



**STORY COUNTY
BOARD OF HEALTH**
STORY COUNTY ADMINISTRATION
900 6TH STREET
NEVADA, IOWA 50201

Minutes

AN AUDIO RECORDING OF THE FULL MEETING MAY BE FOUND IN THE ENVIRONMENTAL HEALTH DEPARTMENT, OR BY VISITING WWW.STORYCOUNTYIOWA.GOV

DATE: February 6, 2018

CALL TO ORDER: 2:00 p.m.

PLACE: Administration Building, 2nd Floor

* Dr. John Paschen, Chair
Dr. Kristen Obbink, Vice-Chair
Dr. John Kluge
Martin Chitty
Mark Speck
*Absent

STAFF PRESENT: Margaret Jaynes, Environmental Health Director; Cathy Bazylnski, Environmental Specialist; Matt Cory, Environmental Specialist; Stephanie Jones, Recording Secretary

OTHER PEOPLE PRESENT: Les White, Denise Denton, Bernice Sanchez, Gloria Symons, Jerry Moore, Stephen Humke, Ardy Baldwin, Rhonda Sykes, Deb Schildroth

1. CALL TO ORDER

Dr. Kristen Obbink called the meeting to order at 2:00 p.m.

2. ELECTION OF OFFICERS Continue with Dr. Paschen Chair and Dr. Obbink Vice-Chair. Moved by, Second by MCU

3. PUBLIC FORUM

None

4. CONSENT AGENDA

- Moved by Speck, Second Kluge MCU

5. AGENCY AND DEPARTMENTAL REPORTS

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Mid-Iowa Community Action (MICA) Gloria Symons and Bernice Sanchez presented an update about the new WIC program using technology to better the program and make the process of purchasing approved items at the grocery store easier. Ms. Sanchez gave an update about the First Five program and Story County Dental Clinic. Ms. Sanchez reported that the program is currently searching for a new dentist. Approximately 1,600-2,000 individuals in the program are seen throughout the year. Bernice Sanchez presented information about the Baby Basics class held at Mary Greeley once a month for new and expecting parents. The class is free with a \$5 donation requested. Ms. Sanchez also reported WIC enrollment numbers for the month of November. Ms. Symons gave an overview about a breastfeeding course now being offered through WIC.



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Story County Public Health Les White provided an influenza update, which is at an epidemic level. Ms. White stated that both Influenza A and B are being seen and the vaccine is about 32% effective and that the flu should reach the peak in about another week. Ms. White stated that there had been an influenza outbreak in 3 of the long-term care facilities within the county. Ms. White reported that Gilbert Middle School, Ballard Middle School, and Colo-Nesco have all reached a 10% outbreak of the student population with influenza. Discussion took place about the Board of Health being notified about the influenza epidemic. Ms. White stated that she would pass along that the Board of Health would like to be invited to the weekly public health meetings. Ms. White stated that there are still vaccines available and advertising has been done to promote that it is not too late to receive a flu vaccine.

YSS Denise Denton gave an update about the Opioid Town Meeting and stated that there was a very good turn out with 125 people present and approximately 10,000 people watched live on TV. In January, a letter was sent out to encourage other counties to consider a vaping ban and good feedback and questions from other counties have been received. Ms. Denton stated that the prescription drug drop off box continues to have good success.

Story County Environmental Health Margaret Jaynes presented an update on well permits, plugging's, well rehabs, water samples and TOT inspections. Ms. Jaynes reported that about 1/2 of the grant money has been spent, with \$14,500 remaining. There was 96 septic permits in 2017, 18 septic repair permits and 93 TOT inspections. Ms. Jaynes stated that there is not much to report for pool, tattoo, and tanning at this time because inspections will be starting later in February. Ms. Jaynes reported on special projects going on with codification, Beacon Permitting System, training meeting with the Story County Recorder regarding Ground Water Hazard Statements. MOU for Lucas device has been finalized, Harvest Land Holdings citation was issued and a compromise had been made for construction to be done this season. There have been Conceptual Reviews.

