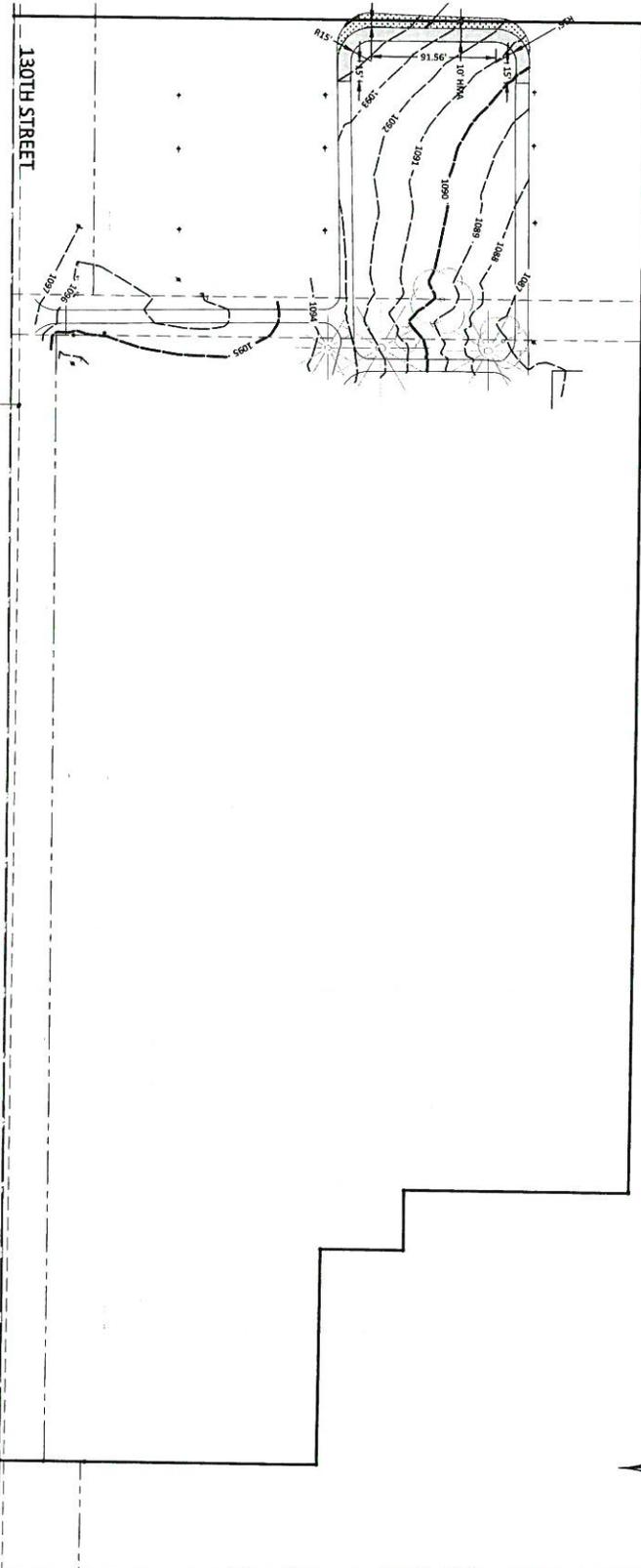


1519 BALTIMORE DRIVE  
 AMES, IOWA 50010  
 Phone: 562-3333  
 Email: Arnie@bolton-menk.com  
 www.bolton-menk.com

PROJECT TITLE	DATE	BY	CHECKED	DATE
70725 130TH STREET <td></td> <td></td> <td></td> <td></td>				
EXISTING CONDITION				

© Bolton & Menk, Inc. 2022. All Rights Reserved. 10/15/2022 9:15:33 AM

QUANTITIES	
UNIT	TOTAL
SV	227
SV	287
SV	207
CV	29
SV	147
LF	90



**BOLTON & MENK**  
 1113 BARTLETT DRIVE  
 ADAMS, OHIO 45002  
 Phone: 513.313.6100  
 Fax: 513.313.6100  
 www.boltonmenk.com

PROJECT NO.	DATE
113	11/17/2009
REVISED BY	
DATE	

LINCOLN TOWNSHIP CEMETERY  
 70725 130TH STREET  
 PROPOSED IMPROVEMENTS

SHEET  
 C2.01

1-00

Permit Number 21-5446

STORY COUNTY UTILITY PERMIT

Date 3/9/21

To the Board of Supervisors, Story County, Iowa:  
XENIA RURAL

The WATER DISTRICT Company, incorporated under the laws of IOWA  
authorize to do business within the State of Iowa, with its principal place of business at 23998  
141st ST, Bouton IA 50039, does hereby make application requesting  
permission to occupy certain portions of public right-of-way and that the County Engineer be  
directed to establish the location of lines of transmission of potable water on secondary route

To provide water service per attached map(s).

Agreements: The utility company, corporation, applicant, permittee, or licensee, (hereinafter referred to as the permittee) agrees that the following stipulations shall govern under this permit.

1. The Permittee will file a plat setting out the location of proposed line on the secondary route and that the description of the proposed installation including type, height, and spacing of poles, maximum voltage, lengths of cross arms, minimum clearance and number of wires, type, size and capacity of underground cables, conduits, tile lines, and pipe lines, maximum working pressures for pipe lines carrying gas or flammable petroleum products are described as follows:

2. The installation shall meet the requirements of county, state, and federal laws, franchise rules, and of the Iowa State Commerce Commission Regulations and Directives, Utilities Division, the Iowa State Department of Health, and any other laws or regulations applicable.

3. The Permittee shall be fully responsible for any future adjustments of its facilities within the established highway right-of-way caused by highway construction or maintenance operations.

4. Story County assumes no responsibility for damages to the Permittee's property occasioned by any construction or maintenance operations on said highways.

5. The Permittee shall take all reasonable precautions during the construction and maintenance of said installation to protect and safeguard the lives and property of the traveling public and adjacent property owners.

6. The Permittee, and its contractors, shall carry on the construction or repair of the accommodated utility with serious regard to the safety of the public. Traffic protection shall be in accordance with Part VI of the current Iowa Department of Transportation Manual on Uniform Control Devices for Streets and Highways.

7. The Permittee shall be responsible for any damage resulting to said highways because of the construction operation, or maintenance of said utility, and shall reimburse Story County for any expenditure the County may have to make on said highways because of said permittee's utility having been constructed, operated, and maintained thereon.

#121022 - 1965

8. The Permittee shall indemnify and save harmless Story County from any and all causes of action, suits at law or in equity, or losses, damages, claims, or demands, and from any and all liability and expense of whatsoever nature for, on account of or due to the acts or omissions of said Permittee's officers, members, agents, representatives, contractors, employees or assigns arising out of or in connection with its (or their) use or occupancy of the public highway under this permit.

9. Noncompliance with any of the terms of permit, or agreement, may be considered cause for shut down of utility construction operations, or revocation of the permit.

10. The following special requirements, if applicable, shall apply to this permit:

Whenever the route of the proposed cable line runs along a paved secondary highway, the location of said cable shall be constructed on top of the road shoulder so as to be within approximately two-feet of the pavement edge.

Whenever the route of the proposed cable line runs along a dirt or gravel surfaced highway, the location of said cable shall be constructed on top of the road surface and as near possible to the shoulder line

Whenever a cross road culvert or bridge is encountered along the route of the proposed cable lines, said cable shall be constructed around the ends of said cross road culvert or bridge even though this looping is not designated on the situation plans attached hereto.

The crossing of the cable line from one side of the highway to the other shall be accomplished at a near right angle rather than diagonally so as to disturb the roadbed of the traveled way as little as possible.

Whenever the route of the proposed cable line is to cross a paved highway, such crossing shall be in a bored hole rather than open cut trench.

Date 03/05/2021

XENIA RURAL WATER DISTRICT

Name of Company (Applicant - Permittee)

[Signature] (515) 676-2117  
by Phone no.

Recommended for Approval:

Date 3-5-21

[Signature] 515-382-7355  
Asst. County Engineer Phone no.

Approved:

Date 3-16-21

[Signature]  
Chair, Board of Supervisors  
Story County, Iowa

Three (3) copies of this form will be required for each installation. A plat shall be attached to each copy submitted.

VAN FLEET ST  
**KELLY**  
GIDDINGS ST

27965  
CITY OF KELLY

28173  
28200

28504

28873

29058

29096

29425

29480

**DITCH DIG - STORY COUNTY**  
Installation of 1½" PVC water service line  
via ditch dig in east Right-of-Way of 500<sup>th</sup>  
Ave 15' south of C/L of 28610 500<sup>th</sup> Ave -  
Ditch dig in east Right-of-Way with exit to  
private to the east - All located in Story  
County, Palestine Township, Section 06  
(06-82-24)

50639

280TH ST

50199

2395

500TH AVE

28502

1863

28704

290TH ST

2363

2383

1949

2354

280TH ST

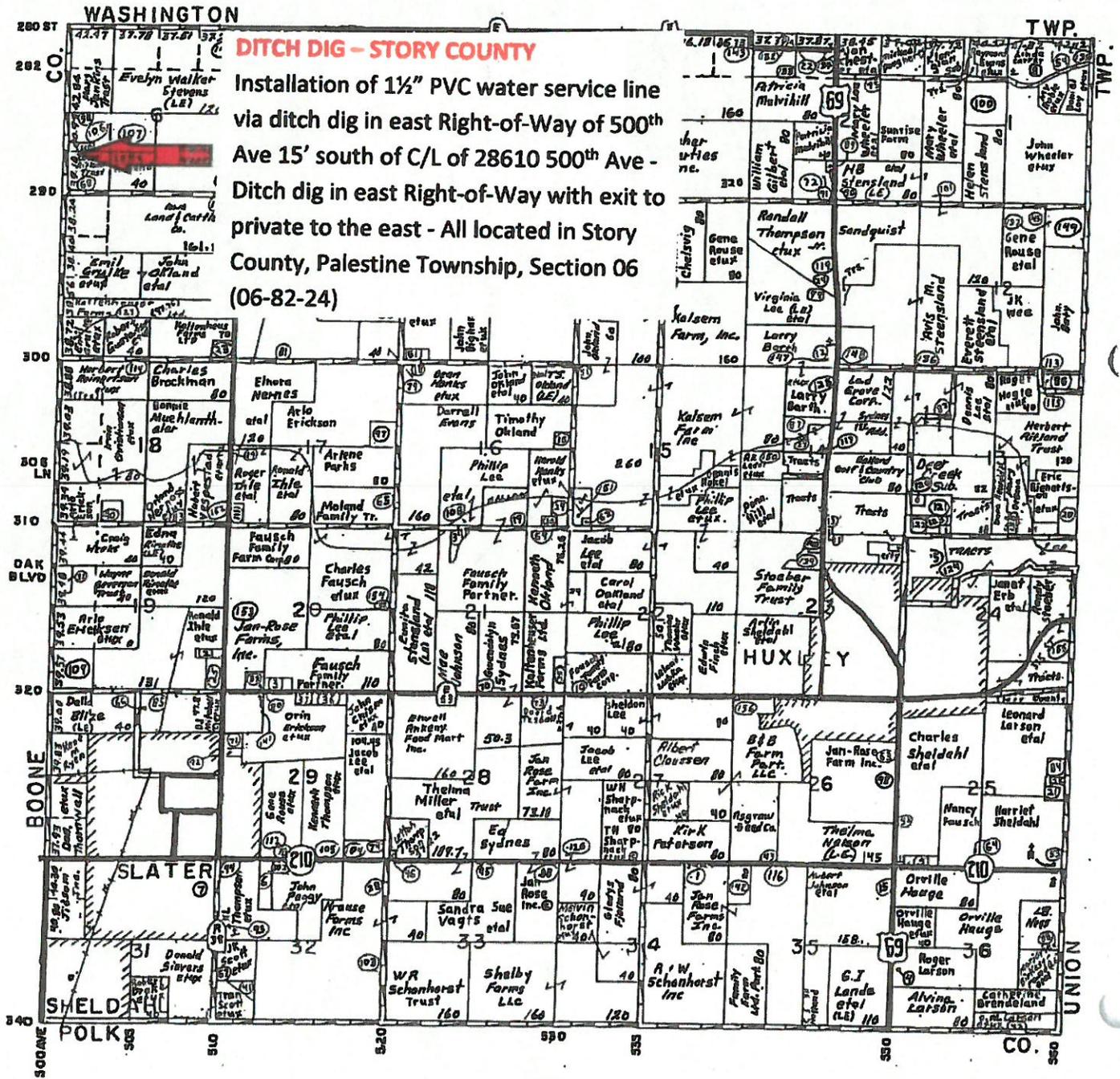
2323

Source: Esri, Maxar, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community

T82N

# PALESTINE

R24W



## DITCH DIG - STORY COUNTY

Installation of 1½" PVC water service line via ditch dig in east Right-of-Way of 500th Ave 15' south of C/L of 28610 500th Ave - Ditch dig in east Right-of-Way with exit to private to the east - All located in Story County, Palestine Township, Section 06 (06-82-24)

WASHINGTON

TWP.

280 ST  
202 CO  
290  
300  
306 LN  
310  
DAK BLVD  
320  
BOONE  
340  
SLATER  
SHELDON  
POLK

TWP.  
TWP.  
UNION  
CO.

