

Story County Board of Supervisors  
Meeting Agenda  
Administration Building  
900 6th St., Nevada, IA  
7/12/22

1. SPECIAL NOTE TO THE PUBLIC: This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

**Members of the public can participate by using the information below:**

**To join the zoom meeting by computer, tablet, smartphone:**

Visit <HTTPS://WWW.ZOOM.US/>

Click on "Join A Meeting" and use the Zoom Meeting ID 981 7092 0243 and Password 446094

**To join the meeting by telephone:**

Dial (312) 626-6799, then enter Webinar ID 981 7092 0243, Password 446094

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2. CALL TO ORDER: 10:00 A.M.

3. PLEDGE OF ALLEGIANCE:

4. ADOPTION OF AGENDA:

5. PUBLIC COMMENT #1:

This comment period is for the public to address topics on today's agenda

6. AGENCY REPORTS:

7. CONSIDERATION OF MINUTES:

- I. 7/5/22 Minutes

Department Submitting Auditor

8. CONSIDERATION OF PERSONNEL ACTIONS:

- I. Action Forms

1) new hire, effective 7/18/22, in a) Secondary Roads for Russell Moore @ \$21.24/hr; 2) pay adjustment, effective 7/17/22, in a) Secondary Roads for Mark Handsaker @ \$25.07/hr; Ryan Peterson @ \$31.92/hr; b) Sheriff's Office for Margie Burkle @ \$2,393.40/bw; Michael Casper @ \$2,014.32/bw; Nancy Denekas @ \$2,406.32/bw; Brett Sink @ \$2,844.44/bw; d) effective 6/19/22, Treasurer's Office for Ardis Baldwin @ \$37.60/bw lump sum; 2) re-evaluation of position, effective 7/17/22, in a) Facilities Management for Danny Harrison @ \$25.85/hr; 3) promotion, effective 7/17/22, in a)

Attorney's Office for Nicole Norton @ \$29.24/hr; b) Facilities Management for Jordan Knapp @ \$22.85/hr.

Department Submitting HR

9. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of MOU Between National Centers For Animal Health And Story County Effective 7/5/2022

Department Submitting Sheriff

Documents:

[USDA MOU.PDF](#)

II. Consideration Of FY22 Inventory Report

Department Submitting Auditor

Documents:

[INV RPT.PDF](#)

III. Consideration Of Agreement With Iowa Department Of Transportation For Bridge Federal-Aid Swap Funding For Project #BRS-SWAP-CO85(170)--FF-85

Department Submitting Engineer

Documents:

[BRIDGE FEDERAL AID SWAPFUNDING.PDF](#)

IV. Consideration Of Limited Agenda For The Following Holiday's

Department Submitting Auditor

Documents:

[LIMITED AGENDA SCHEDULE.PDF](#)

V. Consideration Of Utility Permit(S): #23-6442, 23-6450

Department Submitting Engineer

Documents:

[UT 23 6442.PDF](#)  
[UT 23 6450.PDF](#)

10. PUBLIC HEARING ITEMS:

11. ADDITIONAL ITEMS:

I. Consideration Of Resolution #23-03, Un-Commitment Of Fund Balance - Lisa Markley

Department Submitting Auditor

Documents:

[RES 2303.PDF](#)

II. Consideration Of Resolution #23-04, FY22 Fund Balance Resolution - Lisa Markley

Department Submitting Auditor

Documents:

[RES 2304.PDF](#)

III. Discussion And Consideration Of An Increase In Rent And Utility Income Guidelines And Assistance Through Story County Veterans Affairs

Department Submitting Veterans Affairs

Documents:

[COVER LETTER.PDF](#)  
[CURRENT VA INCOME GUIDELINES.PDF](#)  
[PROPOSED VA INCOME GUIDELINES.PDF](#)  
[VA RENT ASSISTANCE DATA.PDF](#)

12. DEPARTMENTAL REPORTS:

I. Engineer Quarterly Report - Darren Moon

Department Submitting Auditor

Documents:

[ENG QTR.PDF](#)

II. Planning & Development Quarterly Report - Amelia Schoeneman

Department Submitting Auditor

Documents:

[PD QTR.PDF](#)

13. OTHER REPORTS:

I. Story County Quarterly Financial Report Update - Lisa Markley

Department Submitting Auditor

Documents:

[QUARTERLY STORY COUNTY FINANCIAL REPORT FY22.PDF](#)  
[FUND BALANCE DESIGNATION.PDF](#)

14. UPCOMING AGENDA ITEMS:

15. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

16. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

17. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.