ADDITIONAL ITEMS

Crestview Mobile Home Park

Margaret Jaynes stated that she talked to Brant today and there has been zero trailers moved. There has not been any changes from the DNR with the draft order since the Board of Health December meeting. Stephen Humke stated that the holdup is still the DNR. Obbink asked if anything had been clarified with DNR and Ms. Jaynes stated that she does not feel that the DNR is holding things up. Humke stated that the process is now understood of how the situation is to work with the DNR and an inspector will be there later this week to take asbestos samples from trailers. There is a 10-day waiting period and then an abatement will have to be completed to remove these trailers. Mr. Humke stated that there is approximately 40-50 trailers left to be removed from the park. Obbink asked if there is anything that can be done to speed up the process for removing trailers. Kluge asked how many trailers would be removed at a time. Humke stated that if 5 a week could be done that would be good, but that he does not know if that is an obtainable goal. Ms. Jaynes asked why the asbestos process had not been completed and Humke stated that the weather has held things up and that they had not heard from the DNR. Ardy Baldwin asked why things are not moving along with the process with the Treasurer. Humke stated that money is a factor. Rhonda Sykes stated that there are 46 trailers left on the Treasurers records, but she does not know if that is the actual amount of trailers left in the park. Chitty asked if the DNR stated that nothing should be moved. Ms. Jaynes stated that the DNR had stated nothing could be moved until the people were all moved out and then trailers could start being moved. Ms. Baldwin asked if there would be anyone checking to see which trailers are being removed because most of the id tags are no longer attached. Hupke stated that abandoned titles are being worked on and Ms. Baldwin stated that there is approximately \$70,000 owed in back taxes. Chitty asked about an approximate date that this would be completed



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by. Humke stated that Brant would like to have everything done by June 1st, but he does not know if that is obtainable or not. Speck asked if Brant is only responsible for the trailers in his name. Ms. Baldwin stated that is true unless titles were signed over to Brant. Chitty stated that he would like Margaret to reach out to the DNR to see if there is anything that can be done to speed up the process. Ms. Jaynes stated that she would reach out to the DNR and try to get something in writing. Ms. Jaynes stated that there is no immediate danger to surrounding people with the exception of fire possibilities. Humke stated that Brant does not want to leave the trailers in the park; he does want to remove the trailers. Obbink stated that another progress report should be given at the April meeting and that the weather will be better.

Ms. Jaynes gave an update on the fee schedule and asked that the board vote to increase the septic permit fee from \$140.00 to \$150.00

Motion by Chitty, Second by Speck To increase the septic permit fee from \$140.00 to \$150.00 and keep remainder of fees the same. MCU

Ms. Jaynes presented each proposed ordinance change individually. Much discussion took place on each item.

Chapter 56 Quarantine and Isolation

Speck moved and Kluge second to strike the typo making it 56.01 and adoption of state code and keep the remainder as written with referral to the Story County Attorney for approval before going to the BOS. MCU

Chapter 60.12 Notification Prior to Drilling

Motion by Chitty, Second by Speck to table discussion and bring back proposed changes to next meeting.

Chapter 65.07 Private Sewage Disposal Systems, Application for Permit

Motion by Kluge, Second by Chitty to table and refer to Story County Attorney for recommendations.

Chapter 65.08 Private Sewage Disposal Systems, When Construction Permit Application Needed

Motion by Chitty, Second by Obbink to table and requested more information. MCU

Chapter 65 Private Sewage Disposal Systems, Soil Protection

Motion by Chitty, Second by Speck to adopt SOIL PROTECTION. As per the findings of the site evaluation, the proposed wastewater soil absorption area shall be cordoned off to prevent soil compaction from construction traffic. MCU

Chapter 65.12 Private Sewage Disposal Systems, Site Evaluations for Proposed Subdivisions

Motion by Chitty, Second by Speck to adopt 65.12 SITE EVALUATIONS FOR PROPOSED SUBDIVISIONS. All subdivisions of land proposing more than two buildable lots shall have a site evaluation conducted by a certified engineer or soils professional for each lot. The evaluation report shall include soil core locations, soils descriptions to at least 60", depth to limiting layer, soil loading rates, system type, and options for system location. Wells, subsurface tiles, easements, buried utilities, known locations of buried rubble, and waterways shall be identified in the report. Site evaluation timing shall coordinate with the developer and builder's schedules, using the evaluation to establish property lines, building placement and a reserved area for the septic system. MCU



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Chapter 65.20 Private Sewage Disposal Systems, Inspection of Newly Constructed or Reconstructed Private Disposal Systems

Motion by Chitty, Second by Speck to table Chapter 65.20 Private Sewage Disposal Systems, Inspection of Newly Constructed or Reconstructed Private Disposal Systems, Chapter 65.21 Private Sewage Disposal Systems, Licensure of Private Sewage Disposal Contractors, and Chapter 65.22 Private Sewage Disposal Systems, Revocation and Denial of Licensure and refer to Story County Attorney for recommendations. MCU

Chapter 71 Lead-based paint hazards

Motion by Kluge, Second by Speck to delete Chapter 71 Lead-based Paint Hazards.

6. COMMENTS

Staff: None

Board: Obbink updated on the progress with the Emergency Response Plan. Obbink continues to meet with Story County Public Health once a month. Discussion took place about holding a special board meeting to go over the ordinance items that were tabled.

ADJOURNMENT 4:27 p.m.

Approval of Minutes

Vice-Chair 6/5/18

Title and Date