## STORY COUNTY UTILITY PERMIT

Date 3/9/21

To the Board of Supervisors, Story County, Iowa:

The Windstream Communications Company, incorporated under the laws of authorize to do business within the State of Iowa, with its principal place of business at , Little Rock, AR, does hereby make application requesting permission to occupy certain portions of public right-of-way and that the County Engineer be directed to establish the location of lines of transmission of Data communications on secondary route 600th Ave, from 290th St to 305th St, a distance of 0.5 miles. OSP-25648/71331907000016

Agreements: The utility company, corporation, applicant, permittee, or licensee, (hereinafter referred to as the permittee) agrees that the following stipulations shall govern under this permit.

1. The Permittee will file a plat setting out the location of proposed line on the secondary route and that the description of the proposed installation including type, height, and spacing of poles, maximum voltage, lengths of cross arms, minimum clearance and number of wires, type, size and capacity of underground cables, conduits, tile lines, and pipe lines, maximum working pressures for pipe lines carrying gas or flammable petroleum products are described as follows:
2. The installation shall meet the requirements of county, state, and federal laws, franchise rules, and of the Iowa State Commerce Commission Regulations and Directives, Utilities Division, the Iowa State Department of Health, and any other laws or regulations applicable.
3. The Permittee shall be fully responsible for any future adjustments of its facilities within the established highway right-of-way caused by highway construction or maintenance operations.
4. Story County assumes no responsibility for damages to the Permittee's property occasioned by any construction or maintenance operations on said highways.
5. The Permittee shall take all reasonable precautions during the construction and maintenance of said installation to protect and safeguard the lives and property of the traveling public and adjacent property owners.
6. The Permittee, and its contractors, shall carry on the construction or repair of the accommodated utility with serious regard to the safety of the public. Traffic protection shall be in accordance with Part VI of the current Iowa Department of Transportation Manual on Uniform Control Devices for Streets and Highways.
7. The Permittee shall be responsible for any damage resulting to said highways because of the construction operation, or maintenance of said utility, and shall reimburse Story County for any expenditure the County may have to make on said highways because of said permittee's utility having been constructed, operated, and maintained thereon.
8. The Permittee shall indemnify and save harmless Story County from any and all causes of action, suits at law or in equity, or losses, damages, claims, or demands, and from any and all

liability and expense of whatsoever nature for, on account of or due to the acts or omissions of said Permittee's officers, members, agents, representatives, contractors, employees or assigns arising out of or in connection with its (or their) use or occupancy of the public highway under this permit.

9. Noncompliance with any of the terms of permit, or agreement, may be considered cause for shut down of utility construction operations, or revocation of the permit.

10. The following special requirements, if applicable, shall apply to this permit:

Whenever the route of the proposed cable line runs along a paved secondary highway, the location of said cable shall be constructed on top of the road shoulder so as to be within approximately two-feet of the pavement edge.

Whenever the route of the proposed cable line runs along a dirt or gravel surfaced highway, the location of said cable shall be constructed on top of the road surface and as near possible to the shoulder line

Whenever a cross road culvert or bridge is encountered along the route of the proposed cable lines, said cable shall be constructed around the ends of said cross road culvert or bridge even though this looping is not designated on the situation plans attached hereto.

The crossing of the cable line from one side of the highway to the other shall be accomplished at a near right angle rather than diagonally so as to disturb the roadbed of the traveled way as little as possible.

Whenever the route of the proposed cable line is to cross a paved highway, such crossing shall be in a bored hole rather than open cut trench.

Date 3/8/21

Windstream Communications - Luke Niles

Name of Company (Applicant - Permittee)

Luke Niles

501-748-5893

by

Phone no.

Recommended for Approval:

Date 3-8-21

[Signature]

515-382-7355

County Engineer

Phone no.

Approved:

Date 3-16-21

[Signature]

Chair, Board of Supervisors

Story County, Iowa

Three (3) copies of this form will be required for each installation. A plat shall be attached to each copy submitted.

2000089260

UEF 3-22

2,260

XD,2

XD,3

117/2

XXBFCC - 2650'  
BFCR12X22 - 2650'  
2,260

2,267-268

BM2C - 2

WHC1(B) - 6

600<sup>TH</sup> AVE

SHARI RANDOL #  
515-383-2228  
Can be reached #  
641-660-6423

2043374183

BFCR12X22

2,260

2,267

2,235

2,268

XD-5-12

117/1

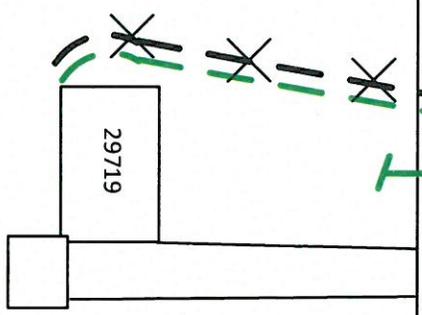
ABANDON  
[2650'] -> 0'  
2000089261  
UEF 3-22  
2,260  
2,267-268

XXSEA(B) - 1  
SEB2X22(B) - 175'  
2,260

BM61(2) - 60'

SEB-CO(B) - 1

WHC1(B) - 1



REPLACE BAD CABLE AND TEMP DROP  
PERMIT REQ FOR BORE UNDER 660<sup>TH</sup> AVE



ALL KNOWN OBSTRUCTIONS HAVE  
BEEN SHOWN. THOSE AND OTHERS, IF  
ANY, ARE THE RESPONSIBILITY OF THE  
CONTRACTOR OR THE WINDSTREAM CREW.

CALL ONE-CALL 1-800-292-8989  
48 HOURS PRIOR TO CONSTRUCTION

EXCH NAME: CMBR

DATE: 3/5/2021

WO #:

TITLE:

DRWN: SRS

PRINT: 1



## STORY COUNTY UTILITY PERMIT

Date 3/10/21

To the Board of Supervisors, Story County, Iowa:  
 XENIA RURAL

The WATER DISTRICT Company, incorporated under the laws of IOWA  
 authorize to do business within the State of Iowa, with its principal place of business at 23998  
141st ST, Bouton IA 50039, does hereby make application requesting  
 permission to occupy certain portions of public right-of-way and that the County Engineer be  
 directed to establish the location of lines of transmission of potable water on secondary route

To provide water service per attached map(s).

Agreements: The utility company, corporation, applicant, permittee, or licensee, (hereinafter referred to as the permittee) agrees that the following stipulations shall govern under this permit.

1. The Permittee will file a plat setting out the location of proposed line on the secondary route and that the description of the proposed installation including type, height, and spacing of poles, maximum voltage, lengths of cross arms, minimum clearance and number of wires, type, size and capacity of underground cables, conduits, tile lines, and pipe lines, maximum working pressures for pipe lines carrying gas or flammable petroleum products are described as follows:
2. The installation shall meet the requirements of county, state, and federal laws, franchise rules, and of the Iowa State Commerce Commission Regulations and Directives, Utilities Division, the Iowa State Department of Health, and any other laws or regulations applicable.
3. The Permittee shall be fully responsible for any future adjustments of its facilities within the established highway right-of-way caused by highway construction or maintenance operations.
4. Story County assumes no responsibility for damages to the Permittee's property occasioned by any construction or maintenance operations on said highways.
5. The Permittee shall take all reasonable precautions during the construction and maintenance of said installation to protect and safeguard the lives and property of the traveling public and adjacent property owners.
6. The Permittee, and its contractors, shall carry on the construction or repair of the accommodated utility with serious regard to the safety of the public. Traffic protection shall be in accordance with Part VI of the current Iowa Department of Transportation Manual on Uniform Control Devices for Streets and Highways.
7. The Permittee shall be responsible for any damage resulting to said highways because of the construction operation, or maintenance of said utility, and shall reimburse Story County for any expenditure the County may have to make on said highways because of said permittee's utility having been constructed, operated, and maintained thereon.

8. The Permittee shall indemnify and save harmless Story County from any and all causes of action, suits at law or in equity, or losses, damages, claims, or demands, and from any and all liability and expense of whatsoever nature for, on account of or due to the acts or omissions of said Permittee's officers, members, agents, representatives, contractors, employees or assigns arising out of or in connection with its (or their) use or occupancy of the public highway under this permit.

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The crossing of the cable line from one side of the highway to the other shall be accomplished at a near right angle rather than diagonally so as to disturb the roadbed of the traveled way as little as possible.

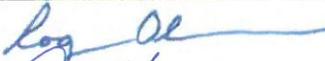
Whenever the route of the proposed cable line is to cross a paved highway, such crossing shall be in a bored hole rather than open cut trench.

Date 03/10/2021

XENIA RURAL WATER DISTRICT

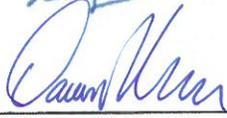
Name of Company (Applicant - Permittee)

ROGER OLSEN (515) 676-2117

by  Phone no.

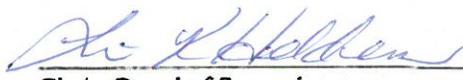
Recommended for Approval:

Date 3-11-21

 515-382-7355  
Asst. County Engineer Phone no.

Approved:

Date 3-16-21

  
Chair, Board of Supervisors  
Story County, Iowa

Three (3) copies of this form will be required for each installation. A plat shall be attached to each copy submitted.

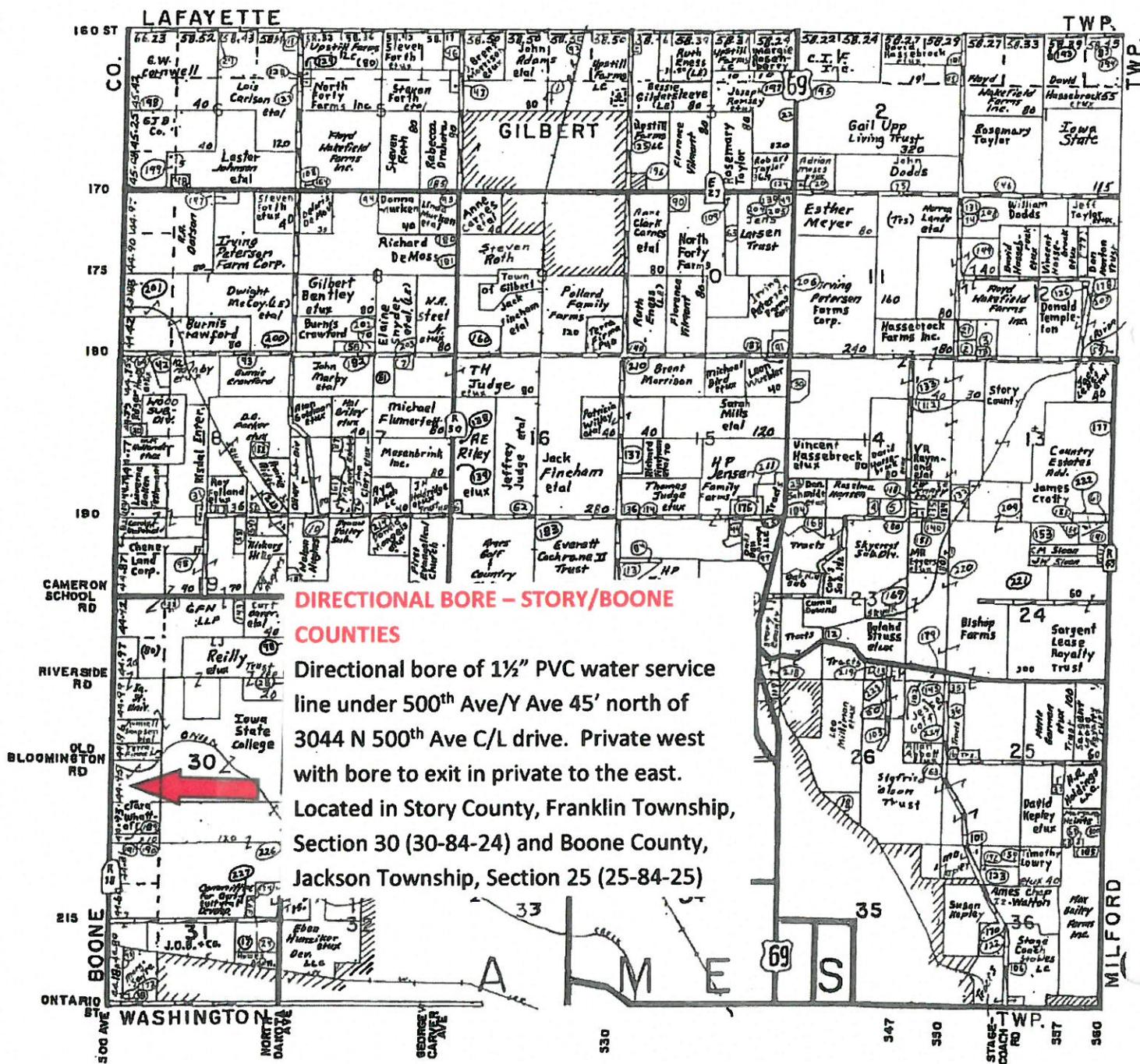




T84N

# FRANKLIN

R24N



**DIRECTIONAL BORE - STORY/BOONE COUNTIES**

Directional bore of 1½" PVC water service line under 500<sup>th</sup> Ave/Y Ave 45' north of 3044 N 500<sup>th</sup> Ave C/L drive. Private west with bore to exit in private to the east. Located in Story County, Franklin Township, Section 30 (30-84-24) and Boone County, Jackson Township, Section 25 (25-84-25)

A M E S

TWP.  
TWP.

MILFORD TWP.

