

Story County Board of Supervisors
Tentative Agenda
Administration Building
900 6th St., Nevada, IA
7/25/23

1. SPECIAL NOTE TO THE PUBLIC: This Meeting Is Also Being Offered Via Zoom. While Joining Via Zoom, If You Have A Question And/Or Comment, You May Raise Your Hand To Speak During Public Forum Or Use The Chat Feature And The Chair Will Ask The Zoom Moderator To Review All Comments During Public Forum.

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2. CALL TO ORDER: 10:00 A.M.
3. PLEDGE OF ALLEGIANCE:
4. ADOPTION OF AGENDA:

5. PUBLIC COMMENT #1:

This comment period is for the public to address topics on today's agenda

6. AGENCY REPORTS:

7. CONSIDERATION OF MINUTES:

I. 7/18/23 Minutes

Department Submitting Auditor

8. CONSIDERATION OF PERSONNEL ACTIONS:

I. Action Forms

1) new hire, effective 8/1/23, in a) Attorney's Office for Robert Dearden @ \$3,131.10/bw; 2) pay adjustment, effective 7/30/23 in a) Auditor's Office for Gregory Oberbeck @ \$24.48/hr; b) Engineer's Office for Brian Moore @ \$3,456.15/bw; c) Sheriff's Office for John Asmussen @ \$4,434.79/bw; Nancy Denekas @ \$2,454.46/bw; Jason Grubbs @ \$3,022.80/bw; Nicholas Lennie @ \$22.40/lump sum; d) Treasurer's Office for Amber Albright @ \$20.60/hr; Leslie Krukow @ \$20.09/hr; 3) promotion, effective 8/13/23 in a) Attorney's Office for Benjamin Matchan @ \$3,814.94/bw; Lynnette Van Wyngarden @ \$3,814.94/bw

Department Submitting HR

9. CONSENT AGENDA:

(All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Board votes on the motion.)

I. Consideration Of New 5 Day Special Class C Retail Alcohol License For Twin Anchors Campground & RV Park, Inc, 68132 U.S. Highway 30, Colo, Ia., Effective 7/27-7/31/23 Including Outdoor Service

Department Submitting Auditor

Documents:

[TWIN ANCHORS CAMPGROUND.PDF](#)

II. Consideration Of Sachs Fence Site Development Plan And Zoning Permit

Department Submitting Planning and Development

Documents:

[STAFF MEMO.PDF](#)
[SITE PLAN.PDF](#)
[ZONING PERMIT APPLICATION.PDF](#)

III. Consideration Of Renewal Fees Between Story County And IP Pathways For NetApp Support And Warranty Renewal Effective 8/31/23 - 9/1/24 For \$11,132.30

Department Submitting Information Technology

Documents:

[IP PATHWAYS NETAPP.PDF](#)

IV. Consideration Of Bird Friendly County Reapplication

Department Submitting Conservation

Documents:

[BIRD FRIENDLY.PDF](#)

V. Consideration Of Road Closure Resolution(S): #24-04

Department Submitting Engineer

Documents:

[RC 24 04.PDF](#)

VI. Consideration Of Utility Permit(S): #24-7080, 24-7081

Department Submitting Engineer

Documents:

[UT 24 7080.PDF](#)

[UT 24 7081.PDF](#)

10. PUBLIC HEARING ITEMS:

I. Discussion And Consideration Of Resolution #24-01, Amending The Cornerstone To Capstone Comprehensive Plan - Andrea Wagner & Leanne Harter

Department Submitting Planning and Development

Documents:

[STAFF MEMO.PDF](#)

[MEMO.PDF](#)

[RESOLUTION 24 01 C2C AMENDMENT.PDF](#)

[RESOLUTION 24 01 C2C AMENDMENT PZC RECOMMENDATION.PDF](#)

[C2C AUFP REMOVAL.PDF](#)

[C2C ANNUAL REVIEW.PDF](#)

[AMES LETTER JULY 7, 2023 LETTER.PDF](#)

11. ADDITIONAL ITEMS:

12. DEPARTMENTAL REPORTS:

I. Animal Control Quarterly Report - Anna Henderson

Department Submitting Auditor

Documents:

[AC QTR.PDF](#)

13. OTHER REPORTS:

14. UPCOMING AGENDA ITEMS:

15. PUBLIC COMMENT #2:

Comments from the Public on Items not on this Agenda. The Board may not take any Action on the Comments due to the Requirements of the Open Meetings Law, but May Do So In the Future.

16. LIAISON ASSIGNMENTS, COMMITTEE MEETINGS UPDATES, AND ANNOUNCEMENTS FROM THE SUPERVISORS:

17. ADJOURNMENT:

Story County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability. Persons requiring assistance, auxiliary aids or services, or accommodation because of a disability may contact the county's ADA coordinator at (515) 382-7204.