

Story County Board of Supervisors
Meeting Agenda
Administration Building
900 6th St., Nevada, IA
10/19/21

1. SPECIAL NOTE TO THE PUBLIC: This Meeting Is Also Being Offered Via Zoom.
Members of the public can participate by using the information below:

To join the zoom meeting by computer, tablet, smartphone:
Visit <HTTPS://WWW.ZOOM.US/>

Click on "Join A Meeting" and use the Zoom Meeting ID 981 7092 0243 and Password 446094

To join the meeting by telephone:
Dial (312) 626-6799, then enter Webinar ID 981 7092 0243, Password 446094

Please visit <WWW.STORYCOUNTYIOWA.GOV/92/BOARD-OF-SUPERVISORS>
for more information on how to participate in meetings of the Story County Board of Supervisors.

2. CALL TO ORDER: 10:00 A.M.

3. PLEDGE OF ALLEGIANCE:

4. ADOPTION OF AGENDA:

5. PUBLIC COMMENT #1:

This comment period is for the public to address topics on today's agenda

6. AGENCY REPORTS:

7. CONSIDERATION OF MINUTES:

- I. 10/12/21 Minutes

Department Submitting Auditor

8. CONSIDERATION OF PERSONNEL ACTIONS:

- I. Action Forms

1)new hire, effective 10/20/21, in a)Conservation for Kaitlyn Kelley @ \$11.75/hr; 2)pay adjustment, effective 10/24/21, in a)Attorney's Office for Shean Fletchall @ \$4,245.23/bw; b)Community Services for Nicole Sprecher @ \$25.58/hr; 3)re-hire, effective 10/25/21, in a)Planning & Development for Emily Rizvic @ \$11.00/hr

Department Submitting HR

9. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of Quarterly Reports For The Following: Auditor, Recorder, And Sheriff

Department Submitting Auditor

Documents:

[QUARTER.PDF](#)

II. Consideration Of Agreement With A & M Services, Inc For Laundry Services At Administration Building For An Average \$9,760.00/Yr, Effective 10/19/21-10/18/24

Department Submitting Facilities Management

Documents:

[ADMIN A AND M.PDF](#)

III. Consideration Of Agreement With A & M Services, Inc For Laundry Services At Animal Control For An Average \$1,155.00/Yr, Effective 10/19/21-10/18/24

Department Submitting Facilities Management

Documents:

[AC A AND M.PDF](#)

IV. Consideration Of Agreement With A & M Services, Inc For Laundry Services At Human Services Center For An Average \$2,358.00/Yr, Effective 10/19/21-10/18/24

Department Submitting Facilities Management

Documents:

[HSC A AND M.PDF](#)

V. Consideration Of Agreement With A & M Services, Inc For Laundry Services At Justice Center For An Average \$6,903/Yr, Effective 10/19/21-10/18/24

Department Submitting Facilities Management

Documents:

[JC A AND M.PDF](#)

VI. Consideration Of Agreement With A & M Services, Inc For Laundry Services At McFarland For An Average \$1,782.00/Yr, Effective 10/19/21-10/18/24

Department Submitting Facilities Management

Documents:

[MCF A AND M.PDF](#)

VII. Consideration Of Final Design Plans For HMA Resurfacing On R38, From Slater City Limits, North 8.0 Miles (STBG-SWAP-C085(164)—FG-85)

Department Submitting Engineer

Documents:

[FP FM HMA RESURFACING R38.PDF](#)

VIII. Consideration Of Final Design Plans For HMA Resurfacing On S27, From 295th St., North 5.373 Miles To U.S. Highway 30 (FM-C085(165)—55-85)

Department Submitting Engineer

Documents:

[FP FM HMA RESURFACING S27.PDF](#)

IX. Consideration Of Final Design Plans For RCB Culvert New – Triple Box On 730th Ave Over No Name Stream: In Northwest Quarter Of Section 12 Of T84N-R21W (FM-C085(166)—55-85)

Department Submitting Engineer

Documents:

[FD FM RBC CULVERT NEW.PDF](#)

X. Consideration Of Request To Lower Letter Of Credit Amount For Improvements At The Prairie Valley Subdivision Due To Completion Of Improvements And Receipt Of Letter Of Credit To Warranty Completed Improvements

Department Submitting Planning and Development

Documents:

[STAFF MEMO.PDF](#)
[BID PRICING OUTSTANDING IMPROVEMENTS.PDF](#)
[LETTER OF CREDIT 174 AND BID PRICES.PDF](#)
[LETTER OF CREDIT 164 AND BID PRICES.PDF](#)

XI. Consideration Of Utility Permit: #22-5966

Department Submitting Engineer

Documents:

[UT 22 5966.PDF](#)

10. PUBLIC HEARING ITEMS:

I. First Consideration Of Ordinance #297, Amending Chapter 86 – District Requirements,

And Chapter 85.08 – Definitions, Of The Story County Land Development Regulations,
Of The Story County Code Of Ordinances – Andrea Wagner

Department Submitting Planning and Development

Documents:

[ORDINANCE NO 297.PDF](#)
[STAFF MEMO.PDF](#)

- II. Discussion And Consideration Of Resolution #22-32, Ames Urban Fringe Plan - Land Use Framework Map Amendment – Amelia Schoeneman

Department Submitting Planning and Development

Documents:

[MEMO.PDF](#)
[RESOLUTION 22 32.PDF](#)
[REQUEST LETTER.PDF](#)

11. ADDITIONAL ITEMS:

- I. Discussion And Consideration Of Upgrading The Network Connection Between The City Assessor And Story County (Unbudgeted) - Barb Steinback
Confidential

Department Submitting Information Technology

- II. Discussion And Consideration Of Ames Transit Agency (CyRide) Letter Of Support For A Bus & Bus Facilities Grant - Lisa Heddens

Department Submitting Board of Supervisors

Documents:

[LETTER.PDF](#)

12. DEPARTMENTAL REPORTS:

13. OTHER REPORTS:

14. UPCOMING AGENDA ITEMS:

15. PUBLIC FORUM #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

16. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

17. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of

race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.