LAFAYETTE

160 ST  
CO.

170

175

180

180

CAMERON SCHOOL RD

RIVERSIDE RD

OLD BLOOMINGTON RD

215

ONTARIO ST

WASHINGTON

NORTH DAVOTA

GEORGE CARVER

530

547

590

STAGE COACH RD

597

580

## STORY COUNTY UTILITY PERMIT

Date 3/11/21

To the Board of Supervisors, Story County, Iowa:  
 XENIA RURAL

The WATER DISTRICT Company, incorporated under the laws of IOWA  
 authorize to do business within the State of Iowa, with its principal place of business at 23998  
141st ST, Bouton IA 50039 does hereby make application requesting  
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Whenever the route of the proposed cable line runs along a dirt or gravel surfaced highway, the location of said cable shall be constructed on top of the road surface and as near possible to the shoulder line

Whenever a cross road culvert or bridge is encountered along the route of the proposed cable lines, said cable shall be constructed around the ends of said cross road culvert or bridge even though this looping is not designated on the situation plans attached hereto.

The crossing of the cable line from one side of the highway to the other shall be accomplished at a near right angle rather than diagonally so as to disturb the roadbed of the traveled way as little as possible.

Whenever the route of the proposed cable line is to cross a paved highway, such crossing shall be in a bored hole rather than open cut trench.

Date 03/10/2021

XENIA RURAL WATER DISTRICT

Name of Company (Applicant - Permittee)

ROGER OLSEN (515) 676-2117

by Roger Olsen Phone no.

Recommended for Approval:

Date 3-11-21

Jamie M...

Asst. County Engineer

515-382-7355

Phone no.

Approved:

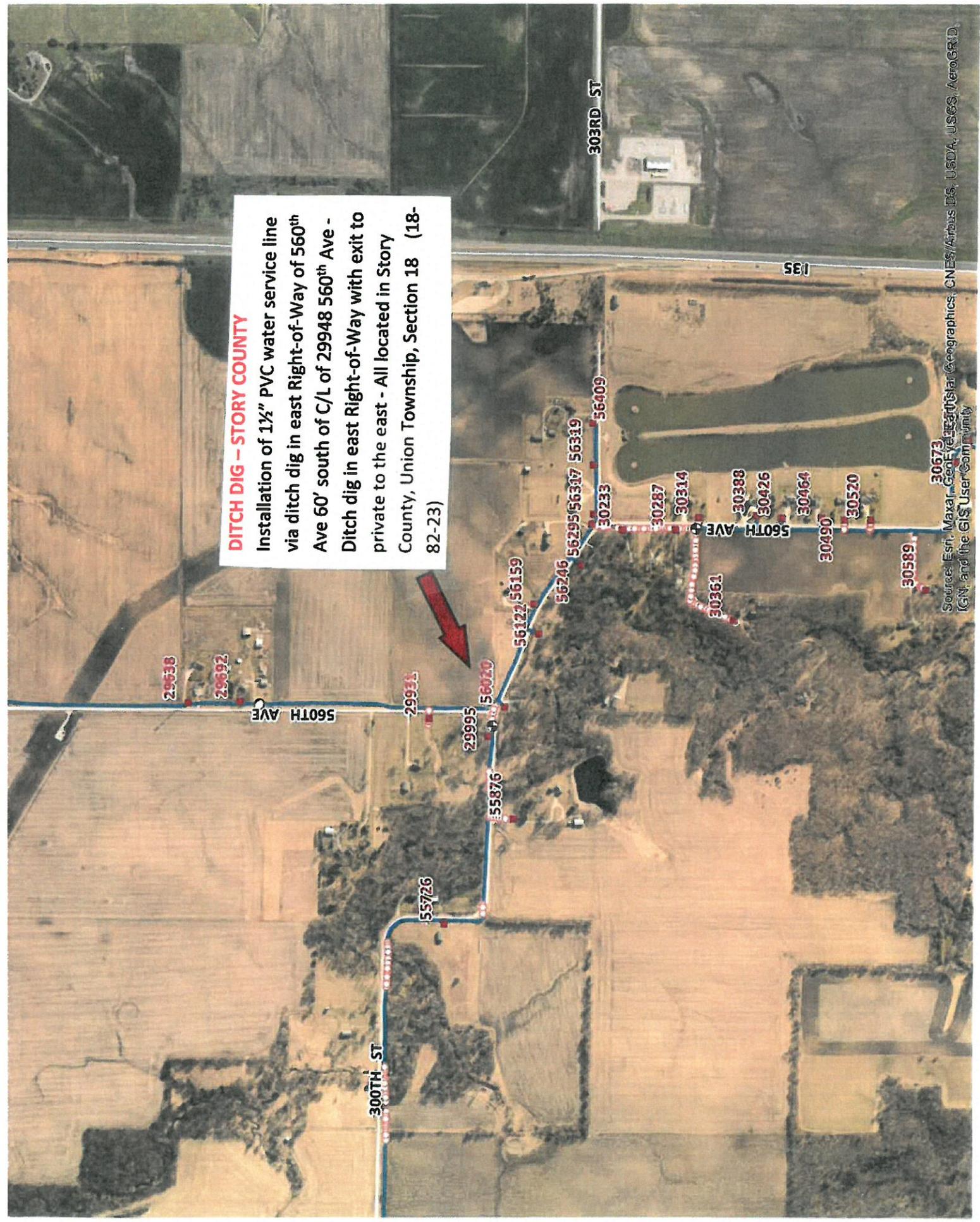
Date 3-16-21

Shirley K. Hatcher

Chair, Board of Supervisors  
Story County, Iowa

Three (3) copies of this form will be required for each installation. A plat shall be attached to each copy submitted.

**DITCH DIG - STORY COUNTY**  
 Installation of 1½" PVC water service line  
 via ditch dig in east Right-of-Way of 560<sup>th</sup>  
 Ave 60' south of C/L of 29948 560<sup>th</sup> Ave -  
 Ditch dig in east Right-of-Way with exit to  
 private to the east - All located in Story  
 County, Union Township, Section 18 (18-  
 82-23)



Sources: Esri, Maxar, GeoEye, DigitalGlobe, GeoEye, IGN, AerGRID, USDA, USGS, AeroGRID, IGN, and the GIS User Community

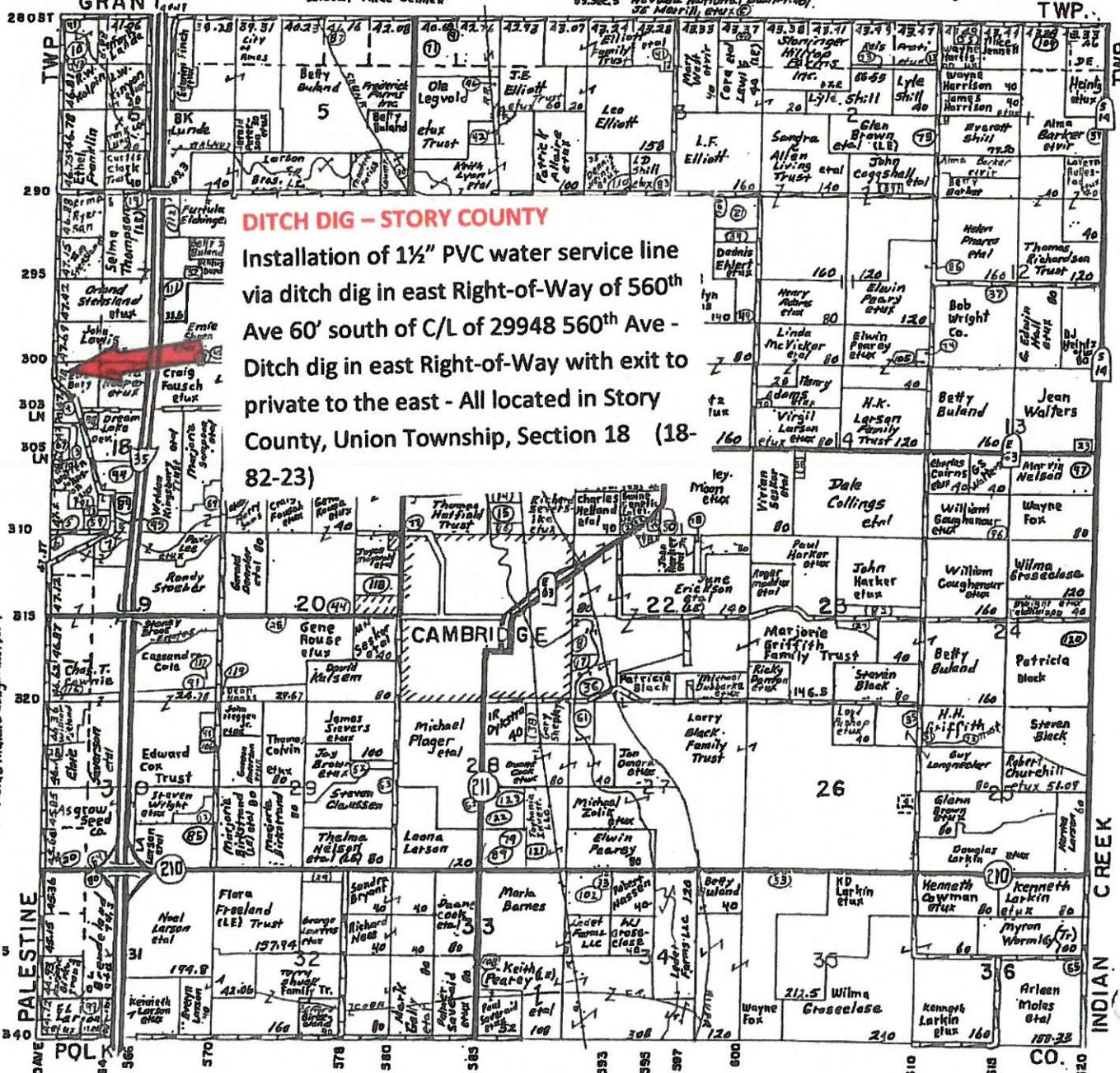
T82N UNION R23W

- 1. Sec. 1 Ralph Locke, et ux - 1.5
- 2. Sec. 15 Charles Hobland, et ux
- 3. Sec. 18 Duane Kamp, et ux - 11.70
- 4. Sec. 18 Oakland Park Sub.
- 5. Sec. 19 CW Christopherson (LE) - 24.22
- 6. Sec. 19 Larry St. John, et ux - 15.49
- 7. Sec. 19 Thomas Friedrichsen, et ux - 30.5
- 8. Sec. 22 Richard Sever, et ux - 10.35
- 9. Sec. 4 Matthew Miskolc, et ux
- 10. Sec. 6 Behind Smalley, et ux - 33.95
- 11. Sec. 10 Howard Hill, et ux - 31.05
- 12. Sec. 20 David Accia, et ux - 14.79
- 13. Sec. 20 Hil Lago L MW Trans. Co., - 3.27
- 14. Sec. 16 Rachel Harmon, et ux - 10
- 15. Sec. 16 Robert Madison, et ux - 10
- 16. Sec. 16 Edwin Peary, et ux - 10
- 17. Sec. 22 Town of Cambridge
- 18. Sec. 7 Cynthia Cooper
- 19. Sec. 7 LARRY THOMPSON, et ux
- 20. Sec. 3 William Frederick, et ux
- 21. Sec. 18 Terry Clark, et ux - 30.04
- 22. Sec. 15 Jeffrey Wedherman, et ux - 10.7
- 23. Sec. 13 Steppn Peis - 5.79
- 24. Sec. 13 Arnold Leand, et ux - 12
- 25. Sec. 13 Dennis Romberg, et ux
- 26. Sec. 20 John Thayer
- 27. Sec. 23 John Harter, et ux - 8.5

- 28. Sec. 30 Charles Bowers, et ux - 8.4
- 29. Sec. 32 Alois Stockhad, et ux
- 30. Sec. 32 Dale Christopherson, et ux
- 31. Sec. 15 Richard Sever, et ux - 14.31
- 32. Sec. 7 DW Furvis
- 33. Sec. 34 Steven Williams, et ux - 1.05
- 34. Sec. 10 Schill's Sub.
- 35. Sec. 26 Michael Longschar, et ux - 2.09
- 36. Sec. 22 Lawrence Eckert, et ux
- 37. Sec. 12 Norman Harrison, et ux
- 38. Sec. 28 Neal Sharkey, et ux - 22.53
- 39. Sec. 2 JN Richardson, et ux
- 40. Sec. 3 Andrew Bell, et ux
- 41. Sec. 3 Carl Link, et ux
- 42. Sec. 17 Ed Olson, et ux - 28.35
- 43. Sec. 6 James Begg, et ux - 2.46
- 44. Sec. 30 Roger Thorson, et ux - 2.2
- 45. Sec. 30 John Heggan, et ux
- 46. Sec. 4 Keith Lyon, et ux
- 47. Sec. 6 M. Deak Hubby, et ux
- 48. Sec. 7 John Hartup, et ux
- 49. Sec. 10 Spurr Train
- 50. Sec. 15 Edwin Reed, et ux
- 51. Sec. 23 Allen Moor, et ux - 1
- 52. Sec. 23 Robert Nerby, et ux - 12
- 53. Sec. 23 Warren Hunter, et ux - 3
- 54. Sec. 23 Neve Becker - 1
- 55. Sec. 1 Alice Jenner

