

Story County Board of Supervisors Meeting Agenda  
Administration Building  
900 6th St., Nevada, IA  
8/16/22

1. SPECIAL NOTE TO THE PUBLIC: This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

**Members of the public can participate by using the information below:**

**To join the zoom meeting by computer, tablet, smartphone:**

Visit <HTTPS://WWW.ZOOM.US/>

Click on "Join A Meeting" and use the Zoom Meeting ID 981 7092 0243 and Password 446094

**To join the meeting by telephone:**

Dial (312) 626-6799, then enter Webinar ID 981 7092 0243, Password 446094

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for more information on how to participate in meetings of the Story County Board of Supervisors.

2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:
5. PUBLIC COMMENT #1:  
This comment period is for the public to address topics on today's agenda

6. AGENCY REPORTS:

7. CONSIDERATION OF MINUTES:

- I. 8/9/22 Minutes

Department Submitting Auditor

8. CONSIDERATION OF PERSONNEL ACTIONS:

- I. Action Forms

1) new hire, effective 8/17/22, in a) Sheriff's Office for Jackson Thompson @ \$2,160.48/bw; 2) pay adjustment (correction), effective 8/8/22, in a) Secondary Roads for Shawn Birdsall @ \$24.02/hr; effective 8/14/22 for Steve Flickinger @ \$27.33/hr; Roger Holland @ \$34.03/hr; 3) promotion, effective 8/14/22, in a) Attorney's Office for Evan Bracewell @ \$12.00/hr; Josiah Schuelka @ \$12.00/hr.

Department Submitting HR

9. CONSIDERATION OF CLAIMS:

I. 8/18/22 Claims

Department Submitting Auditor

Documents:

[081822 CLAIMS.PDF](#)

10. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of Amendment No. 2 Of Provider Agreement Between Story County And Shelby Gibson

Department Submitting Story County Attorney

Documents:

[PROVIDER AGREEMENT.PDF](#)

II. Consideration Of License Fees Between Story County And CDW-G For Software And Maintenance, Effective 11/9/22 - 11/8/23 For \$25,052.20

Department Submitting Information Technology

Documents:

[MIMECAST.PDF](#)

III. Consideration Of Final Design Plans For RCB Culvert New-Twin Box On 730th Ave, Over Small Stream In The SW1/4 Of Section 24-84-21 (FM-CO85(174)--55-85)

Department Submitting Engineer

Documents:

[FM RBC CULVERT 730TH.PDF](#)

IV. Consideration Of Rapid Deployment Vehicle (RDV) Purchase For The Story County Sheriff's Office From The Armored Group For \$148,545.00 (Budgeted)

Department Submitting Sheriff

Documents:

[RDV.PDF](#)

V. Consideration Of Contract Using American Rescue Plan Act (ARPA) Funding Between Story County And Good Neighbor Emergency Assistance, Inc. For The Navigator

Position For Up To \$104,857 With A Performance Period Of 1/25/22 – 12/31/26

Department Submitting Board of Supervisors

Documents:

[12CONTRACT.PDF](#)

VI. Consideration Of Agreement Between Schabel Solutions Inc. And Story County For September 7, 2022 DEI Training For \$4,500 Plus Expenses Not To Exceed \$250

Department Submitting Human Resources

Documents:

[SCHABEL SOLUTIONS.PDF](#)

VII. Consideration Of Road Closure Resolution(S): #23-07, 23-08, 23-09

Department Submitting Engineer

Documents:

[RC 23 07.PDF](#)  
[RC 23 08.PDF](#)  
[RC 23 09.PDF](#)

VIII. Consideration Of Utility Permit(S): #23-6503

Department Submitting Engineer

Documents:

[UT 23 6503.PDF](#)

11. PUBLIC HEARING ITEMS:

12. ADDITIONAL ITEMS:

I. Consideration Of Resolution #23-12 Authorizing The Placement Of Stop Sign At The Intersection Of 290th Street And 530th Avenue - Darren Moon

Department Submitting Engineer

Documents:

[RES 23 12.PDF](#)

II. Discussion And Consideration Of Resolution #22-97, C & S Cairns Subdivision Plat 2 - Marcus Amman

Department Submitting Planning and Development

Documents:

[RESOLUTION.PDF](#)  
[STAFF REPORT.PDF](#)  
[PLAT.PDF](#)  
[STREAM EASEMENT.PDF](#)  
[TITLE OPINION.PDF](#)  
[CONSENT AND DEDICATION.PDF](#)

III. Discussion And Consideration Of Purchasing A 2022 Ram 3500 Cab And Chassis With Flatbed For \$58,592.00 (FY23) - Joe Kooiker

Department Submitting Conservation

Documents:

[IRVM TRUCK PURCHASE.PDF](#)

13. DEPARTMENTAL REPORTS:

14. OTHER REPORTS:

15. UPCOMING AGENDA ITEMS:

16. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

17. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

18. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.