- 56. Sec. 9 Keith Lyons, et ux
- 57. Sec. 9 Ronald Lyon, et ux
- 58. Sec. 14 GS Ramsay, et ux - 7.07
- 59. Sec. 18 Neil Blumstrom, et ux
- 60. Sec. 28 Gary Shapley, et ux - 1.11
- 61. Sec. 27 Tommie Holland - 23.1
- 62. Sec. 28 Rabasa Ploger
- 63. Sec. 29 R.D. Thornton
- 64. Sec. 30 Asgrow Seed Co. LLC - 4.04
- 65. Sec. 36 Jack Fisher - 1.57
- 66. Sec. 10 Harold Medillan
- 67. Sec. 18 Michael, et ux - 8.08
- 68. Sec. 7 Ronald Lyon, et ux - 19.5
- 69. Sec. 18 Mary Zimmerman
- 70. Sec. 14 Eugene Pacinavsky, et ux
- 71. Sec. 4 Thoma Roth - 37.72
- 72. Sec. 25 Richard Apland, et ux - 5.26
- 73. Sec. 2 Lyle Skill, et ux
- 74. Sec. 11 Danny Krack, et ux
- 75. Sec. 2 Bryan Marful, et ux
- 76. Sec. 19 Swine Genetics Inter.
- 77. Sec. 16 Sibby County
- 78. Sec. 22 Henry Adams, et ux - 6
- 79. Sec. 28 Faith Baptist Church - 27.7
- 80. Sec. 31 Velma Roberts - 3.8
- 81. Sec. 10 Ronald Sievers, et ux
- 82. Sec. 23 Dan Nord, et ux - 32
- 83. Sec. 3 Nevada National Bank #4401
- 84. Sec. 3 Merrill, et ux (C)

- 85. Sec. 18 Dennis Parmenter, et ux
- 86. Sec. 30 Clark Baker
- 87. Sec. 11 Kurt Lehland, et ux
- 88. Sec. 28 Carl E. Gustafson - 10.35
- 89. Sec. 28 Jeffrey Bolly, et ux - 12.73
- 90. Sec. 18 Warren Johnson, et ux - 10
- 91. Sec. 17 Dianne Cole
- 92. Sec. 18 Steven Gluck, et ux
- 93. Sec. 18 John Hjortshol, et ux
- 94. Sec. 18 Dennis Parmenter, et ux - 30
- 95. Sec. 18 Thomas Gustafson, et ux
- 96. Sec. 13 Michl Christopherson, et ux - 9.6
- 97. Sec. 13 Michael Brown, et ux
- 98. Sec. 22 Raymond Jenneff, et ux - 8.19
- 99. Sec. 31 Shana Larson - 12.15
- 100. Sec. 31 Kenneth Larson, et ux
- 101. Sec. 8 Larson Bros. - 36.67
- 102. Sec. 34 Reid Mosher, et ux - 30.15
- 103. Sec. 4 Thomas Morko, et ux
- 104. Sec. 10 James O. Schaefer, et ux
- 105. Sec. 11 Michael Hand, et ux
- 106. Sec. 30 Gary Hobling, et ux
- 107. Sec. 23 Timothy Hill, et ux
- 108. Sec. 13 Samuel Schaefer
- 109. Sec. 11 Mark Barker, et ux - 1.19
- 110. Sec. 2 Mark Carlson - 5
- 111. Sec. 7 Sterling Z - 25 Properties LC



**DITCH DIG - STORY COUNTY**

Installation of 1½" PVC water service line via ditch dig in east Right-of-Way of 560<sup>th</sup> Ave 60' south of C/L of 29948 560<sup>th</sup> Ave - Ditch dig in east Right-of-Way with exit to private to the east - All located in Story County, Union Township, Section 18 (18-82-23)

- 112. Sec. 7 Cynthia Cooper - 20.5
- 113. Sec. 6 G. D. Dittman, et ux - 23.15
- 114. Sec. 20 P. Dennis Haggis, et ux - 3
- 115. Sec. 3 Patrick Ahlberg - 1.5
- 116. Sec. 14 William J. Johnson - 8.7
- 117. Sec. 19 Gary Brewer, et ux - 2.04
- 118. Sec. 20 J. Dea, et ux - 20.89
- 119. Sec. 20 P. Dennis Haggis, et ux - 3
- 120. Sec. 3 Patrick Ahlberg - 1.5
- 121. Sec. 24 Gregory P. Sawyer, et ux - 15.37
- 122. Sec. 28 Bradley J. Peary, et ux - 15.37
- 123. Sec. 28 Richard Longschar, et ux

## Story County, Iowa

# Economic Development Process and Policies

Adopted by the Story County Board of Supervisors on the 2<sup>nd</sup> day of October, 2012

Amended:	April 30, 2013	May 27, 2014
	May 17, 2016	December 5, 2017
	April 2, 2019	March 31, 2020
	May 26, 2020	October 20, 2020
	<u>March 16, 2021</u>	



The Board of Supervisors shall prioritize its potential tax increment financing (TIF) revenues using the following criteria as applicable:

- To fund eligible projects approved in the County's Capital Improvements Plan (CIP) which would otherwise be funded by General Fund dollars
- To fund eligible County projects in lieu of increasing general obligation debt
- To fund eligible County projects that meet the goals of the Strategic Plan
- To assist other taxing entities in the Urban Renewal Area with community improvement projects using the guidelines in this document.

~~Due to potential tax increment financing revenues available to the County, the Board of Supervisors can expect to receive requests regarding various projects throughout the County.~~

~~Because these requests may become routine,~~ The Story County Board of Supervisors developed this process and policies to establish structure and objectivity to the standard operating procedures for evaluating economic development projects. Establishing standard procedures and a framework for incentives ~~will allow applicants to more clearly understand the County's intentions in evaluating such projects and~~ ensures that the County's financial resources are used as efficiently and effectively as possible while limiting the impact to public budgets. Funds may or may not be available in any given year.

## Tax Increment Financing (TIF) goals, objectives and strategies

TIF assistance in Story County will be used to enhance the taxpayer's enjoyment of the county and/or to increase the taxable valuation of lands in Story County. Story County established the Urban Renewal Area Program as the formal mechanism in which to receive applications and determine funding awards as applicable. It is with the goal of **community improvement** in mind that we have developed the following criteria for evaluating proposals through the Urban Renewal Area Program using TIF assistance in Story County, Iowa:

### 1. Percentage Limitation

In order to maintain appropriate and consistent tax revenues for all taxing entities, TIF (revenues collected) debt payments should not exceed 50% of the available TIF increment created by the TIF property in any year. This limitation is set to realize the needs and obligations of the general fund, townships and school districts and to ensure that the utilization of TIF will have minimal impact to their ongoing operations.

### 2. School Funding Recognition

The County will recognize any changes to State funding capabilities and reevaluate the Economic Development Process and Policies (TIF policy) should the State change school funding formulas.

## **Eligibility Requirements**

1. The following types of Economic Development projects will be considered through the Urban Renewal Area Program TIF assistance:
  - a) Transportation Infrastructure Enhancement
  - b) Public Land and Trail Improvement
  - c) Communication and Utility Infrastructure Expansion
  - d) Main Street and Town Center Revitalization
  - e) Housing Development, Rehabilitation, and/or Conversion
2. **No Tax Increment Rebate, Grants, Loans or Assistance to Private Business.** Story County will not use TIF funds to participate in any direct disbursement or rebate to a private entity.
3. The Board of Supervisors may deny a request for TIF assistance if, in the Board's opinion, the applicant has other funding avenues at its disposal with which the project could be funded.
4. **Required Match Guidelines.** It is expected that applicants identify a match of 25% of the total project costs.
5. **Required Attendance at Pre-Application Conference.** In order to be deemed an eligible applicant, potential applicants must attend the Pre-Application Conference as describe in Step 1 in the Economic Development Project Process section.
6. **Number of Applications Per Organization.** Only one application is allowed per organization per grant cycle. If an organization submits more than one grant application, all applications submitted by that organization will be deemed ineligible for grant funds and will not be reviewed.

Exception: The Board of Supervisors reserves the right to allow more than one application per organization per fiscal year, if in the opinion of the Board of Supervisors, it is in the best interest of the County and potential applicant and necessary due to extenuating circumstances beyond the control of the potential applicant.
7. **Incomplete Applications or Applications Received Past Deadline.** To ensure fairness for all, applications that are incomplete, do not follow the guidelines, whose representative did not attend the Pre-Application Conference, or miss the deadline will not be reviewed.
8. The Board of Supervisors may consider a request outside of the deadlines upon accepting a justification from the applicant.

## **Evaluation Criteria**

Applications are evaluated on strength of the project relative to community benefit; community support and partnerships; and project feasibility, schedule and budget. Meeting policy guidelines or other criteria does not guarantee the award of financial assistance. Furthermore, the approval or denial of one project is not intended to set a precedent for approval or denial of another project.

## Economic Development Project Process

The following **standard operating procedure** applies to project requests for economic development funding through the *Urban Renewal Area Program*:

**Step 1 - Pre-Application Conference** (*prior to the ~~Third Friday of June~~ Third Tuesday of April – Annually*). Annually, County staff will hold an information session to review application forms, timeline, and procedures. ~~In order to be deemed an eligible applicant, potential applicants must attend this meeting.~~

**Step 2 - Application Deadline** (*prior to the ~~Second Tuesday of July~~ First Tuesday of June – Annually*) This is the information gathering stage of a project which will provide the foundation for subsequent decision making by the Board of Supervisors. Applicants shall submit the Urban Renewal Area Project Application and include as much information as possible. ~~Only one application is allowed per organization per grant cycle. If an organization submits more than one grant application, all applications submitted by that organization will be deemed ineligible for grant funds and will not be reviewed. To ensure fairness for all, applications that are incomplete, do not follow the guidelines, whose representative did not attend the Pre-Application Conference, or miss the deadline will not be reviewed.~~

**Step 3 – Acknowledgement of Applications** (*prior to the ~~Third Tuesday of July~~ June – Annually*)

**Step 4 – Notification of Applicants** (*prior to the ~~First Tuesday of August~~ July – Annually*). The Board of Supervisors shall notify the school district, municipality, and/or township trustees in the TIF district from which monies may be utilized for payment of the proposed TIF projects through the Urban Renewal Area Program. Further notice is sent to taxing authorities associated with the individual projects.

The notice shall be given by regular mail to the entities referenced above indicating how to view the project applications on file, date of the next regularly-scheduled Board of Supervisors meeting, date of consultation meeting, and include a copy of the existing Urban Renewal Area Plan. The notice requirement's intent is designed to encourage input from the area from which taxes will be utilized so that the Board can consider input from the public in its evaluation stage.

**Step 5 – Consultation Meeting** (*First Tuesday of ~~September~~ August – Annually*). The Board of Supervisors will schedule a consultation meeting to discuss potential projects.

**Step 6 – Evaluation** (*prior to the ~~First Tuesday of October~~ September – Annually*). The purpose of the evaluation stage is to weigh the public costs and benefits of the project. The Board of Supervisors will evaluate the public purpose/benefit involved, the strength of the opportunity, and the public costs involved. As part of the evaluation process, the Auditor shall prepare a report showing the status of all TIF projects, monies expended and monies owed on current TIF projects so that the Board of Supervisors can evaluate the funds available for all proposed projects. Further, the Board of Supervisors recognizes the importance of citizen input on proposed projects and will post all applications for projects on its website prior to decisions on the project so that the public may review the applications and prepare for any comment at the weekly meetings of the Board of Supervisors.

**Step 7 – Urban Renewal Area Plan Updated** (*prior to ~~November 15~~ 1*). Story County in consultation with the Story County Civil Attorney will prepare necessary updates to the Urban Renewal Area Plan to reflect any approved projects and present for action by the Board of Supervisors.

**Step 7 – Incur Debt** (*i.e. borrow money – prior to ~~November 15~~ 1*).

**Step 8 – Debt Certified** (*December 1*). Costs of all approved projects and the repayment schedule will be certified to the County Auditor.

## Addition of TIF Property Process

The following **standard operating procedure** applies to requests for adding property to the Tax Increment Financing list, requiring amendments to Chapter 8 – Urban Renewal of the Story County Code of Ordinances.

**Step 1 – Identification** (*prior to September 1*). A parcel is identified as a possible addition to the TIF list. Primary consideration will be given to utility structures and/or facilities, including wind turbines (as part of a Commercial - Wind Energy Conversation System (C-WEC) and solar installations as part of a Commercial - Solar Energy System (C-SES). Secondary consideration will be given to specific development requesting a specific improvement; i.e. a potential Commercial Facility requests a specific upgrade/improvement to public infrastructure.

**Step 2 – Evaluation** (*prior to September 15*). The Board of Supervisors will work with the County Assessor to ascertain projected taxable values for the property in question.

**Step 3 – Urban Renewal Area Plan and Ordinance Updated** (*prior to November 1 November 15 1*). Story County in consultation with the Story County Civil Attorney will prepare necessary updates to reflect any approved property to the Urban Renewal Area Plan and present the Urban Renewal Area Plan and Ordinance to the Board of Supervisors for consideration (including three readings).

**APPROVED**      **DENIED**

Board Member Initials: AKH

Meeting Date: 3-16-21

Follow-up action: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



**STORY COUNTY  
BOARD OF SUPERVISORS  
LISA K. HEDDENS  
LINDA MURKEN  
LATIFAH FAISAL**

Story County Administration  
900 Sixth Street  
Nevada Iowa 50201  
515-382-7200  
515-382-7206 (fax)

March 16, 2021

Dominic J. Mancini  
Deputy Administrator  
Office of Management and Budget  
725 17th St. NW  
Washington, DC 20503

**Subject: FR Doc. 2021-00988: Request for Comments on Regarding Recommendations from the Metropolitan and Micropolitan Statistical Area Standards Review Committee to the Office of Management and Budget Concerning Changes to the 2010 Standards for Delineating Metropolitan and Micropolitan Statistical Areas**

Dear Mr. Mancini,

This letter is in response to the Office of Management and Budget (OMB) proposed change to metropolitan and micropolitan statistical area standards and the unknown potential ramifications to our region, but also to the other MSAs across the United States.

Story County is greatly concerned about the potential direct and indirect impacts associated with the proposed changes. Given the 2020 Census figures are not anticipated to be available until later in 2021, it is extremely difficult to determine the applicability of this proposed change to MSA potentially subject to the change. At a minimum, we respectfully request that action be delayed until such time a full analysis of potential impacts can be reviewed based on the 2020 Census. However, if it is determined that OMB action is needed more immediately as proposed, we urge OMB to reject the Committee's recommendation to increase the minimum urban area population from 50,000 to 100,000 to qualify as a metropolitan statistical area. This proposed population threshold increase will result in the loss of federal programming for some smaller communities that need and rely on these resources to serve their low- and moderate-income residents as well as potentially negative impacts to established programming already suffering from COVID-19 and economic distress.

Despite the Committee's statement that "OMB establishes and maintains these areas solely for statistical purposes, "(and)" these areas are not designed to serve as a general-purpose geographic framework applicable for nonstatistical activities or *for use in program funding formulas,*" many federal agencies do in fact use OMB's area definitions in their program funding formulas. Given that OMB has used the threshold of having an urbanized area of at least 50,000 to determine MSAs since 1950, and the ubiquity of using the MSA delineation for program eligibility in other areas, such nonstatistical uses should be considered prior to doubling this threshold.

Below are a number of potential nonstatistical impacts to the Ames MSA we have identified that cause us great concern.

- Geographic adjustments to Medicare payments are based on the wage index of the state or MSA if an area is part of an MSA. If the Ames area's designation as an MSA no longer exists, it will be part of the rest-of-state area. This area's index is likely lower than the MSA.
- This change may have the unintended consequence of disqualifying some current entitlement grantees (such as the City of Ames) under the CDBG program resulting in the loss of this important federal resource that provides funding for affordable housing, infrastructure, public services, and economic development – including the creation/retention of jobs.
- Site selection for businesses often begins by identifying MSAs.
- Some economic indicator data from the Bureau of Labor Statistics, Bureau of Economic Analysis's, and Census Bureau are only available to MSAs. Our community will be without this data at a local level and would need to use state-level data.
- While we do not believe that this change will impact the Ames Metropolitan Planning Organization, which is based on the Urbanized Area delineation, this should be confirmed given the level of concern from affected areas.
- The impacts on other transportation funding allocated to the regional planning agency in which Story County participates are unclear. Funding sources include the Surface Transportation Block Grant and Transportation Alternatives Program.

From a statistical standpoint, it also appears that this change will affect the ability to track metropolitan and non-metropolitan trends over time as 144 MSAs will be removed. This will have significant impacts on research.

Ames and Story County are home to Iowa State University, and like other affected college towns/MSAs, including Auburn (AL), Mankato (MN), Lawrence and Manhattan (KS), Charlottesville (VA), and Corvallis, (OR), will not qualify under the proposed 100,000 threshold, however, likely have high populations of those hard to count in the US Census. While raising the threshold may seem fair given the growth of urban populations since the 1950s, the downgraded areas could face economic and population declines due to the change, thereby widening the gap OMB has identified as necessitating the change in the first place.

Again, we ask you to consider the direct and indirect negative consequences of the proposed changes to MSA designation and urge you to reject the Committee's recommendations.

Best regards,



Lisa K. Heddens  
Chair, Story County Board of Supervisors



# Sheriff's Office



Story County  
PAUL H. FITZGERALD, Sheriff

Emergency 911 • Office: 515-382-6566 • Fax #: 515-382-7479 • 1315 S. B Ave. Nevada, Iowa 50201

March 9, 2021

Story County Board of Supervisors  
Lisa Heddens, Chairperson  
Latifah Faisal  
Linda Murken

Ref: Hiring Authorized (August 11, 2021) Deputy Sheriff Position

Dear Story County Board of Supervisors,

During the August 11, 2020 Board of Supervisor meeting, I requested the authorization of one additional deputy sheriff position, which was approved during the January Budget Work Session. The Board approved the authorization, with the stipulation the hire would not be made until the county's financial situation was reviewed, and the Board felt comfortable moving forward with the hire.

On March 3, 2021, the Board approved the lift of the hiring freeze. I am requesting the Board permit the hiring of our new authorized deputy position. There are two different timelines for hire, depending if the person hired is ILEA certified or not:

1. ILEA Certified: Start date – approximately May 1, 2021.
2. Not ILEA Certified: Start date – not prior to June 20, 2021 (date of the first pay period for FY21/22).

There are funds available in our current fiscal year budget to equip the new position. We also budgeted to equip our new deputy position in FY21/22. Due to inventory issues, it is unlikely the vehicle will be purchased this fiscal year.

I look forward to the discussion on this matter.

Respectfully Submitted,

Paul H. Fitzgerald  
Story County Sheriff

**APPROVED**

**DENIED**

Board Member Initials: AKH

Meeting Date: 3-16-21

Follow-up action: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



**STORY COUNTY TREASURER**  
**TED RASMUSSEN**  
Administrative Building  
900 6th St. - P.O. Box 498  
Nevada, IA 50201

**DEPUTIES:**  
Ardis A Baldwin-Financial  
Lori McDonald-Operations

**TREASURER’S OFFICE MEMORANDUM**

**To:** Story County Board of Supervisors  
**From:** Story County Treasurer Ted Rasmussen  
**Date:** 3/12/2021  
**Re:** Approval of contract temporary worker to provide additional Admin Building front desk coverage

Story County has made many changes in the past year to help deal with the Covid-19 pandemic. As a County, we have done a great job reviewing guidelines and recommendations from the CDC, IDPH, and our Story County Board of Health and implementing the necessary changes to provide our citizens, constituents, and team members a safe environment to conduct business. These include requiring face coverings, social distancing and implementing an appointment system for the Recorder and Treasurer’s Offices.

I feel that it is imperative that we provide a welcoming and informative presence at the Administration Building’s front desk to help our visitors adjust to these changes. This is especially true for the new appointment system. The system is easy to use, a valuable tool to limit large crowds, lines, and unnecessary exposure risks, but it is a change to normal processes, and changes are often difficult to adapt to. Ensuring there is a person helping each customer that comes into the Administration Building, would help the customer and help both the Recorder and Treasurer’s Offices administer appointments.

I understand that the county does not have capacity to work that desk at all time that the building is open because team members have other duties and responsibilities and we run a very lean and efficient ship here in the county. I think a contract worker for the next 6 weeks would be the best option available to ensure this front desk coverage. Please consider approving me to reach out to a contract agency and to provide support for 20 hours a week. As these services directly correlate to providing services in response to Covid-19, this position should be funded by pandemic response funds provided by the state and federal government.

**APPROVED**      **DENIED**  
Board Member Initials: TRH  
Meeting Date: 3-16-21  
Follow-up action: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# NEVADA FIELDHOUSE

#SCOREINDOOR

**APPROVED**

**DENIED**

Board Member Initials: AKH

Meeting Date: 3-16-21

Follow-up action: Approved

By: [Signature]



NEVADA  
FOUNDATION



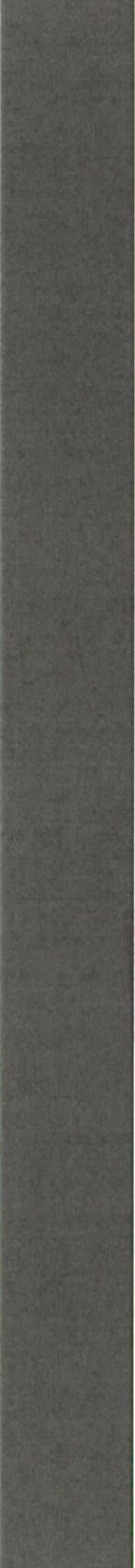
Foundation Objectives:

1. Provide funding to community betterment projects in the Nevada Community
2. Contribute to the growth and vitality of the Nevada community
3. Improve the quality of life of Nevada residents

Current Board of Directors:

Brett Barker, John Hall, Lisa Oxley, Dr. Steve Gray, Jordan Cook, Brian Hanson, Kris Corbin, Michelle Cassabaum, Heidi Grimm, Sara Clausen, Marty Chitty, Ken Nelson, Sharon Johnson

REMOVED  
DELETED

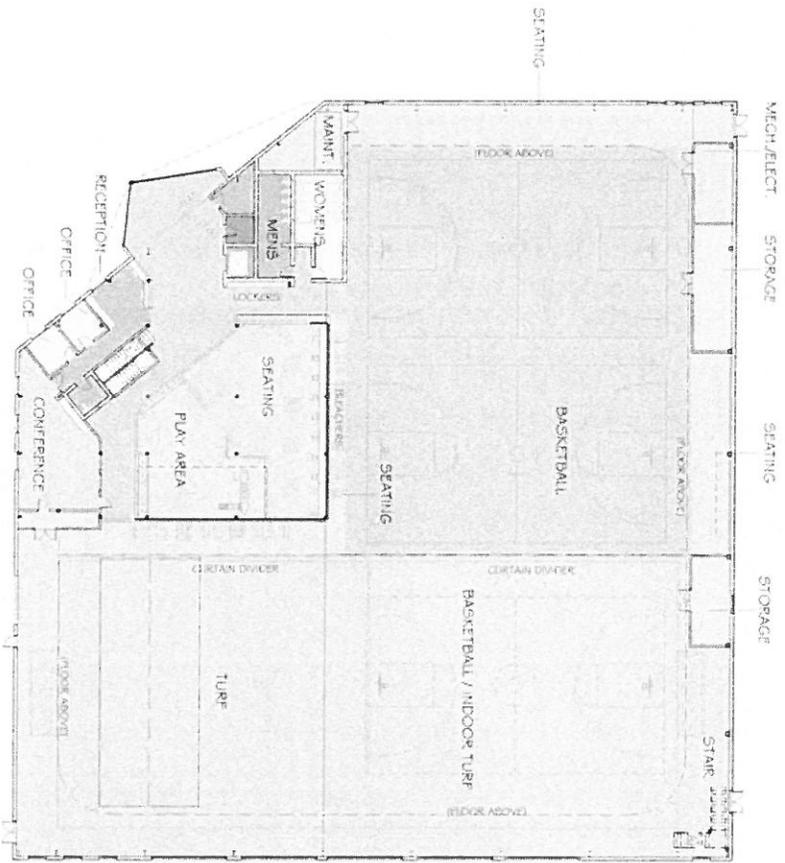


# Nevada's Journey:

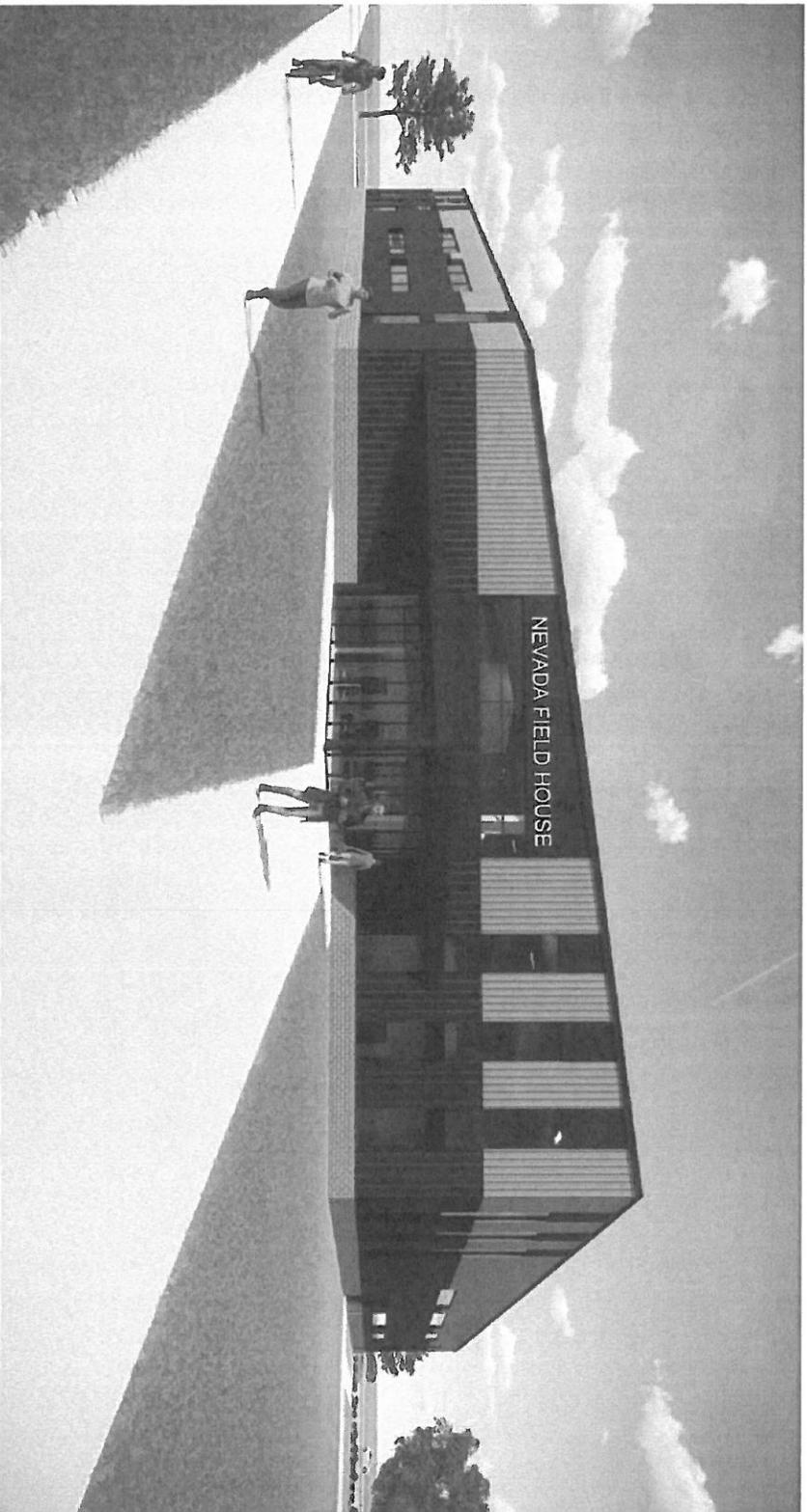
- Sustained growth over 20 years
- Vision 2020
- Capstone Project
  - Our SCORE Recreation/Athletic Complex is thriving with activities and events, yet the demand for youth and adult recreation programming and facilities continues to grow.

# The Fieldhouse Story:

- 2016 Joint effort with City and Story County Medical
  - \$15-\$18 million-dollar cost estimate to be unattainable.
  - Concept moved to City leaders to develop a more affordable plan
- 2018 Parks and Rec developed new plan but other budget priorities took precedence
- 2019 City of Nevada earmarked \$4.5 million for an indoor facility
- Cost to build current facility is estimated at \$7 million



**The purpose of this building would be to act as a year-round program-based facility, with affordable and functional space/amenities that will serve Nevada and its citizens, including neighboring communities for many years to come.**

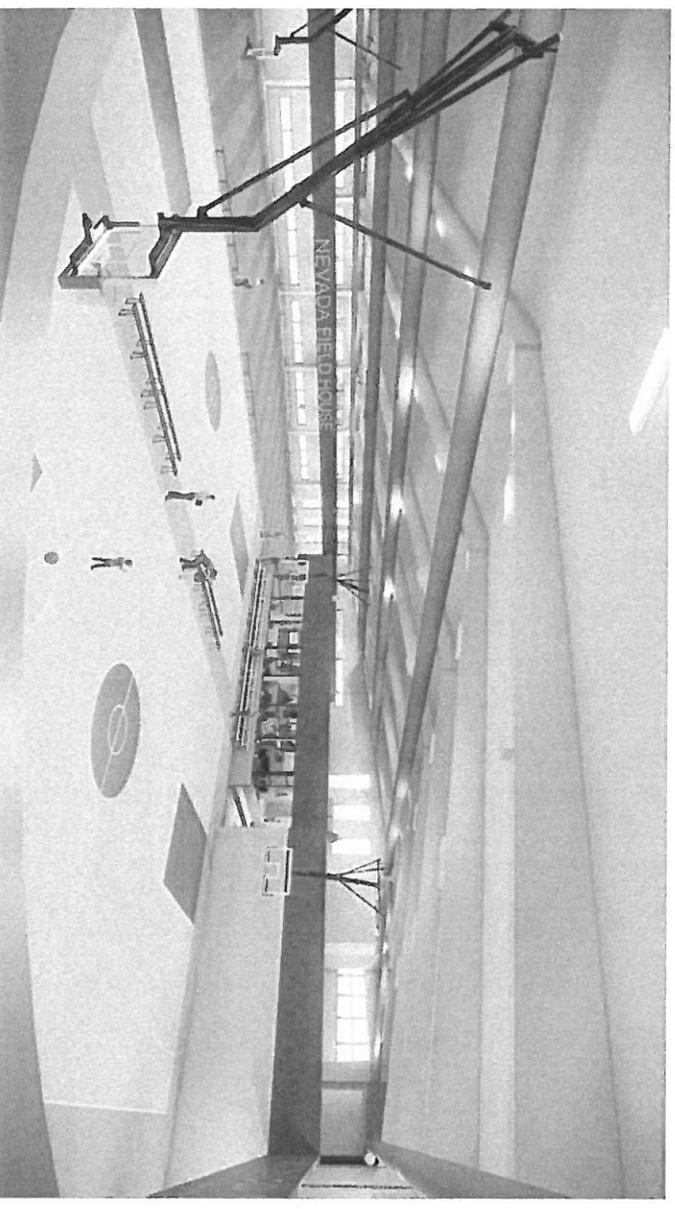


**Location:** north of the Fawcett Family Aquatic Center and south of the Nevada High School baseball field

**Size:** approximate 40,000 sq. ft facility on the main floor with another 16,000 sq. ft on the 2<sup>nd</sup> level

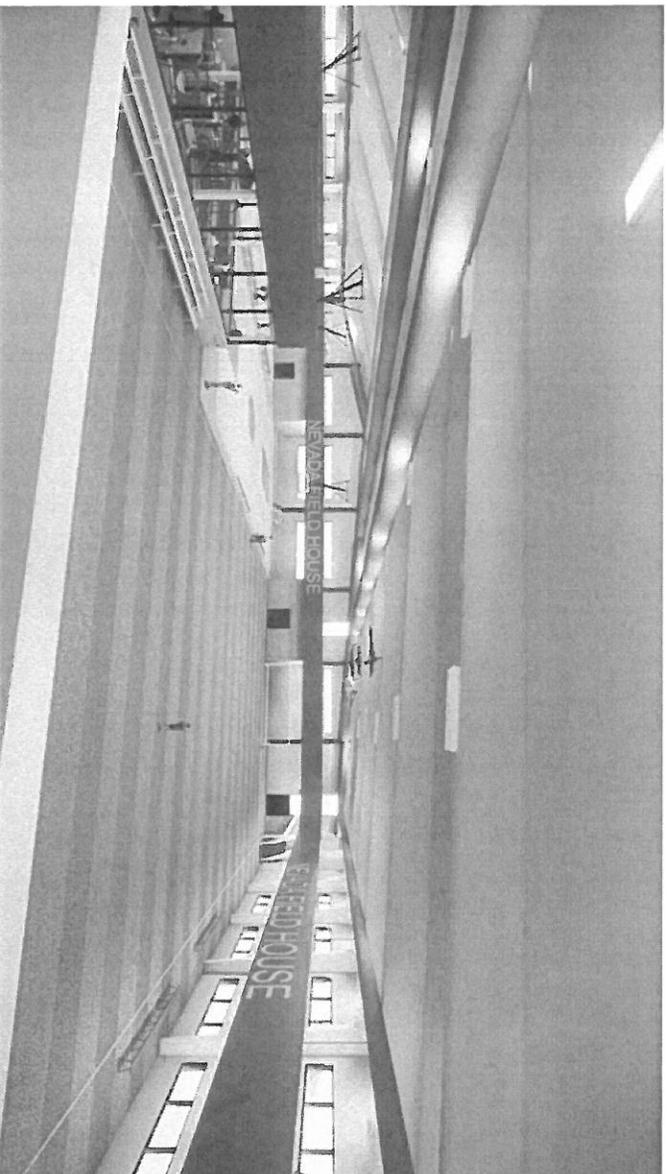
# Basketball courts

Full-size courts to allow for age appropriate practice times, open time for shooting, house games for the CIRL, potential to host tournaments for basketball and volleyball, and more importantly allow growth of all recreational indoor programs for youth and adults as well as open/free play.



# Turf

The flex-space court/indoor turf area is 16,000 sq. ft. of unlimited potential. An area like this does not currently exist in Story County. It can be used for a multitude of activities including, but not limited to, soccer, football, baseball, softball, ultimate football, lacrosse, etc. No longer will wet weather keep participants from practicing and improving their skills!



# Playground

This will be an area that parents and young children will appreciate during the long winter months or while older siblings are participating in other recreational programs.

The space will be a focal point of the indoor lobby/social area.



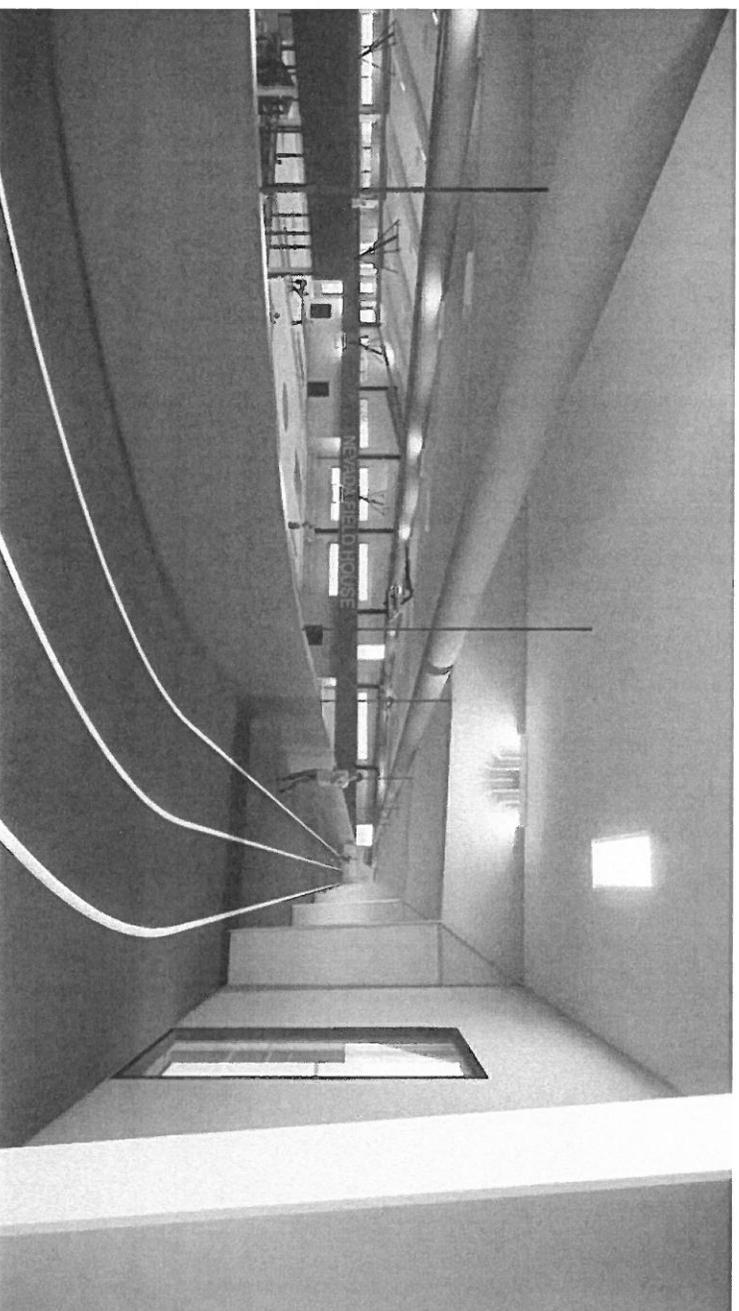
# Commons

This space is designed to be welcoming and open. Seating, glass walls to see courts and flex-space area, vending, and a common area for greeting facility users.



# Track

The elevated track will be three lanes; approximately eight laps to a mile.



# Why Story County? Our Ask...

- Serves all of Story County
  - Parks and Rec partnerships with other communities
  - Letters of Support
- Eligibility of Community Attractions and Tourism (CAT) Grant
  - New tourism opportunity
  - Support from both municipal and county government
  - Broad based community support
- Our Ask- \$600,000 over 3 years (Fiscal 2023, 24, 25) based on TIF revenue projections presented at 9/29/20 BOS Meeting

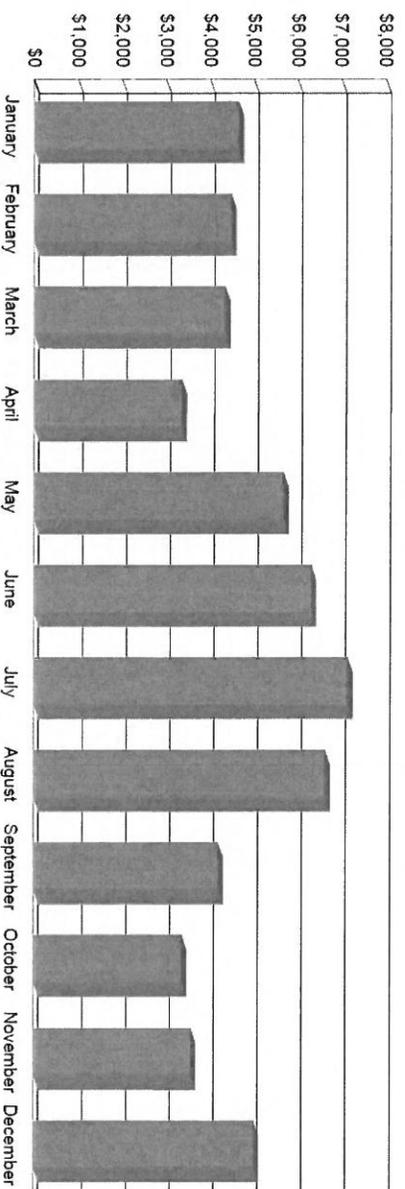
# Timeline

- Silent phase of Community Campaign through March 2021
  - \$600,000 pledged over 5 years
- Story County commitment
- CAT Grant Application due in April 2021
- Public phase Spring and Summer 2021
- Late Spring and early Summer bidding process
- Construction late Summer
- Ribbon Cutting Fall 2022

# FAQ

- What does the facility cost to operate?
  - Estimated annual utility costs are \$60,000
  - How will the City cover this ongoing cost?
  - Currently the City levies taxes for Gates Hall. When that facility sells to the school district, that levy will go away, the city will levy for these new annual operating costs.

Monthly Utility Costs



# THANK YOU!

#SCOREINDOOR



**NEVADA**  
FOUNDATION

The Nevada Foundation  
1209 6th Street  
Nevada, IA 50201



January 4, 2021

Nevada Foundation  
1209 6<sup>th</sup> St  
Nevada, IA 50201

To Whom It May Concern:

It is my pleasure to express my full support for the proposed SCORE Field House project.

Story County communities have enjoyed a long history of recreational program collaboration and this project will provide needed new space to meet long-term recreational needs in eastern Story County.

The Nevada Parks & Recreation Department has been a driving force behind the Central Iowa Recreation League and the City of Ames has been a long-time programming partner.

I believe that the residents of eastern Story County will greatly benefit from the proposed indoor recreational space to be included in the new SCORE Field House.

The additional programming options that will be offered via this new facility will allow residents of all ages to enjoy and experience improved recreational opportunities and enhanced quality of life.

Respectfully submitted,

John A. Haila, Mayor  
City of Ames

Mayor's Office

515 239 5105 main  
515 239 5142 fax

515 Clark Ave, P O Box 811  
Ames, IA 50010  
[www.CityofAmes.org](http://www.CityofAmes.org)

January 4, 2021

Nevada Foundation  
Attn: Tim Hansen  
Director  
Parks and Recreation Department  
City of Nevada  
825 15th St.  
Nevada, IA 50201



Dear Mr. Hansen:

Thank you for asking the Iowa Parks and Recreation Association to provide a letter of support as the Nevada Foundation continues its work to bring forth a Vision 2020 project. The Nevada Fieldhouse has been tagged as "SCORE Indoor" by Michelle Cassabum. The city, its residents and visitors have reaped the benefits of two phenomenally successful projects; S.C.O.R.E. recreation complex and trails along with Fawcett Family Aquatic Center. Both community gems were accomplished through private-public partnership which enhanced the community's standing in Story County, as well as all Central Iowa.

IPRA is proud to offer-up our encouragement to a fellow association member. As you are aware, IPRA represents greater than 100 municipal parks and recreation departments throughout Iowa. Our member communities serve two (2) out of every three (3) Iowans. As such, facilities like the proposed Nevada Fieldhouse directly impact thousands of lives daily. During crisis situations like last year's Derecho and the current national pandemic, having a community-based facility to encourage healthy mind, body, and spirit are vital.

Credence for such a venture is supported by the National Recreation and Park Association and its 80,000 members. Recently, they conducted a national survey via NRPA Park Pulse. They asked the public: How much do you agree or disagree that having easy access to low-cost/no cost fitness and educational opportunities, such as those at local recreation or community centers, enhance your community? 95% of Millennials agreed with 92% of seniors age 65+ followed by 90% of Gen Xers and Baby Boomers agreeing. Nationally, 58% of park and recreation agencies operate community centers while 57% operate recreation centers (per NRPA).

We wish the Nevada Foundation much success as it strives to bring a community dream to fruition!

Sincerely,

A handwritten signature in black ink that reads "Steven Jordison".

Steven Jordison

CEO

Iowa Parks and Recreation Association

A handwritten signature in black ink that reads "Ryan Maehl".

Ryan Maehl, CPRE

President, Board of Directors

Iowa Parks and Recreation Association



## **GILBERT YOUTH SPORTS**

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To the Nevada community:

The Gilbert community has recently discovered your desire to build a fieldhouse in the Nevada community. This sounds like an awesome and exciting adventure! Gilbert has been participating in the Central Iowa Rec League (CIRL) for many years and hopes to continue that partnership. We have seen it grow from a small operation to one that is the envy of communities across the state.

The CIRL is an amazing resource for our community youth sports to participate in athletics the right way. Too often anymore youth sports are treated and viewed incorrectly. This is not the case with the CIRL and Gilbert Youth Sports is fully behind what the CIRL stands for. One of the challenges with the growing league are facilities and space. A fieldhouse would open up so many more opportunities to provide more participation across Nevada, Gilbert, and all the other communities. This would provide long term stability to reinforcing the core beliefs and philosophies of the CIRL and it's communities. With more space comes more opportunities for participation. This can help Nevada and central Iowa to keep having a place for young families to participate in sports the right way.

Respectfully,

Graham Lundt  
Gilbert Youth Sports Director  
712 490 3940  
Lundtg@gilbertcsd.org

---

Our mission is to provide quality, structured youth sport activities to the children of Gilbert. These developmental programs will teach fundamentals, sportsmanship, responsibility, and teamwork in a positive, caring, and safe environment.



To whom it may concern:

It is my pleasure to write a letter in support of the Nevada Parks & Recreation Field House.

I have worked with Rhonda Maier and the Nevada Parks & Recreation over the past seven year through the Central Iowa Rec League. They have been instrumental in creating this amazing youth sports program for the surrounding communities. This facility would allow us to have more space for our games and consistency of where games are played. Story City has been blessed with our own facility and it has allowed us to offer more programming for our community and surrounding areas. I know this facility will allow Nevada to expand their programming and continue to support the local communities.

I fully support the efforts of the Nevada Parks & Recreation as they seek funding to build the Field House. A facility like this will allow them to expand their current programming and offer new programs to their community for years to come. Please feel free to reach out if you have any questions.

Jenny Nelson

Jenny Nelson

City of Story City  
Recreation & Aquatics Supervisor  
[jnelson@cityofstorycity.org](mailto:jnelson@cityofstorycity.org)  
515-733-2458



Huxley Parks & Recreation  
hdenger@huxleyiowa.org  
Phone 515-597-2515  
Fax 515-597-2570  
[www.huxleyiowa.org](http://www.huxleyiowa.org)

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December 7, 2020

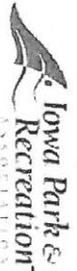
To Whom It May Concern:

Re: Nevada Fieldhouse Project

I am super excited that Nevada is working on building a Fieldhouse to host community sporting activities. As part of the CIRL I greatly appreciate Nevada for their efforts in building excellent youth programs for kids around Story County. In Huxley we are fortunate enough to have our own gymnasium but I know that many other communities do not which causes a lot of strain on programming efforts.

The design for the Nevada Fieldhouse is wonderful. I love the indoor turf fields as well as the beautiful basketball courts, track, play area and lounge. This would be a great draw for people to move to your community.

Heather Denger, CSCS  
Huxley Parks and Recreation Department





To whom it may concern,

I wanted to reach it on support of Fieldhouse project at the SCORE. I am the current Recreation Manager Ames Parks and Recreation. Our kids compete in the CIRL for basketball and volleyball. The CIRL league has been a great fit for the kids in our community. The league continues to grow, which is great, but becomes a scheduling problem. For example, multiple locations are hosting games from 8:00 AM-4:30 PM. Team numbers continue to rise as gym space becomes harder to find.

3 full-size high school courts would be a huge addition to the Nevada Community, as well as surrounding communities. Our kids would be thrilled to have a facility such as this one, close to our community. I am in support of this project, specifically the Fieldhouse, for the benefits it will have on the CIRL on our local communities.

Sincerely,

Ben Flaherty - Ames Parks and Recreation

12.19.2020

City of Nevada  
Letter of Support for the new Nevada Fieldhouse

To Whom It May Concern:

My name is Sara Hanson. I am currently the South Hamilton Basketball Rec League Coordinator but my girls have been active in the Central Iowa Rec League for the last 5 years and I have been lucky enough to get to coach them in different sports during that time. Before we lived in the South Hamilton district, we lived in a community that did not have the kind of opportunities that the Central Iowa Rec League has been able to give us since moving here.

What I love about the rec league is that it gives kids a chance to be active in a screen facing world, makes them get outside their comfort zones to find new interests, learn what it means to be accountable to a team, and learn some responsibility. My girls are already 4 sport athletes playing in Volleyball, Basketball and Softball, alongside a soccer league the South Hamilton district outside of the rec league. I believe that sports have taught my kids responsibility, loyalty, teamwork, and so much more.

During this year of terrible uncertainty, we've been fortunate enough to be able to give kids the ability to play in some sports like they've been able to in the past. The issue I have faced this basketball season is the lack of space we are able to use. Typically, we'd be able to use the South Hamilton Elementary gym for games and practices at no cost, however because of the unprecedented year, we are scrambling to find places to practice and play. In order to play this year, we will have to pay more than \$1000 to rent a community gym and borrow two lowered basketball hoops from Nevada. If we had a place like the new gym Nevada Parks and Rec are hoping to have, it would ensure a safe place for kids to have practices and games and would be a safe place for them to hang out after school or during the summer if after school or summer programs are able to be set up. It could also be an asset for adults to be able to get some exercise in the way of team sports and a way to get to meet new community members. Another way the building could be utilized to help offset costs would be the ability to use it for graduation parties, or even wedding receptions if they really want.

I know as a community coordinator, this year of all years, I wish we had a place to utilize that was not school mandated, that was open for the public to use, and didn't cost our parents much to use. If this year has taught us anything, it's the need to be able to come together as a community to help each other out and to be able to get out and take care of ourselves as well as our families. For these reasons and so many more, I support the building of a new fieldhouse in Nevada for the use of youth and adult recreations leagues.

Sincerely,

Sara Hanson  
South Hamilton Basketball Community Coordinator

City of Collins

PO Box 15  
212 Main Street  
Collins, IA 50055

DATE: December 14, 2020

TO: Jordan Cook, Nevada City Administrator

RE: Nevada Field House Project

Dear Nevada Foundation,

On behalf of the City of Collins, I am pleased to submit this letter of support for the Nevada Field House Project. As a neighbor to Nevada, we believe this project will be good for our community as well as all communities in eastern Story County. Over the years, our residents have participated in many activities and events in Nevada and the SCORE Recreation and Athletic Complex.

With this project, many of these activities and events will now have the opportunity to expand and grow in an indoor environment on a year round basis. Additionally, the creation of new opportunities for youth and adults will enhance the quality of life for all residents.

It is with strong support and growing excitement that we endorse this project for future opportunities and the economic impact that it will provide for the City of Collins and eastern Story County.

Sincerely,



Mayor Brett M. Comegys, City of Collins

**BRETT COMEGYS, MAYOR**  
Kate Baldwin, City Clerk  
Darron Kennedy, Public Works Director  
Joan Enfield, City Treasurer  
Tom Cahill, City Attorney

**CITY COUNCIL**  
Del Arnsden  
Andrew Corree  
Stacy Howell  
Dawnell Kennedy  
Greg Schlueter



Phone/Fax: 641-385-2205  
E-mail: collinsclerk12@yahoo.com



## Colorado-NESCO Community School District

12/24/20

December 22, 2020

Re: Nevada Field House Project

Dear Nevada Foundation,

On behalf of Colo-Nesco Schools, the District is submitting a letter of support for the Nevada Field House Project. As a neighboring community to Nevada, we believe this project will be beneficial for our community as well as all communities in Story County. Over the years, our residents have participated in many activities and events in Nevada at the SCORE Recreation and Athletic Complex.

With the construction of the Nevada Fieldhouse many activities and events will now have the opportunity to expand and grow in an indoor environment on a year-round basis. These new opportunities for youth and adults will enhance the quality of life for all residents.

The Colo-NESCO School Board endorses this project for future opportunities and the economic impact that it will provide for the Colo-NESCO community and Story County.

Respectfully,

Joel Niemeyer, Colo-NESCO School Board President

Intermediate & Jr/Sr High School, District Office  
919 West Street, PO BOX 136  
Colo, IA 50066  
(641) 377-2282

Elementary School  
497 North Center Street  
Zeaming, IA 50278  
(641) 489-7411



2021 CAPITAL CAMPAIGN PLEDGE FORM

**CONTRIBUTOR INFORMATION**

DONOR(S): \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

**5 YEAR PLEDGE COMMITMENT**

I would like to claim a naming opportunity from the list below.

In the name of: \_\_\_\_\_

I would like to pledge a total amount of

\$25,000    \$10,000    \$5,000    \$1,000    Other: \$ \_\_\_\_\_

I would like to be billed for a one-time donation

My pledge will be billed for \$ \_\_\_\_\_ annually.

I would prefer my pledge to be kept confidential. Thanks!

**NAMING OPPORTUNITIES**

**BUILDING** | name the facility (1)    \$500,000

**TURF** | name the turf area (1)    \$150,000

**BASKETBALL COURTS** | name a court (2)    \$100,000

**RECREATIONAL** | commons, playground, 2nd level (3)    \$50,000

**ELEVATED TRACK** | name a running lane (3)

**FRIENDS OF THE FOUNDATION** | all other levels    <\$25,000

# CAPITAL IMPROVEMENTS PLAN

Story County, Iowa

DRAFT FEBRUARY 2021

Story County Board of Supervisors

900 6th Street

Nevada, Iowa 50201

[www.storycountyiowa.gov](http://www.storycountyiowa.gov)

## Our Mission

Engaging our diverse communities to responsibly provide quality opportunities and services that matter.



# Executive Summary



The Story County Capital Improvements Plan (CIP) is a multi-year guide to the construction and/or improvement of county facilities and the acquisition of equipment. Through the process of preparing and updating this CIP, the County meets the need for orderly maintenance of the County's physical assets. It is a planning tool and structured to illustrate Story County's long-range capital needs and to be used as an implementation tool for the acquisition, development, construction, maintenance, and renovation of public facilities, infrastructure, and capital equipment.

## The Planning Process

Story County reviews the CIP each year as part of the budget process. The review starts with Elected Officials and Department Heads submitting items to be included in the CIP, and as the Board of Supervisors meets with them to discuss budget requests, projects are discussed and included in the CIP. The CIP is not meant to be a static document - it is intended to help the Board of Supervisors in budgeting discussions and prioritization. It is a guiding document.

## Types of Projects and Requests

The CIP organizes projects according to the following categories:

**Equipment**, including the proposed purchases/lease/rental of equipment, including vehicles, software, hardware, and other applications when the costs exceed \$75,000.

**Projects** such as new building(s), land acquisition, remodels, and related items costing over \$25,000 are included and identified in one the following three categories:

- New Project/Construction
- Modification of Existing Project (includes project extension)
- Building Maintenance

Story County is currently planning the Fiscal Year 2022 budget and Capital Improvements Plan, and we are looking for your input. Projects proposed to be included in the Capital Improvements Plan and budget follow on the next two pages. There is a comment sheet on the last page of this document. Please feel free to add your comments on that page and return to *Story County Board of Supervisors | 900 6th Street | Nevada, Iowa 50201* or you can send comments and feedback to [lharter@storycounty.iowa.gov](mailto:lharter@storycounty.iowa.gov). To review the full plan, please visit Story County's website at [www.storycounty.iowa.gov](http://www.storycounty.iowa.gov).

The CIP runs on a fiscal year (FY) basis beginning July 1st and ending June 30th, and defines projects on a five year timeframe.

The following project timeframes are identified in the CIP:

- Year 1 FY 22: July 2021 – June 2022
  - Year 2 FY 23: July 2022 – June 2023
  - Year 3 FY 24: July 2023 – June 2024
  - Year 4 FY 25: July 2024 – June 2025
  - Year 5 FY 26: July 2025 – June 2026
- Projects in the current FY cycle (FY21) are listed as Current Projects.

The CIP adopts the 5-Year Story County Secondary Road Construction Program, updated and adopted annually, by reference.

# Proposed Projects

FY 22  
Year 1 Cycle



## Election Equipment Purchase Auditor's Office

Type of Project - New  
Project/Construction  
Potential Funding Source(s) -  
Supplemental Fund  
Estimated Budget Amount - \$550,820

## U.S.A.C.E. Land Acquisition (Phase 2--Land Survey and Associated Expenses) Conservation

Type of Project - New  
Project/Construction (Continuation)  
Potential Funding Source(s) -  
General Fund  
Estimated Budget Amount - \$46,000

## Dakins Lake Primitive Campground Improvements Conservation

Type of Project - New  
Project/Construction  
Potential Funding Source(s) -  
General Fund  
Estimated Budget Amount - \$40,000

## Peterson Park Beach Area Improvements Conservation

Type of Project - New  
Project/Construction (Continuation)  
Potential Funding Source(s) -  
General Fund  
Estimated Budget Amount - \$16,500

## Skunk River Flats Addition Conservation

Type of Project - New  
Project/Construction  
Potential Funding Source(s) - General  
Fund, Energy Transfer Fund, Grants  
Estimated Budget Amount - \$25,000

## Dakins Lake Playground Upgrade Conservation

Type of Project - New  
Project/Construction (Continuation)  
Potential Funding Source(s) -  
General Fund  
Estimated Budget Amount - \$46,500

## Skunk River Water Trail Access Improvement (Soper's Mill) Conservation

Type of Project - New  
Project/Construction (Continuation)  
Potential Funding Source(s) - Grants  
Estimated Budget Amount - \$50,000

## TEIG Improvements-- Parking Lot, Restroom, Storage Shed Conservation

Type of Project - New  
Project/Construction  
Potential Funding Source(s) -  
Grants, TIF  
Estimated Budget Amount - \$500,000

## Permanent Front Counter Shields (Administration Building) Facilities Management

Type of Project - Building  
Maintenance  
Potential Funding Source(s) -  
General Fund  
Estimated Budget Amount - \$72,000

## Administration Building Generator Capacity Increase Facilities Management

Type of Project - New  
Project/Construction  
Potential Funding Source(s) -  
General Fund, Grants  
Estimated Budget Amount - \$634,000

## Story County Attorney Remodel Facilities Management

Type of Project - Modification of  
Existing Project  
Potential Funding Source(s) -  
General Fund, Fires Recovery  
Estimated Budget Amount - \$585,000

## Justice Center HVAC Replacement Phase 3 Facilities Management

Type of Project - Building  
Maintenance  
Potential Funding Source(s) -  
General Fund  
Estimated Budget Amount - \$840,000

## Group Home Floor Replacement (Calhoun Site) Facilities Management

Type of Project - Building  
Maintenance  
Potential Funding Source(s) -  
General Fund  
Estimated Budget Amount - \$46,000

## Motor Grader Lease Secondary Roads

Type of Project - Equipment  
Potential Funding Source(s) -  
Rural Fund  
Estimated Budget Amount -  
\$250,000

## Single Axle Dump Truck Secondary Roads

Type of Project - Equipment  
Potential Funding Source(s) -  
Secondary Roads Fund  
Estimated Budget Amount -  
\$190,000

## Mechanic Service Truck Secondary Roads

Type of Project - Equipment  
Potential Funding Source(s) -  
Secondary Roads Fund  
Estimated Budget Amount - \$165,000

For more information on each  
proposed project, please see the  
project summary on the next page.

To review the full plan, please visit Story  
County's website at  
[www.storycountyiowa.gov](http://www.storycountyiowa.gov).

# Project Summaries

## for Story County Capital Improvements Plan Fiscal Year 2022 Projects



### **Election Equipment Purpose**

The expected lifespan for election equipment is 7-10 years. Our current equipment is nearing its end of life. In addition, new precincts go into effect in February of 2022, which may result in change in the number of districts. Timing elected equipment purchase to coincide with implementation of new precinct boundaries is imperative.

### **U.S.A.C.E. Land Acquisition (Phase 2—Land Survey and Associated Expenses)**

The US Army Corps of Engineers (USACE) proposed to build a flood control reservoir in the Skunk River just north of Ames in the 1960s. Plans and land acquisition for Interstate 35 were progressing at the same time. Federal Highway right-of-way buyers initially purchased a nearly straight corridor from Ames to Story City. 3.5 miles of the original right-of-way north of McFarland Park were soon abandoned in favor of a more easterly route that would avoid building interstate grade or bridges across the planned reservoir at two points. The abandoned highway corridor was transferred to the USACE as the next federal agency with an interest in the land. The reservoir project was deauthorized on April 16, 2002. The USACE received a congressional directive in 2008 to transfer that property to Story County, Iowa. Story County is working with USACE to define details of the transfer.

### **Dakins Lake Primitive Campground Improvements**

Enlarge existing campsites at the primitive campground site and add additional campsites on a loop drive. To read more about Dakins Lake, please visit: <https://www.mycountyparks.com/County/Story/Park/Dakins-Lake/Facilities.aspx>

### **Peterson Park Beach Area Improvements**

Install terrace to address beach erosion and correct stormwater erosion from existing parking lot. To read more about Peterson Park, please visit: <https://www.mycountyparks.com/County/Story/Park/Peterson-Park.aspx>

### **Skunk River Flats Addition**

Land acquisition of Skunk River Flats, with annual payment of \$25,000 from FY21 - FY26. An additional 40 acres of riverfront prairie and woodland has been added to the already established 117 acres at Skunk River Flats. The property offers increased river floodplain protection as well as valuable habitat. To read more about the Skunk River Flats, please visit: <https://www.mycountyparks.com/County/Story/Park/Skunk-River-Flats.aspx>

### **Dakins Lake Playground Upgrade**

Addition of play structures to existing playground at Dakins Lake. To read more about Dakins Lake, please visit: <https://www.mycountyparks.com/County/Story/Park/Dakins-Lake/Facilities.aspx>

### **Skunk River Water Trail Access Improvement (Soper's Mill)**

Soper's Mill is one of the most heavily utilized accesses by anglers, wildlife watchers, paddlers, and tubers on the South Skunk River Water trail. The existing launch lacks a durable surface. Existing parking and vehicle circulation is ineffective, awkward, and floods frequently. The site has a rock rapids area and there is no launch access downstream of the rapids. This project includes reconfiguring the parking lot, constructing stormwater treatment, and constructing hard surfaced launches above and below the rock rapids. To read more about Soper's Mill, please visit: <https://www.mycountyparks.com/County/Story/Park/Sopers-Mill.aspx>

### **TELC Improvements—Parking Lot, Restroom, Storage Shed**

This project will include development of an additional parking lot, restroom, and an onsite storage shed at Tedesco Environmental Learning Corridor. To read more about Tedesco Environmental Learning Corridor, please visit: <https://www.mycountyparks.com/County/Story/Park/Tedesco-Environmental-Learning-Corridor.aspx>

### **Permanent Front Counter Shields (Administration Building)**

Install permanent safety glass shields at the front counters of offices/departments that serve the public. These permanent shields would replace the temporary Plexiglas installed during the pandemic and would offer safety to staff and members of the public.

### **Administration Building Generator Capacity Increase**

Installation of emergency generator to add capacity increase in order to power the county administration building in the event of power outages caused by severe weather or system failures.

### **Story County Attorney Remodel**

Remodel of the Story County Attorney's Office located at the Justice Center to adequately house the current number of attorneys and other staff.

### **Justice Center HVAC Replacement Phase 3**

Three phase project to replace and upgrade HVAC equipment at the Story County Justice Center, to ensure adequate ventilation and temperature control.

### **Group Home Floor Replacement (Calhoun Site)**

Replace the carpet and vinyl flooring at one of the group home rental properties. This is one of three group home buildings that Story County no longer has a use for so leases to private providers.

### **Motor Grader Lease**

Story County leases motor graders, rather than annually purchasing new equipment. Benefits to leasing include having all machinery under warranty, consistency in inventory and budgeting, standard equipment for all operators, and significant savings in tires.

### **Single Axle Dump Truck**

Purchase of dump truck for Secondary Roads.

### **Mechanic Service Truck**

Purchase and replacement of mechanic service truck for Secondary Roads.



# Proposed Projects

Year 2 through Year 5  
Fiscal Year 23 through Fiscal Year 26

Offices and Departments	Project Name	Type of Project	Fiscal Year	Estimated Budget Amount
Conservation	Hannus Mill Lovthead Dam Restoration	New Project or Construction	2023	\$500,000
Conservation	Hickory Grove Park—Road Resurfacing	New Project or Construction	2023	\$340,000
Conservation	Mcfarland Park—Lake Restoration (Construction)	New Project or Construction	2023	\$500,000
Conservation	Orion Ridge Lodge Restroom	New Project or Construction	2023	\$80,000
Conservation	Hickory Grove Primitive Campground Restroom	New Project or Construction	2023	\$80,000
Conservation	Shelter/Gathering Area at West Peterson Park	New Project or Construction	2023	\$40,000
Conservation	Skunk Rivers Flat Addition	New Project or Construction	2023	\$125,000
Conservation	Skunk River Greenbelt Acquisition—South	New Project or Construction	2023	\$350,000
Facilities Management	Justice Center HVAC Replacement - Phase 3	Maintenance	2023	\$640,000
Facilities Management	Justice Center Fire Alarm Replacement	New Project or Construction	2023	\$57,000
Facilities Management	Animal Shelter Paving	Maintenance	2023	\$33,000
Facilities Management	Re-Coating Jail Shower Areas, Walls and Floors	Maintenance	2023	\$80,000
Facilities Management	Justice Center Outbuilding Storage Construction	New Project or Construction	2023	\$675,000
Facilities Management	Administration Building Infill Addition—Construction	Modification of Existing Project	2023	\$1,500,000
Facilities Management	Justice Center Courthouse and Building Security, Sheriff Climate Controlled Storage Construction	Modification of Existing Project	2023	\$1,900,000
Secondary Roads	Motor Grader Lease	Equipment	2023	\$250,000
Sheriff	Mobile Computers with Accessories (including installation)	Equipment	2023	\$167,500
Sheriff	Range Grounds Improvements	New Project or Construction	2023	\$90,000
Conservation	Hickory Grove Campground Design	New Project or Construction	2024	\$80,000
Conservation	Hickory Grove Park - Road Resurfacing	New Project or Construction	2024	\$175,000
Conservation	Skunk Rivers Flat Addition	New Project or Construction	2024	\$125,000
Information Technology	Net-App Storage Device	Equipment	2024	\$85,000
Secondary Roads	Motor Grader Lease	Equipment	2024	\$250,000
Sheriff	Multi-Purpose Training Facility (Construction)	New Project or Construction	2024	TBD
Conservation	Skunk Rivers Flat Addition	New Project or Construction	2025	\$125,000
Facilities Management	Justice Center Parking Lot Resurfacing	New Project or Construction	2025	\$132,000
Secondary Roads	Motor Grader Lease	Equipment	2025	\$250,000
Sheriff	Patrol and Investigations Recording Equipment (including installation)	Equipment	2025	\$257,500
Conservation	Skunk Rivers Flat Addition	New Project or Construction	2026	\$125,000
Facilities Management	Human Services Center - New Roof and ERV	Maintenance	2026	\$225,000
Facilities Management	Group Home HVAC Replacement	Maintenance	2026	\$90,000
Facilities Management	Jail Kitchen - Replace Floor Coating and Replace/Relocate Grease Pit	Maintenance	2026	\$115,000
Facilities Management	West Ames Storage Shed Replacement	New Project or Construction	2026	\$126,000



# Public Comment and Feedback

Please use the space below for feedback and comments regarding the proposed projects.

Please return to Story County Board of Supervisors | 900 6th Street | Nevada, Iowa 50201 or  
you can send comments and feedback to [lharter@storycountyiowa.gov](mailto:lharter@storycountyiowa.gov).

To review the full plan, please visit Story County's website at  
[www.storycountyiowa.gov](http://www.storycountyiowa.gov).